

THE STATE OF ALABAMA

COUNTY OF Shelby

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants & Planters Bank

is the owner and holder of record of that certain mortgage executed by

Mary B. Denham, an unmarried woman

to Merchants & Planters Bank

dated the 12th

day of July

, 19 77

and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book

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at page 158

in which mortgage the following described land and other land is described and conveyed;

A parcel of land in the SW $\frac{1}{4}$ of Section 16, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Northwest corner of the SW $\frac{1}{4}$ of said Section 16; thence run Easterly along the North line of said SW $\frac{1}{4}$ a distance of 1979.34 feet; thence turn right 87 deg. 15' 48" and run Southerly a distance of 458.11 feet; thence turn right 44 deg. 25' 10" and run Southwesterly a distance of 792.90 feet to a fence corner and the point of beginning; thence turn left 46 deg. 33' 28" and run Southerly along said fence a distance of 268.86 feet to a fence corner; thence turn right 88 deg. 27' 15" and run westerly along said fence a distance of 507.18 feet to the Easterly right-of-way of Shelby County Highway #17; thence turn right 79 deg. 28' 13" and run Northwesterly along said right-of-way a distance of 277.95 feet; thence turn right 100 deg. 59' 03" and run Easterly a distance of 565.24 feet to the point of beginning. According to survey of Johnye Horton, Reg. No. 12496, dated June 26, 1981.



19811029000115500 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/29/1981 12:00:00 AM FILED/CERT

WHEREAS, for the consideration herein set out, the said Merchants & Planters Bank

has agreed to

release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the Merchants & Planters Bank

