



19811103000116750 Pg 1/5 .00
Shelby Cnty Judge of Probate, AL
11/03/1981 00:00:00 FILED/CERTIFIED

W.E. No. 1700-00-001821-00

93

428277

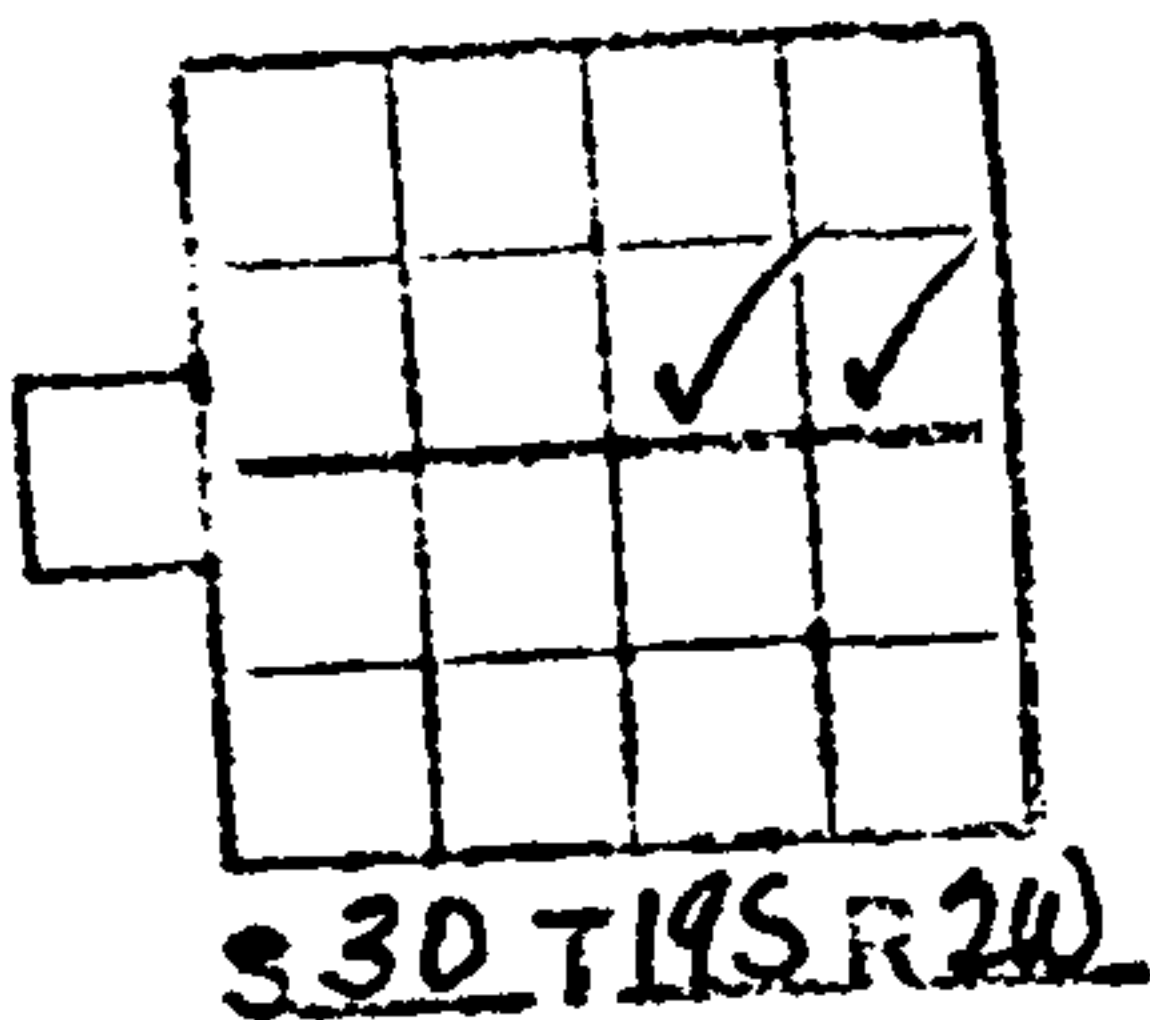
STATE OF Alabama)

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
Brookwood Health Services, Inc.

