See Page	

· ·	P. O. Box 1007, Alal 27 Rev. 1-66				•
VARKA	NTY DEED-Lawyers Title Ins	urance Corporation, Diru	iiiigiiaiii, Alabaina		
STATE She	OF ALABAMA Lby COUNTY	KNOW ALL MEN BY	THESE PRESENTS:		
	ייין עידואים איני איני איני איני איני איני איני א	GHT THOUSAND FIVE	HINDRED AND No./10	ነስ (ፍշጽ 5ሰስ ሰበነ ኮረ	112rc
That in	consideration of	AITT THOUSTIND I T A TO			
to the r	indersigned grantor (whether one	e or more), in hand paid	by the grantee herein,	the receipt whereof is a	cknowledged, I
or we,		K AND WIFE, JANE V			
(herein JOSEPI	referred to as grantor, whether H, ERNEST A. JOSEPH AND	one or more), grant, bar ZAFIRA D. JOSEPH	gain, sell and convey un	to JUE J. JUSEPH,	YVONNE DENNIS
(herein She	referred to as grantee, whether lby		ving described real estat County, Alabama, to-wit:		
335 PAGE 827	Lot No. 92, as shown ills prepared by October 5, 1965, a Commence at the in Fallon Avenue and said right of way the Streets and Eawesterly along saifeet to the point run Southwesterly right and run West sec. right and run west sec. right and run min. 27 sec. left deg. 11 min. 23 set to a point on the thence 90 deg. 26 said right of way of beginning. Bei	Joseph A. Miland being more intersection of the Southerly in sements, Town of beginning; for 107.60 feet for 107.60 feet and run northweet and run northweet. right and run southerly right min. 37 sec. right and avoing situated in	ler, Reg. Civil particularly de the westerly right of way line of 2nd Avenue for 36.38 feet thence a for 36.38 feet thence a for 36.38 feet and run seenue for 88.00 Shelby County	Engineer on escribed as folight of way ling ine of 2nd Avenue for 155.0 abama; thence not 25 min. left are 25 min. left are 25 min. left are 25 deg. 47 min. left are 26 deg. 47 min. left are 27 deg. 47 min. left are 28 deg. 47 min. left are 29 deg. 47 min. left are 20 deg. 47 min. left are 20 deg. 47 min. left are 21 deg. 47 min. left are 22 deg. 47 min. left are 23 deg. 47 min. left are 25 deg. 47 min. left are 26 deg. 47 min. left are 27 deg. 47 min. left are 28 deg. 47 min. left are 29 de	lows: e of ue, of orth- 0 nd sec. 43 g. 57 90 eet
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An their he unless heirs, e against	VE AND TO HOLD to the said of I (we) do for myself (ourselves eirs and assigns, that I am (we asotherwise noted above; that I (we executors and administrators shat the lawful claims of all persons. WITNESS WHEREOF, We	and for my (our) heirs, re) lawfully seized in fee e) have a good right to sel all warrant and defend the	executors, and administrations of said premises; the land convey the same as the same to the said GRA	that they are free from all aforesaid; that I (we) wi NTEES, their heirs and a	l encumbrances, ll and my (our)
TIA	October	, 19.8 <u>1</u>			
day of		¥ !* <u>(</u>			
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	X 2250 TOFFIFY THI	(Seal)			
	x 2850 I CEPTEY THI	47-14-13-1 (Deal)	CARSON VICK	-/	
		47-14-13-1 (Deal)	CARSON VICK JANE VICK	1/Lik	(Seal)
	3.50 3.00 3.00 3.00 3.00	8: 1.7(Seal)	JANE VICK	1/Lik	(Seal)
day of	3.50 3.00	8: 1.7(Seal)	JANE VICK	Tik.	(Seal)
day of Led T.A eccl. STATE	3.50 3.001981 OCT 29 AH	8: 1.7(Seal)	General Acknowledge	Tik ment	(Seal)
day of Led T.A STATE SHE	OF ALABAMA ELBY COUNTY Le undersigned LABAM	8: 17(Seal) (Seal)	, a Notary Pub	Tick ment lic in and for said County	(Seal) (Seal) y, in said State.
day of Lec I.A Colored STATE SHE I,th	OF ALABAMA LBY COUNTY Le undersigned ABA certify that Carson-Vick	8: 17(Seal) (Seal) (Seal) (Seal)	a Notary Pub	lic in and for said County	
day of Leath STATE SHE I,th hereby whose r on this	OF ALABAMA ELBY COUNTY Le undersigned ABA certify that Carson Vick hame S	8: 17(Seal) (Seal)	ick veyance, and who are	lic in and for said County	dged before me