

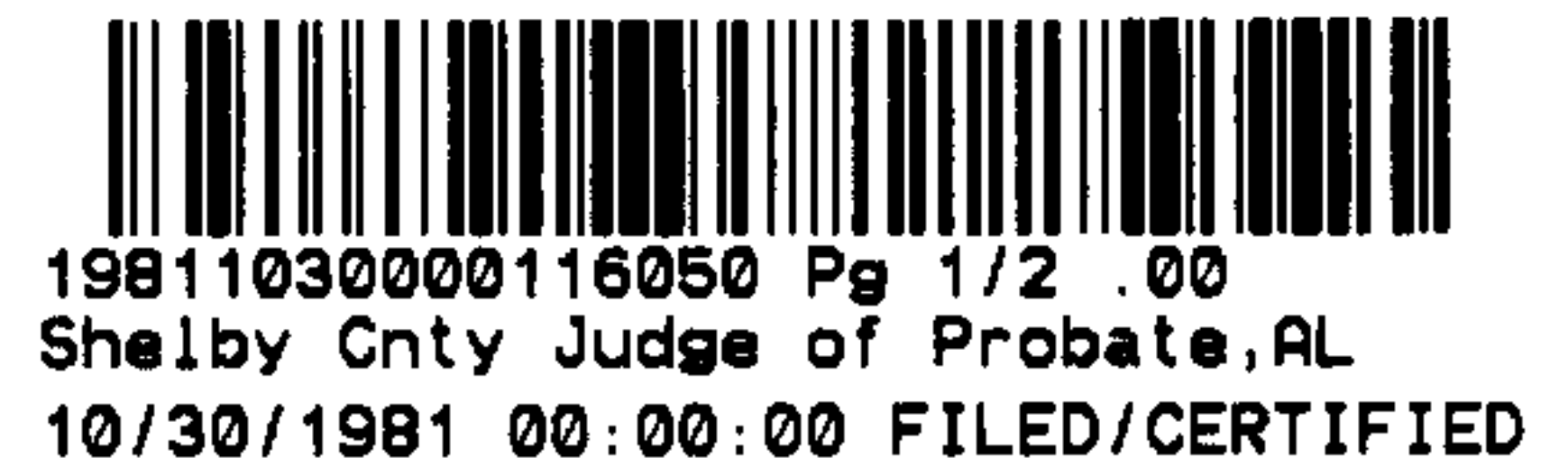
WARRANTY DEED

STATE OF ALABAMA }  
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of SEVENTY THOUSAND FOUR HUNDRED SEVENTY-FIVE DOLLARS (\$70,475.00) CASH  
and the execution of a SECOND PURCHASE MONEY MORTGAGE in the sum of \$36,000.00

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, CHARLES S. LESTER, an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
WILLIAM T. McCUTCHEN



(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit: -

An undivided one-half (1/2) interest in and to the following described real property, to-wit:  
A tract of land situated in the SE 1/4 of Section 26, Township 20 South, Range 1 West,  
Shelby County, Alabama, and being more particularly described as follows: (legal description  
continued on reverse side hereof)

Subject to 1982 ad valorem taxes, which Grantee Assumes and agrees to pay.

Subject to that mortgage from M.C.M., a Partnership to Robert E. Peebles and wife, Marjorie  
M. Peebles, and J. Clewis Trucks and wife, Shirley P. Trucks, recorded in Morgage Book 365,  
Page 554, in the Probate Office of Shelby County, Alabama.

\$36,000.00 of the purchase price recited above was paid from the proceeds of a Second  
Purchase Money Mortgage loan closed simultaneously with delivery of this deed.

Also subject to Transmission line permit to Alabama Power Company dated July 2, 1962,  
recorded in Deed Book 222, Page 744, in said Probate Office.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his,  
her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all en-  
cumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we)  
will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their  
heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 30<sup>th</sup>  
day of October, 19 81

(SEAL) Charles S. Lester (SEAL)  
(SEAL) (SEAL)  
(SEAL) (SEAL)

STATE OF ALABAMA }  
JEFFERSON COUNTY } General Acknowledgment

I, the undersigned a Notary Public in and for said County,  
in said State, hereby certify that CHARLES S. LESTER, an unmarried man

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,  
that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30<sup>th</sup> day of October, A.D. 19 81

( LEGAL DESCRIPTION CONTINUED:)

Commence at the S. E. corner of said Section 26, Township 20 South, Range 1 West, also the point of beginning of the herein described tract; thence North along the East line of said Section 26, 2654.51' to the N. E. corner of the N. E. 1/4 of the S. E. 1/4 of said Section 26; thence left 90°32'27", 2005.05' along the North line of said S. E. 1/4 to the N. W. corner of the East 1/2 of the N.W. 1/4 of the S.E. 1/4; thence left 90°03'34", 1,986.23' along the West line of said East 1/2 of the N.W. 1/4 of the S.E. 1/4 to the S.W. corner of the N.E. 1/4 of the S.W. 1/4 of the S.E. 1/4; thence left 90°30'06", 658.13' along the South line of said N.E. 1/4 of the S.W. 1/4 of the S.E. 1/4 to a point; thence right 91°27'19", 684.93' to the S.W. corner of the S.E. 1/4 of the S.E. 1/4; thence left 91°20'03", 1330.55' along the South line of said S.E. 1/4 of the S.E. 1/4 for the point of beginning and contains 111.433 acres.

