

833

TRANSFER OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY



19811028000115070 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/28/1981 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby grant, bargain, sell, convey, assign, and deliver unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, that certain mortgage executed by

H. Gordon Marchant and wife, Debra Diane Marchant

to ROBINSON MORTGAGE COMPANY, INC., in the principal sum of \$ 49,250.00 dated the 8th day of February, 19 80, in the office of the Probate Judge of Shelby County, Alabama, in Volume 400, Page 594, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns forever.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, has caused this instrument to be executed in its name by James H. Whitehead its Vice President, and its corporate seal hereto affixed and attested by Jimmie A. Partridge, its Assistant Secretary, both of whom are thereunto duly authorized this 2nd day of October, 19 81.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY James H. Whitehead
James H. Whitehead-Vice President

Jimmie A. Partridge
Assistant Secretary
STATE OF GEORGIA
COUNTY OF FULTON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1981 OCT 28 AM 9:23
Rec. 150
Ind. 100
250

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James H. Whitehead and Jimmie A. Partridge, whose names as Vice President and Assistant Secretary, respectively of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and having full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of October, 19 81.

Susan P. Lewis
Notary Public

My commission expires
September 11, 1984



Engel
20/27 20/27 20/27