by Mary B. Denham, an unmarried woman

on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

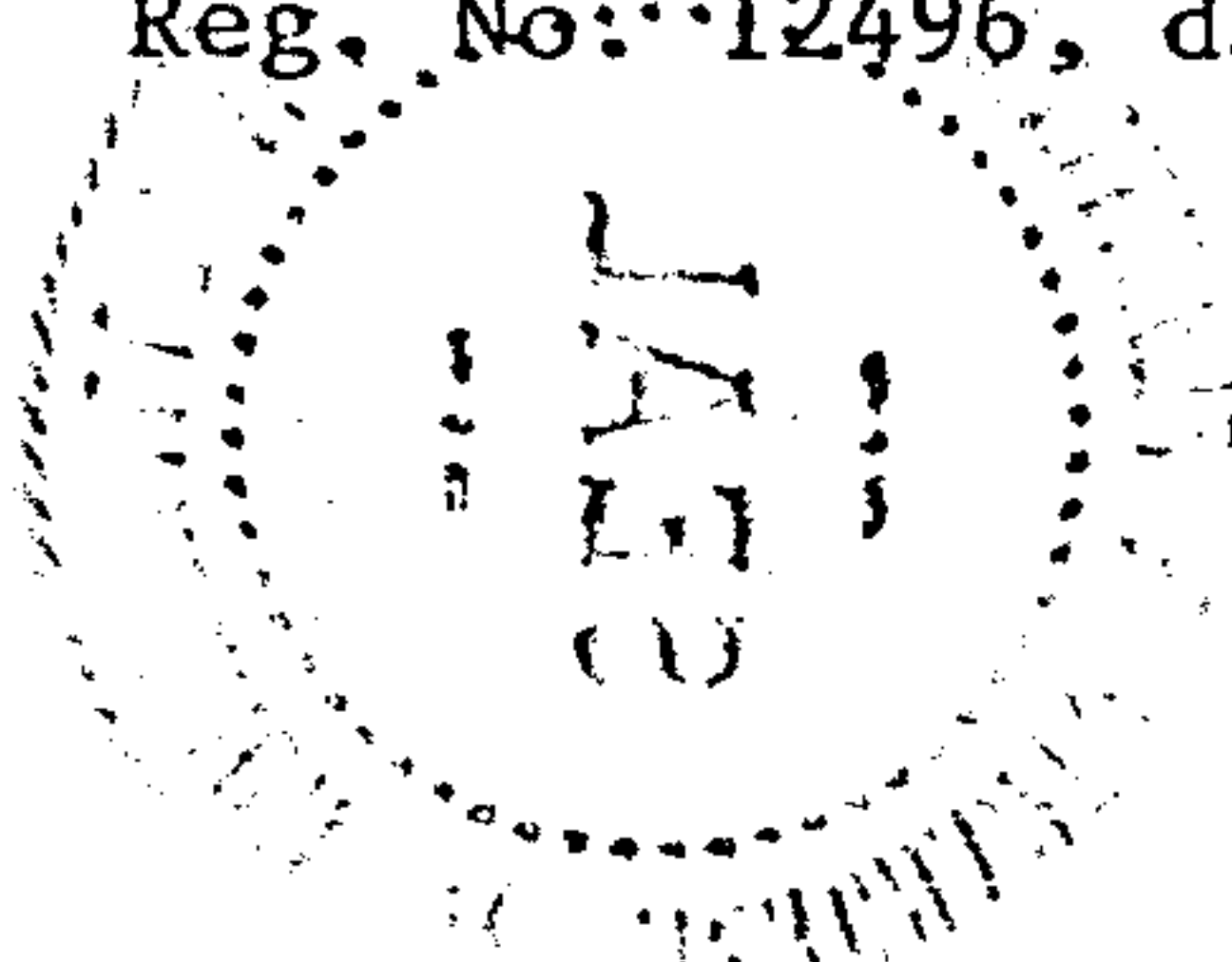
Merchants & Planters Bank

does hereby release, remise, convey and quit-claim

unto the said Mary B. Denham, an unmarried woman

their heirs and assigns from the lein, operation and effect of said mortgage the land described in said mortgage

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Counties & State of PO Box 1007 Alabama AL 35007



19811029000115500 2/2 \$.00
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10/29/1981 12:00:00 AM FILED/CERT

Page 2 of a 2 page Release of Land from Mortgage

Mortgagor Merchants & Planters Bank

Mortgagee Mary B. Denham, an unmarried woman

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said _____

Mary B. Denham, an unmarried woman

their heirs and assigns, forever. This release is given for the prupose of enabling _____

Mary B. Denham

to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to _____

acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 20th day of October, 19 81