BOOK 335 PAGE 880

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1981 OCT 30 PM 3:02

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Deed TAX 70.50  
Dec 3.00  
Jud 1.00  
74.50

U101M C11C

Return to:

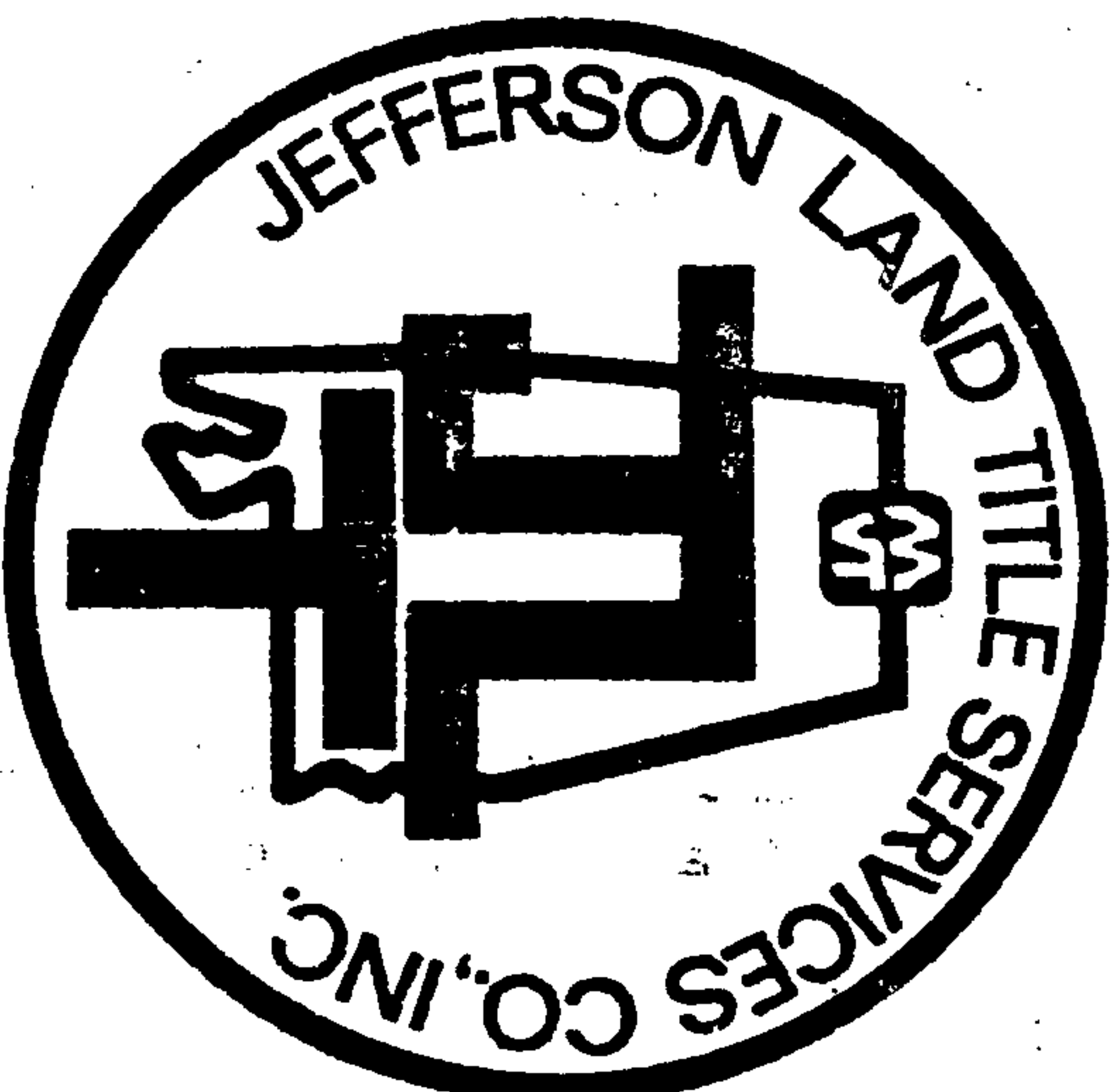
CHARLES S. LESTER, an unmarried man

TO

WILLIAM F. MCCUTCHEN

WARRANTY DEED

STATE OF ALABAMA  
COUNTY OF



Recording Fee \$  
Deed Tax \$

This form furnished by

Jefferson Land Title Services Co., Inc.  
218 21ST NORTH • P.O. BOX 10481 • PHONE (205) 338-8070  
BIRMINGHAM, ALABAMA 35201  
AGENTS FOR  
Mississippi Valley Title Insurance Company