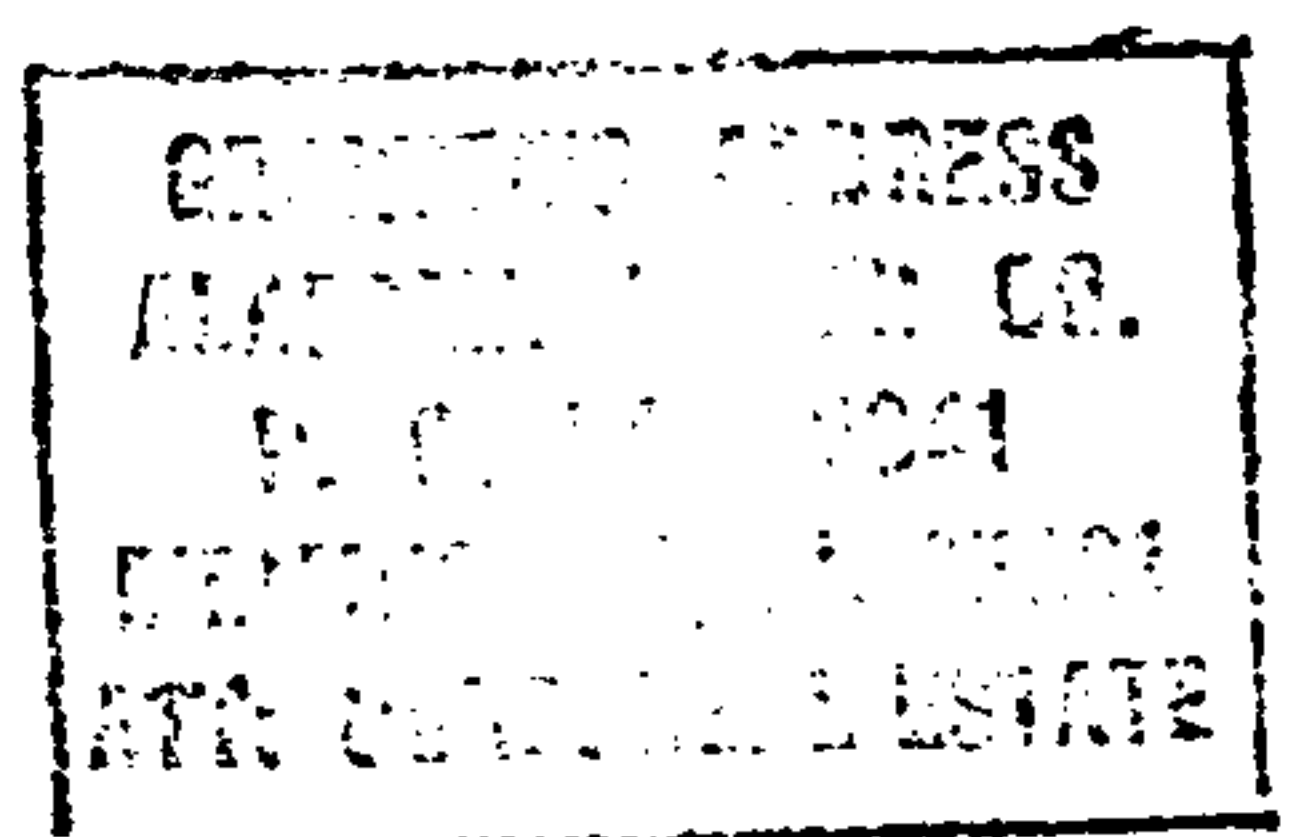
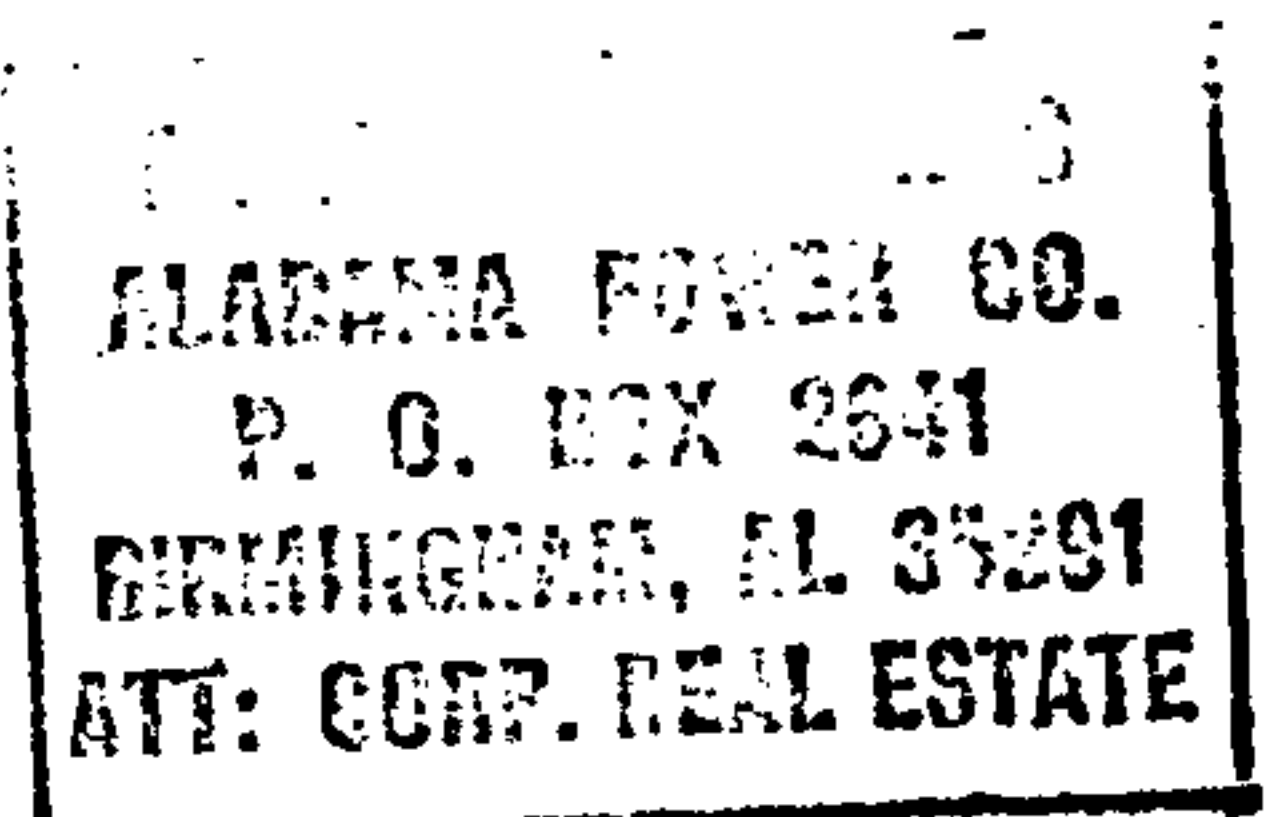
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, it does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

