

## MORTGAGE EXTENSION AGREEMENT

## THE STATE OF ALABAMA, HSS Shelby County.

| to  | - OOIIIII Y II   | . Howard and  | <u>wife Sara</u>   | Howard  | certain mortga  |   |  |
|---|--|---|--|---|---|---|--|
|   | First Nat  | tional Bank o   | f Columbia   | ına   | <del></del>   | <u></u>   | <u></u>  |
| which mort  | tgage is recorded in t   | the Probate Office  | of Shelby Cour   | nty, Alaba  | ma, in Volume   | 402   | _ at Page_653/654_   |
| Deeds and<br>thereby sec  | Mortgages, and is als  | so the owner of the 3,553.48  | indebtedness:  | secured by  | y said mortgage,<br>ogether wit   | the amount of the interest  | he principal indebted as set out in  |
| W   | HEREAS the under   | reigned Johnny  | M. Howard  | and w   | ife. Sara E   | loward  |  |
| now the ow  | •  | _   |  |   |   |   | yed by said mortgage,  |
| as to make  | e the same payable hereinaster stated:   | _requested the Mo<br>as hereinafter set   | rtgagee to gran forth, and the   | t an exten<br>Mortgage  | sion of time of<br>e has agreed to  | payment of said<br>grant such exter   | mortgage indebtednes<br>nsion upon the terms   |
| NO NO   | OW THEREFORE   | , in consideration<br>e or to the success   | of the premise<br>ors or assigns   | es and to<br>of the Mo  | evidence the a<br>rtgagee, the sai  | greement of the<br>d indebtedness is  | parties, the undersign installments as follows   |
|   |  |   |  |   |   |   | Contraction of the second of t |
| AGE 854   |  | Due:  | May  | 4th,  | 1981  | 70,00   |  |
| 416   |  |   |  |   |   |   |  |
| <b>8</b>  |  |   |  |   | _   |   |  |
|   |  |   |  |   |   | 4   |  |
|   |  |   |  |   |   |   |  |
| conditions inabove de mortgage in herein mam Morgagee b gee in haid Novenants, effect until If the original | coribed; (2) no lies indebtedness hereina ed (whether such Nortgage; (4) said moterns and conditional approved by said l | described in said in or encumbrance above described; (3) fortgagee be designed and ortgage shall be and ms shall remain in Mortgagee; (7) the above debt or any | mortgage is over the has been plants of the mated in the mortgage indebted continue a first full force and acceleration prother person in the more | n agreeme<br>ortgage he<br>dness) eve<br>t lien on t<br>effect exc<br>rovisions i | he undersigned or attached to ent shall have the reinabove description right, privile he property descript as herein many times and mortgage or at any times. | subject to the said property e effect of configurate configurated to remain unmodified; (6) this remain unmodified; | debt and mortgage prior to the lien of ming unto the Mortgage eded to the rights onferred upon the Mortgage and a instrument shall be died by this agreement ay said original debt debt as extended.   |
|   | WITNESS WHERE  | TOF   | hava harayat   | o set   | hone  | 1   | 41-2-  |
| IN  |  | day of  | _Novembox_   | n ser——Of   | fxuanc  | 19  | gnis6th  |
| IN  |  |   | 110 461(0) 61-   |   |   |   |  |
| IN  |  |   |  | *   | Johns   | 2.4 M   | bural.   |
|   |  |   |  | *<br>*  | $\mathcal{X}Q$  | Howard D  | burad.   |
|   |  |   |  | *<br>*  | $\mathcal{X}Q$  | $\mathbf{X}$  | bural.   |
|   | e hereby approve th  | ne above extension  | and agree to   | <b>&gt;</b>   | $\mathcal{X}Q$  | $\mathbf{X}$  | lavad.   |

|  | •  | 1110611961                                       |   |                               |
|--|--|--|---|-------------------------------|
|  |  | •  |   |                               |
| STATE OF ALABAMA, SHELBY COUNTY  i, the undersigned authority in and i   | for said County in said State, I whose n | nereby certify thatame                           | signed to the foregoing agreeding informed of the contents of |                               |
| ment, and whokn  the agreement,executed the  Given under my hand and official  | same voluntarily on                      | -day of Jul                                      | Notary Public Notary Public 1985  | 2                             |
|  |  |  |   | J. S. I.                      |
| STATE OF ALABAMA, SHELBY CO  | OUNTY in and for said County and S       | tate hereby certify that whose name as to the fo | regoing agreement and who agreement, he, as such officer  | Lack-<br>is known<br>and with |
| I, the undersigned authority  of The FIRST NATIONAL BAN  of me, acknowledged before me of the full authority, executed the same with the same of the s | oluntarily for and as the act o          | f said bank.  The day of                         | Joven Stewart   | Tolic Tolic                   |
|  |  | My Comm  | ission Expires January 30, 103  |                               |
| 1931 160   | V 13 M 8: 32                             |  |   | ALA                           |
|  | Jul 100                                  |  |   |                               |