Rec'd 3.00
Ind 1.00
4.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

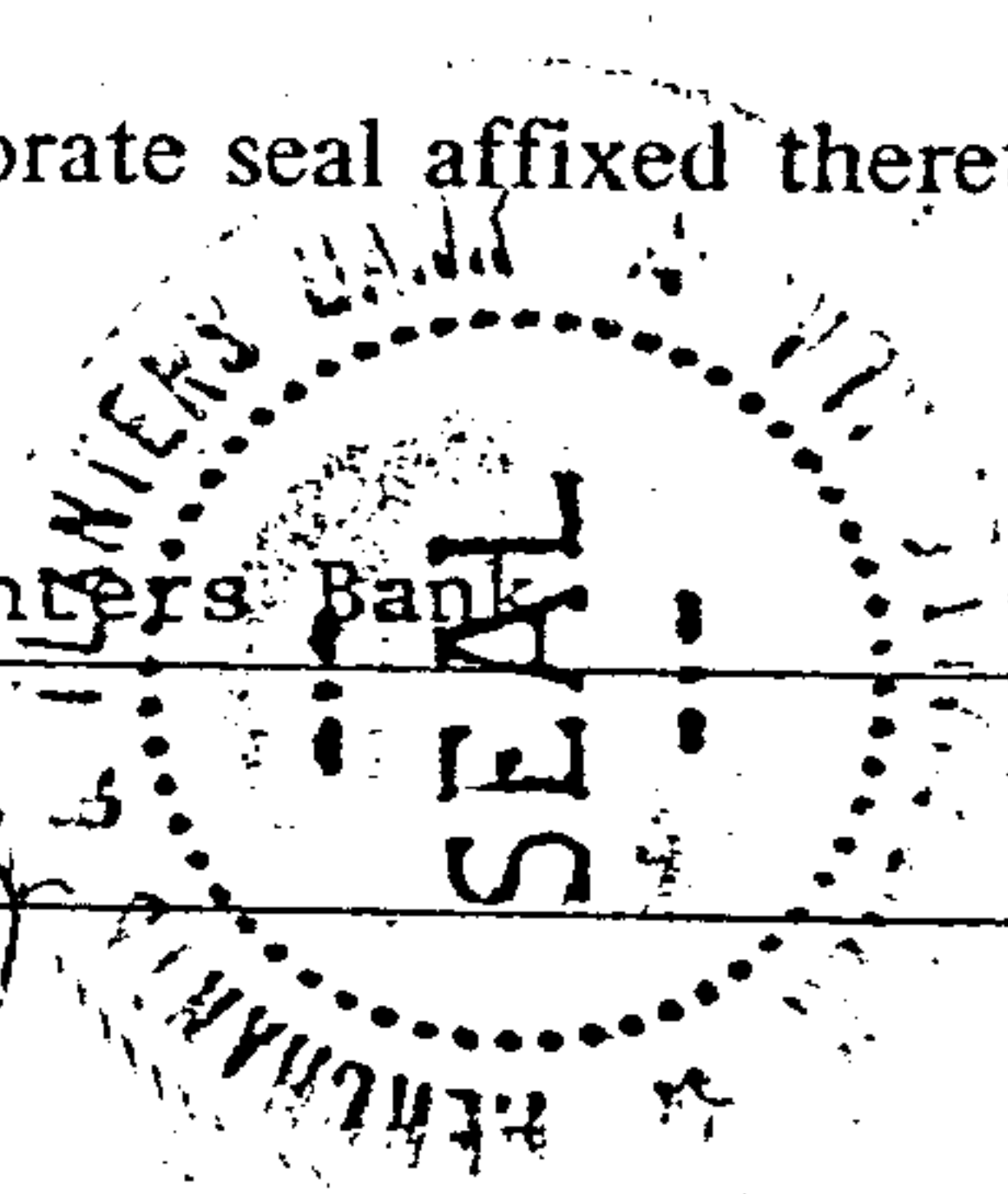
1981 OCT 29 AM 8 12

THE STATE OF ALABAMA

COUNTY OF

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

Merchants & Planters Bank
By: James A. Kelly
Its President



I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

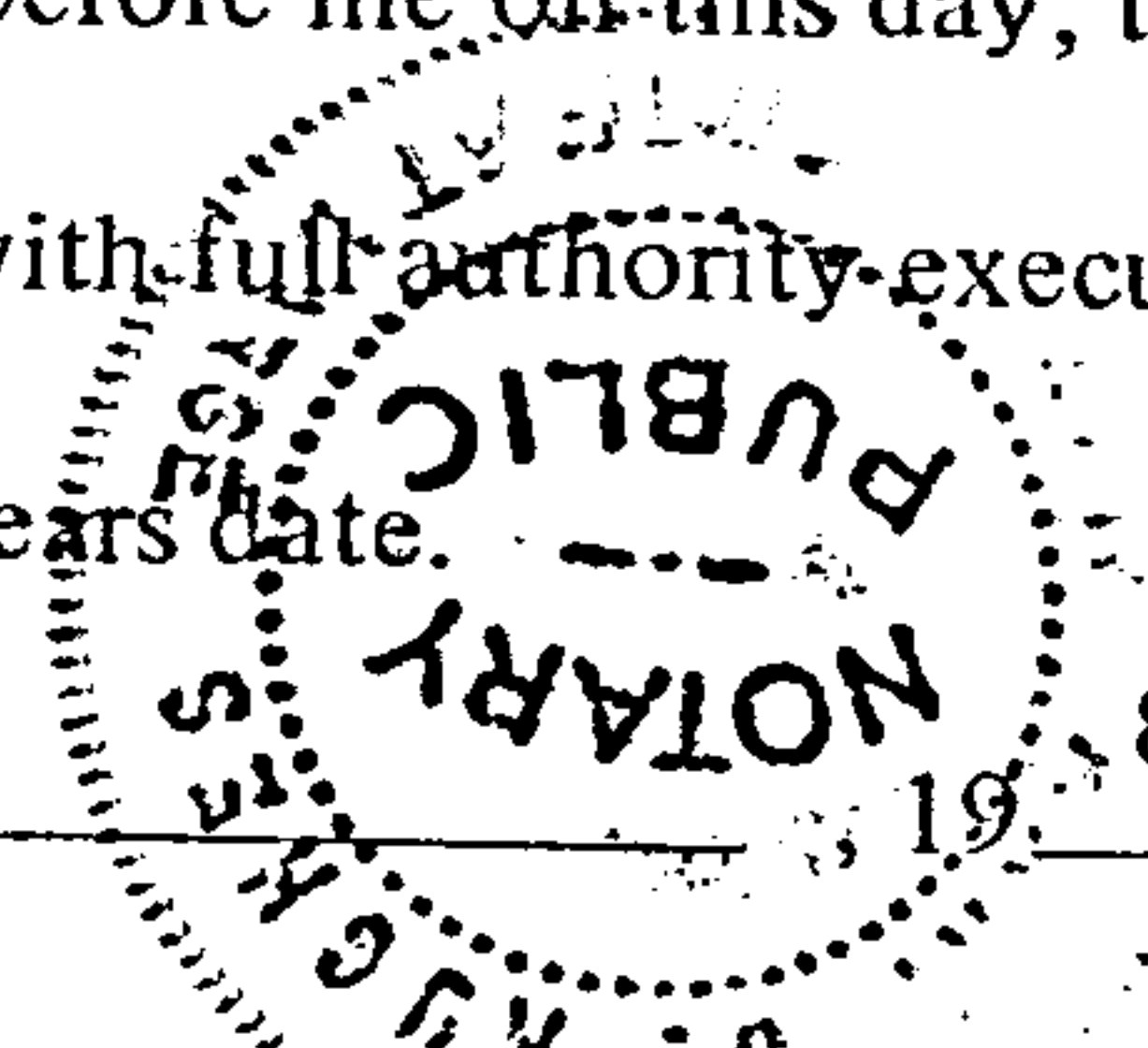
James A. Kelly whose name as President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority executed the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 20th day of October, 19 81

Wm. D. Hughes
Notary Public



My Commission Expires September 14, 1984

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