See Exhibit A attached hereto and made a part hereof.



This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggins



BOOK 335 PAGE 927

EXHIBIT A

Part of the S½ of the NE¼ of Section 30, Township 19, South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

From the northwest corner of the SE¼ of the NE¼ of said Section 30, run S 44°24'35" E along the northeast line of the Dr. Johnson property for a distance of 305.17 feet, thence turn an angle to the right of 49°06'30" and run in a southwesterly direction for a distance of 250.82 feet, thence turn an angle to the right of 89°45'22" and run in a westerly direction for a distance of 4.30 feet to a point on the west right-of-way line of I-65 and also being on the south line of the Dr. Johnson property and being the point of beginning, thence continue along last mentioned course for a distance of 683.70 feet, more or less, to a point on the east right-of-way line of Riverchase Parkway East and also being the southwest corner of the Dr. Johnson property, thence turn an angle to the left of 92°44'17" and run in a southerly direction along the east right-of-way line of said Riverchase Parkway East for a distance of 146.16 feet to a point of curve, said curve having the following characteristics; being concave in a westerly direction, having a central angle of 18°11' and a radius of 574.98 feet, thence turn an angle to the right and run along the arc of said curve for a distance of 182.48 feet to the end of said curve, thence turn an angle to the right and run along a line tangent to the end of said curve for a distance of 110.19 feet, thence turn an angle to the left of 112°24'25" and run in a northeasterly direction for a distance of 730.89 feet to a point on the west right-of-way line of I-65, thence turn an angle to the left of 82°55'37" and run in a northeasterly direction along said west right-of-way line of I-65 for a distance of 344.21 feet, more or less, to the point of beginning, containing 6.100 acres or 265,716 square feet, more or less.

BOOK 335 PAGE 928

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Brookwood Health Services, Inc. has caused this instrument to be executed in its name by M. Scott Athans as its Administrator, and attested by Randy Smith its Associate Administrator, and its corporate seal to be hereto affixed, on this the 13 day of Oct., 19

Attest:

BROOKWOOD HEALTH SERVICES, INC.

