



THE STATE OF ALABAMA,

By W.F. Coach

Shelby County.

KNOW ALL MEN BY THESE PRESENTS, That Francis M. Randall, a single man

(hereinafter called the grantor,) for and in consideration of the sum of (\$625.00)  
Six Hundred Twenty-Five and No/100 Dollars,

to him in hand paid by the Alabama Power COMPANY,  
a corporation, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and  
by these presents do ES hereby grant, bargain, sell and convey unto the said Alabama Power

COMPANY, (hereinafter called the Company), its successors and assigns, the following described  
real estate, situated in the County of Shelby and State of Alabama, and described as follows:

A parcel of land located in the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$  of NE $\frac{1}{4}$ )  
of Section 2, Township 19 South, Range 2 East, more particularly described as follows:

Commence at the southeast corner of the Northwest Quarter of the Northeast Quarter of  
the Northeast Quarter (NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of said Section 2 and run west along the  
south boundary of said quarter-quarter-quarter section a distance of 135.40 feet to  
a point on the westerly right-of-way boundary of U. S. Highway 231, such point being the  
point of beginning of the parcel of land herein described.

From such point of beginning, continue along the last stated course a distance of 100.35  
feet to a point on the northerly property line of an existing Alabama Power Company  
substation lot; thence turn an angle to the left of 167 degrees 06 minutes and run in a  
southeasterly direction along the northerly boundary of said lot a distance of 98.96 feet  
to the westerly right-of-way boundary of U. S. Highway 231; thence turn an angle to the  
left and run in a northeasterly direction along said right-of-way boundary a distance  
of 22.43 feet to the point of beginning. Containing 0.26 acres, more or less.

Also, a parcel of land located in the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$   
of NE $\frac{1}{4}$ ) of Section 2, Township 19 South, Range 2 East, more particularly described as  
follows:

Commence at the southeast corner of the Northwest Quarter of the Northeast Quarter of  
the Northeast Quarter (NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ) and run west along the south boundary of  
said quarter-quarter-quarter section a distance of 242.87 feet to a point, such point  
being the point of beginning of the parcel of land herein described and also such  
point being on the westerly property line of an existing Alabama Power Company  
substation lot; from such point of beginning turn an angle to the left of 77 degrees  
06 minutes and run in a southwesterly direction along the westerly property line of  
said Alabama Power Company substation lot a distance of 113.41 feet to a point; thence  
turn an angle to the right of 90 degrees 00 minutes and run in a northwesterly direction  
a distance of 90 feet to a point; thence turn an angle to the right of 90 degrees 00  
minutes and run in a northeasterly direction a distance of 92.8 feet to a  
point; thence turn an angle to the right of 77 degrees 06 minutes and run in a north-  
easterly direction a distance of 92.33 feet to the point of beginning. Containing .21  
acre, more or less.

Mineral rights excepted and reserved by Grantor with the understanding that the  
surface of the above described parcel of land will not be disturbed in any way which  
would prevent Grantee from using said parcel as an electric substation.

The above described lands containing in all \_\_\_\_\_ acres.



TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor.....covenant S.....with the said Company, its successors and assigns, that he is lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that.....he has.....a good right to sell and convey the same to the said Company, its successors and assigns, and that.....he.....will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

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Shelby Cnty Judge of Probate, AL  
11/04/1981 00:00:00 FILED/CERTIFIED

IN WITNESS WHEREOF, I.....have hereunto set.....my.....hand.....and seal....., this the 3rd day of November in the year of our Lord One Thousand Nine Hundred Eighty-One

Signed, Sealed and Delivered in Presence of:

Francis M. Randall (L. S.)  
Francis M. Randall (L. S.)

Deed TAX 1.00  
Dec 3.00  
Jud 1.00  
5.00

(L. S.)  
(L. S.)  
(L. S.)  
(L. S.)  
(L. S.)  
(L. S.)  
(L. S.)

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IN WITNESS WHEREOF, the said.....has caused this instrument to be executed in its name by....., as its President and attested by....., its Secretary, and its corporate seal to be affixed, on this the.....day of....., 19.....

Attest:

Secretary.

By

Its President.

STATE OF ALABAMA

County of Shelby

I, William F. Cook, a Notary Public

in and for said County in said State, hereby certify that Francis M. Randall, a single man

.....whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument.....he has.....executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 3rd day of November, 19 81.

William F. Cook  
Notary Public

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