



19811028000114990 Pg 1/2 .00
Shelby Cnty Judge of Probate,AL
10/28/1981 00:00:00 FILED/CERTIFIED

FORM 8416 SC
OCTOBER, 1978

841
RIGHT OF WAY EASEMENT

For and in consideration of one dollar (\$1.00) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, ~~lines, cables and wires~~ cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 2 feet wide across the following lands in Shelby County (Parish) State of Alabama described as follows: Lot-27 A Scottdale - 1st addition as recorded in map Book 7, Page 36 in office of judge of probate in Shelby County, Alabama. Also, a parcel of land adjoining said Lot-27 A located in the northeast corner of the southeast 1/4 of Sec. 14 Range 3W Township 21 south. SEE ATTACHED SKETCH.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 20 day of July, 1981.

Richard W Morgan
WITNESS

Patricia Maguire-Robert L.S.

L.S.

Name of Corporation

ATTEST: _____

By: _____
Title

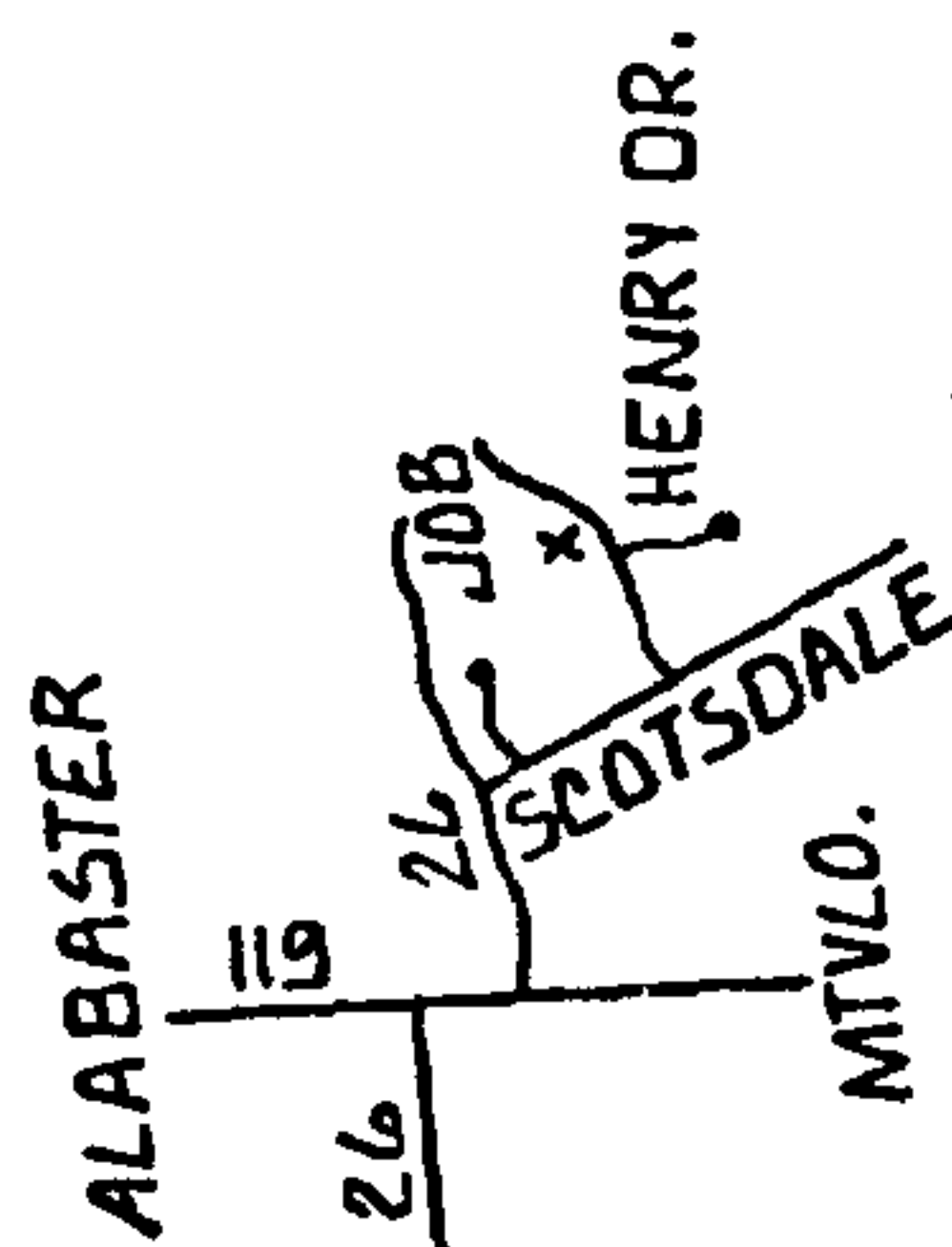
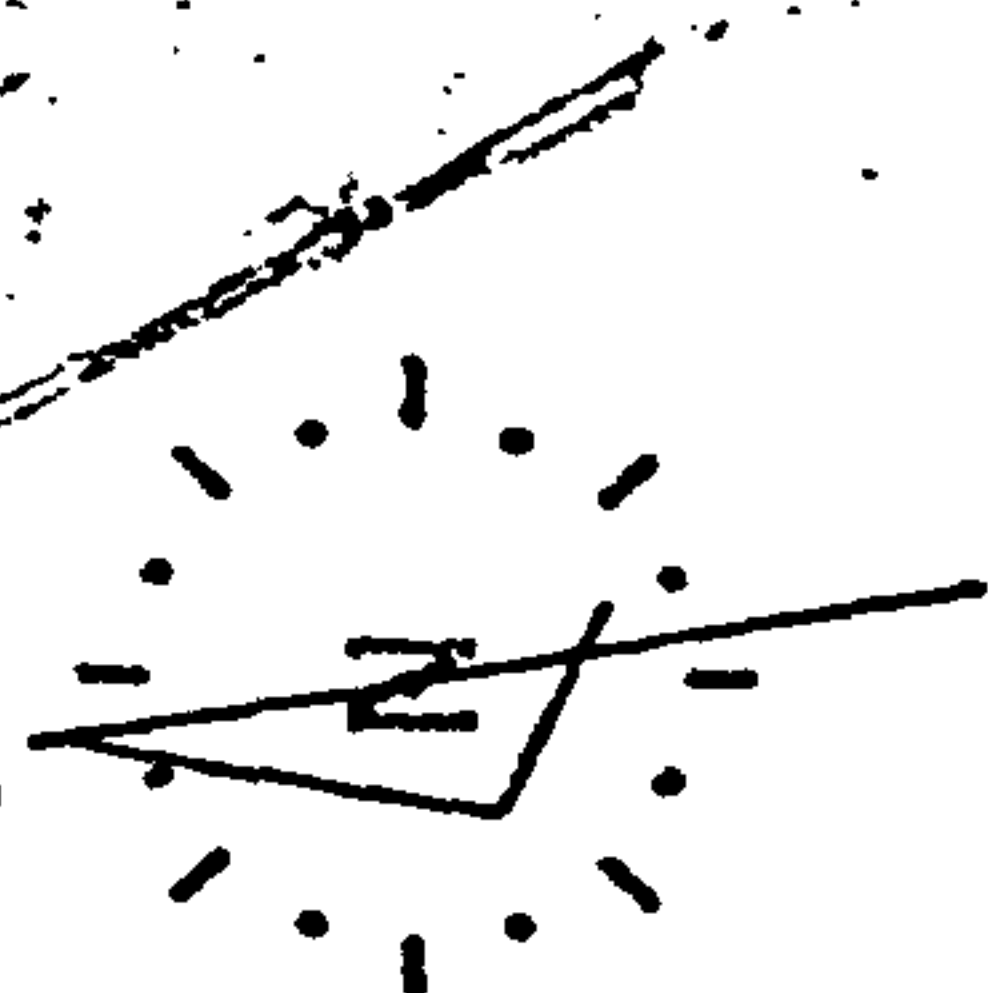
SCBT USE ONLY: AUTHORITY 134-2065; CLASSIFICATION 1C;
AREA Alabama; APPROVED JJ Baker; TITLE Operations Manager - OSI