By M. Scott Athans
Administrator

STATE OF Alabama)
COUNTY OF Jefferson)

I, Ann M. Halkenshaw, a Notary Public, in and for said County in said State, hereby certify that M. Scott Athans

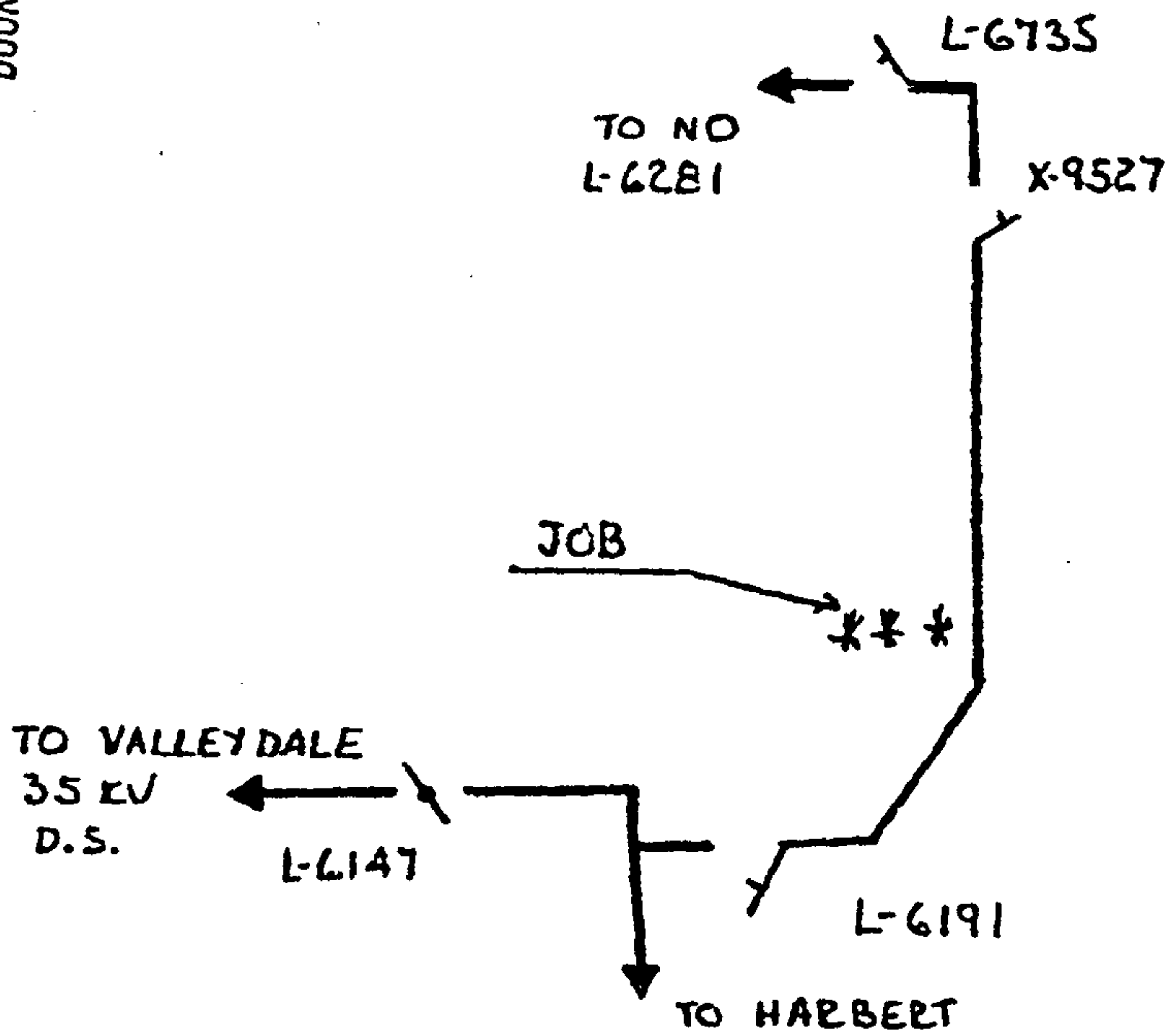
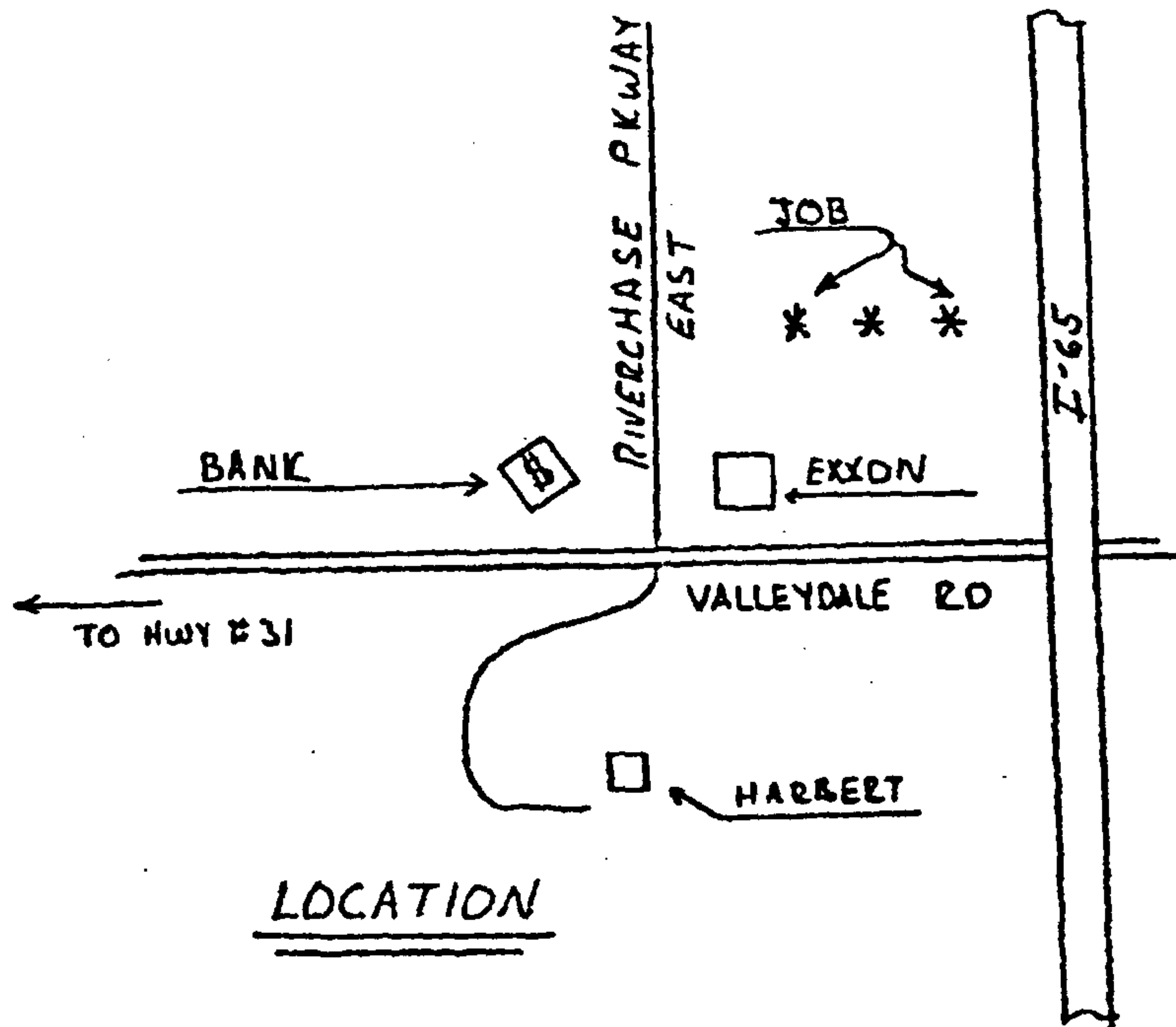
whose name as Administrator of Brookwood Medical Center, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13 day of October,

