(hereinafter called "Mortgagee", whether one or more), in the sum the rate of \$75.00 per month beginning November 10, 1981, and a like amount

> This mortgage paid in full and satisfied the ma 23 m day of Selesmany 1984 Attest James Wanderson # Meretie E. anderson Thamas a Snowden , V.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

James E. McCormack and wife, Barbara McCormack

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described Shelby County, State of Alabama, to-wit: real estate, situated in

PARCEL"T:

N

Part of the East 1/2 of NE 1/4 of SW 1/4 of Section 23, Township 19; Range 1 East, more particularly described as follows: Begin at the Southeast corner of said NE 1/4 of SW 1/4 and run North along the East line 419.75 feet to the point of beginning, from said point of beginning continue North along the East line 350 feet to the Southeast right of way of Highway 280, thence turn an angle to the le of 118 degrees 49' 52" and run Southwesterly along said right of way 395 feet, thence turn left an angle of 69 degrees 29' and run along the Easterly boundary of Cheshire Road for 200 feet; thence turn left and run Northeasterly to the point of beginning. Situated in Shelby County, Alabama. 

## PARCEL II:

Part of the East 1/2 of the NE 1/4 of the SW 1/4 of Section 23, Township 19, Range 1 East, situated in Shelby County, Alabama, described as follows: Commence at the Southeast corner of the NE 1/4 of the SW 1/4 of said Section 23, and run North along the East boundary of said 1/4-1 section a distance of 263.90 feet to the Northeast corner of the "Champion Tract" as described by deed recorded in Deed Book 300, page 671, said point also being the point of beginning thence continue North along said 1/4-1/4 section 160 feet more or less to a point on the South line of the "Anderson tract" as describ by deed recorded in Book 274, page 187; thence run West and along the South line of the "Anderson tract", a distance of 320 feet more or to a point on the East right of way line of Cheshire Road; thence r Southerly along East line of Cheshire Road to a point on the North of the "Champion tract" as described aforesaid; thence run East alo the North line of the "Champion Tract" 415 feet more or less to the

point of beginning. Situated in Shelby County, Alabama.

Blasemers tile 35030
Said property is warranted free from all incumbrances and against any adverse claims, except as stated shows.

To Have And to mold the above granted property unto the \_\_\_\_\_\_ lortgages, Mortgages's successors, heir., \_\_\_\_ assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and parable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREO	F the undersigned James	E. McCormack and	wife, Barbara McCormac
have hereunto set	signature and seal, this	27th day of Octo Lamer E. Will	Best , 1881
3. Aucha Col	26 Han	Gamer E. Mc Baskana L.	•
		K.C.C.C.C.C.C.C.C.C.C.C.C.C.C.C.C.C.C.C	MCCAMAZICE (SEAL)
[ Margaret]	Fenning on	************************************	(CEAL)
THE STATE of ALAB	ΔΜΔ	**************************************	(SEAL)
THE SIMIL OI THAT	COUNTY	•	
I, the und	ersigned	, a Notary Public	in and for said County, in said State,
	s E. McCormack and	wife, Barbara M	cCormack; illigition
whose names / signed to the	he foregoing conveyance, and v	vho are known to me	acknowledged before one on this day,
	ntents of the conveyance the		**
Given under my hand and	official seal this 27th	day of October	Confidence of the confidence o
THE STATE of	1		
I,	COUNTY	a Notare Dublic	in and for said County, in said State,
hereby certify that	•	, w riousing, rustic	and for said Country, in said State,
whose name as	of.		• • • • • • • • • • • • • • • • • • •
being informed of the content for and as the act of said corp	its of such conveyance, he. as	who is known to me, acknown such officer and with full au	wledged before me, on this day that, thority, executed the same voluntarily
Given under my hand and	d official seal, this the	day of	, 19
	and the second of the second o	************************************	
	SILL SELLING	13ta tax -2,85	
	9:58	11 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	19811106000118440 Pg 2/2 .00 Shelby Cnty Judge of Probate,AL 11/06/1981 00:00:00 FILED/CERTIFIED
	1881 1101 -6 Am	6.85	in and the control of
	The property of the property o		Q p
£ E	FAGE		ORM FR ORM FR Surger Divi
<b>2</b>	TGAGE 1	· .	IS FORM FR  I fuzrante Divi  ORANCE — Alab
to: 10	IORTGAGE I		THIS FORM FR  Title Insurance Title Guarantee Divi