

STATE OF ALABAMA )  
COUNTY OF HOUSTON ) ss.

ASSIGNMENT OF MORTGAGE(S)

THIS AGREEMENT OF MORTGAGE(S), executed this 27th day of October, 1981, by and between United Federal Savings and Loan Association, called ASSIGNOR, and MGIC Mortgage Marketing Corporation, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the Office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

| <u>Original Mortgagor</u>                           | <u>Date of Mortgage</u> | <u>Mortgage Book No.</u> | <u>Page No.</u> |
|---|-------------------------|--------------------------|-----------------|
| Loan #18-020459-4<br>Kimbrough, Thomas Shelley, Jr. | 6-30-81                 | 413                      | 745 ✓           |
| Loan #11-000051-3<br>Bjarne R. Kristensen           | 8-7-81                  | 414                      | 687 ✓           |

BOOK 42 PAGE 709

19811104000117400 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
11/04/1981 12:00:00 AM FILED/CERT

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by United Federal Savings and Loan Association, through its duly authorized Senior Vice President, C.W. Northcutt, III.

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: C.W. Northcutt, III.  
Senior Vice President

STATE OF ALABAMA )  
COUNTY OF HOUSTON ) ss.

I, the undersigned Notary Public in and for said County and State, hereby certify that C.W. Northcutt, III, whose name as Senior Vice President of United Federal Savings and Loan Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on, for, and as the act and on behalf of said United Federal Savings and Loan Association on the date stated therein.

Given under my hand and official seal, this the 27th day of October, 1981.

Brenda P. Davis  
Notary Public, Alabama at Large

My Commission Expires 6-1-82

(SEAL)

This instrument was prepared by

✓ Beverly Davis  
P. O. Box 7006  
Dothan, Alabama 36302

1981 NOV -4 AM 9:47

Thomas R. Shannon, Jr.  
JUDGE OF PROBATE

Rec. 2.00  
Ind. 1.00  
3.00