

USDA-FHA
Form FHA-AL 465-3
(Rev. 2-14-73)

173

This Instrument was Prepared by:
Name Farmers Home Administration
Address P. O. Box 797
Columbiana, AL 35051

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Josie Louise Greene

and _____, and by _____

and _____, recorded in the office of the Judge of Probate,

Shelby County, Alabama, to-wit:

Mortgagee

Date

Mortgage Book No.

Page No.

United States of America
(Farmers Home Administration)

7/12/74

340

699

42 PAGE 735



19811105000117860 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/05/1981 12:00:00 AM FILED/CERT

For value received does hereby release from the lien of said mortgage(s) the following-described property:

Beginning at the southwest corner of Fractional Section 21, Township 22 South, Range

2 West (Huntsville Base Line, Huntsville Meridian) said point lying on the Freeman Base Line; thence from the south line of Fractional Section 21, left 113 deg. 11' a distance of 655.63 feet to a point on the centerline of the Southern Railroad, thence left 90 deg. 02' 30" a distance of 606.86 feet along the centerline of the Southern Railroad to a point; thence right 91 deg. 46', a distance of 50 feet to a point on the north right-of-way line of the Southern Railroad and the point of beginning of the centerline of a 40 foot right-of-way located 20 feet on each side of the centerline hereafter described; thence continue along the line last described a distance of 126.45 feet to the point of curvature of a curve to the right having a radius of 2,083.48 feet and a central angle of 5 deg. 00'; thence 181.82 feet along the arc of the curve to the point of tangency of the curve and the point of ending of the centerline of the 40 foot right-of-way and the point of beginning of the centerline of an 80 foot right-of-way located 40 feet on each side of the centerline herein described; thence continue 636.12 feet along the tangent of the curve last described to the point of curvature of a curve to the right having a radius of 716.20 feet and a central angle of 62 deg. 30'; thence 781.25 feet along the arc of the curve to the point of tangency of the curve; thence 484.10 feet along the tangent to the point of curvature of a curve to the right having a radius of 716.20 feet and a central angle of 45 deg. 20'; thence 566.67 feet along the arc of the curve to the point of tangency of the curve; thence 330.9 feet along the tangent to the point of ending of the centerline of the 80 foot right-of-way herein described.

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J.H.A.

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the _____ day of November 5th, 19 81, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

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UNITED STATES OF AMERICA

BY Charles E. Elliott, Jr.
Farmers Home Administration
Charles E. Elliott, Jr.

STATE OF ALABAMA

COUNTY OF Shelby

ss:

ACKNOWLEDGMENT

I, _____, a Notary Public in and for said County in said State, hereby certify that Charles E. Elliott, Jr., whose name as County Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 5th day of November, 19 81.

(SEAL)

My commission expires:

4-20-85

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 NOV -5 AM 10: 24

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00
4.00

Mary Demaris Taylor
Notary Public.



19811105000117860 2/2 \$.00
Shelby Cnty Judge of Probate, AL
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