SAFETY IS NO ACCIDENT.

335 PAGE 800

CAUTION!


**CHECK FOR DEFECTIVE
POLES BEFORE CLIMBING**



**NO TREE TRIMMING
REQUIRED**

"SAFETY IS NO ACCIDENT"

| | |
|--------------|---------------|
| DATE | 2-27 1981 |
| GR. EXP. | 477 |
| PLT. RET. | — |
| SALVAGE | — |
| MISC. | 20 |
| GR. ADJ. S. | 477 |
| RY. CTS | G-10 |
| APPROVED: | W.C. Williams |
| | MAN. OF FUND. |
| DATE | 3-2 1981 |
| RELEASE DATE | |
| DATE | 11 |

| | | | | | | | | | | | |
|--|--|---|--|---|--|---|--|---|--|---|--|
| TAX DIST. | | 05813 | |  | | <div> <div>DATE</div> <div>ENG</div> <div>APVD</div> </div> | | NATURE OF REVISION | | PROJ. NO. | |
| RECORDS REF. | | 0307-410 | | <div> <div>ISSUE</div> <div>DATE</div> <div>APVD</div> </div> | | SOUTH CENTRAL BELL TELEPHONE COMPANY | | <div> <div>ISSUE</div> <div>DATE</div> <div>APVD</div> </div> | | <div> <div>134-206</div> <div>1061</div> </div> | |
| <div> <div>TLR</div> <div>BR</div> </div> | | ALABASTER, ALABAMA | | <div> <div>SCALE</div> <div>NO</div> </div> | | <div> <div>PLACE POLE TO PROVIDE</div> <div>CLEARANCE.</div> </div> | | <div> <div>RWM</div> <div>EP</div> </div> | | <div> <div>134-206</div> <div>1061</div> </div> | |
| <div> <div>14.4</div> <div>10.0</div> </div> | | <div> <div>SCALE</div> <div>NO</div> </div> | | <div> <div>PLACE POLE TO PROVIDE</div> <div>CLEARANCE.</div> </div> | | <div> <div>SCALE</div> <div>NO</div> </div> | | <div> <div>RWM</div> <div>EP</div> </div> | | <div> <div>134-206</div> <div>1061</div> </div> | |

ALAN STEER. ACCO.

SWIMMING & TENNIS CLUB

HENRY DRIVE

APPENDIX

103
CB REQUEST APCD
ATTACH
WIRE
RAISE

STATE OF ALABAMA
I CERTIFY THIS

I CERTIFY THIS
STATEMENT IS TRUE

1981 OCT 28 AM 9:44

James P. Livingston, Jr.
JUDGE OF ORphans

Debit 50
Rec. 300
Ind. 1.00
450

450