Ann M. Halkenshaw
Notary Public

BOOK 335 PAGE 929

BOOK 335 PAGE 930



34.5 KV SKETCH

deed tax 50
Rec. 7.50
1.00

900

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 FILED

1981 NOV -3 AM 11:32

James P. Shores, Jr.
 JUDGE CLERK

VISIONS

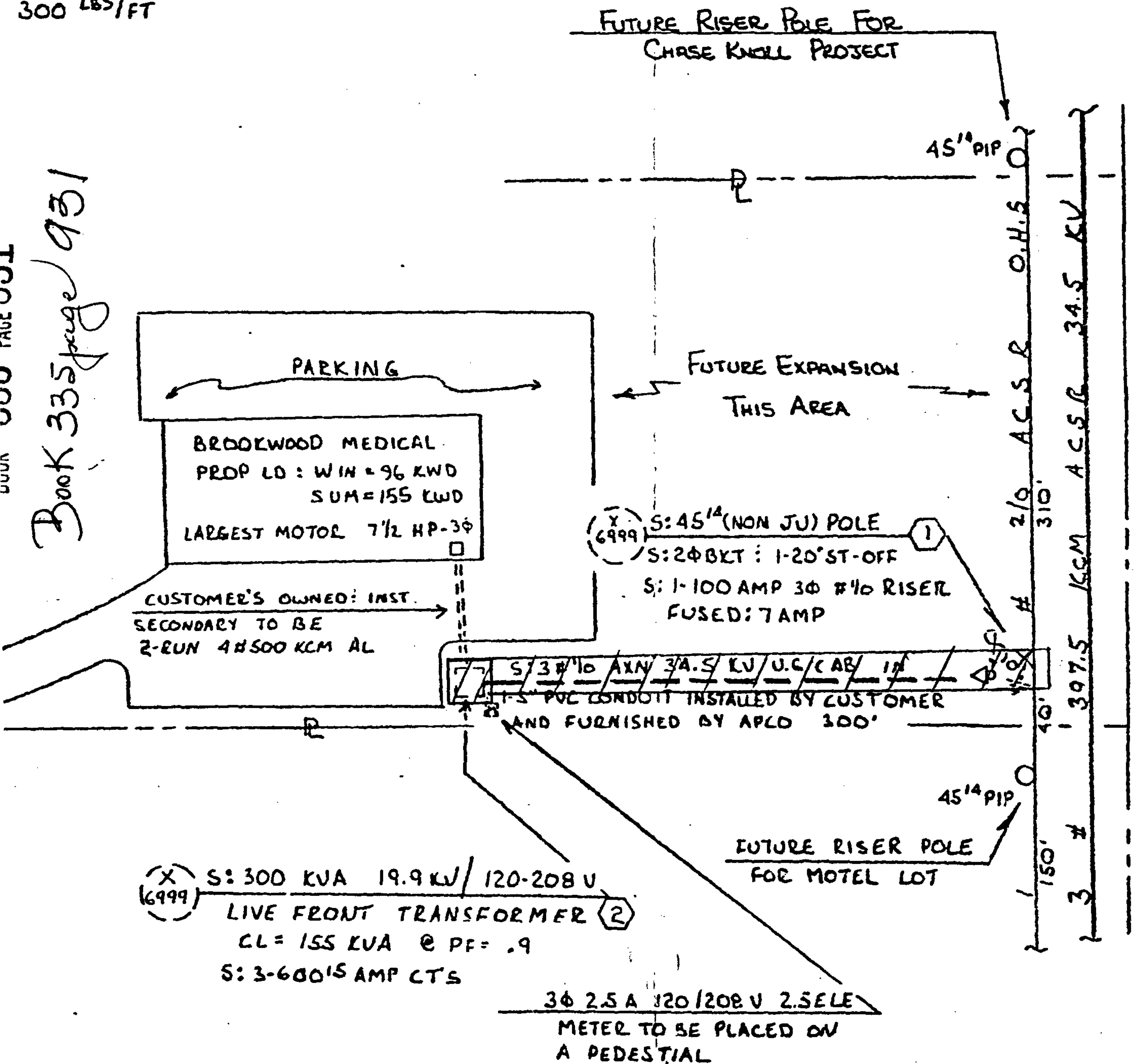
1064 LBS

1800 LBS

ESSURE

213 LBS/FT

300 LBS/FT



MAP REF 71845-51
SEC-3D TS-19S R-2W

HENNEY TRACED		DATE	ALABAMA POWER COMPANY	
RADDIN		DATE 9-29-81	SUBJECT ALABASTER 35 KV DISTRIBUTION	
R.R. MOORE		DATE 9-30-81	DETAIL SERVICE TO BROOKWOOD FAMILY HEALTH CENTER	
			SCALE NTS	B-170000-001821-00
			SHEET 1 OF 1 SHEETS	
			SUPERSEDES	