

The State of Alabama,

SHELBY

County

This Deed of Mortgage, made and entered on this, the 14th day of October, 1981, between Etta Boles, a widow

the party of the first part, and Central State Bank

, party of the second part,

WITNESSETH, That the party of the first part, being indebted to the party of the second part in the sum of \$5,239.51 DOLLARS,

due by one (1) promissory note of this date, due and payable in one payment of \$5,239.51 being due and payable on Jan. 15, 1982.

When due and any and every extension or renewal thereof,

and being desirous of securing payment of the same, in consideration thereof, has granted, bargained, sold, and conveyed and by these presents do grant, bargain, sell and convey to the said party of

the second part the property hereinafter described — that is to say, situated in the County of SHELBY in the State of Alabama, and more particularly known as

PARCEL I: The SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32, Township 21 South, Range 2 West, all that part of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33, Township 21 South,

Range 2 West, lying West of L & N Railroad right of way. All that

part of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33, Township 21 South, Range 2

West, lying West of L & N Railroad right of way. Situated in Shelby

County, Alabama.

PARCEL II: A lot or parcel of land in the S $\frac{1}{2}$ of SE $\frac{1}{4}$, Section 32, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:

From the NE corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 32, as point of beginning, run West along a fence dividing the land of Boles and

Ala. Power Company for 1111.5 feet to a point on the East right of way of I-65 Highway; run thence Southeasterly along said road line

for 1654.4 feet to a point where said line is intersected by a fence depicting the South line of Section 32; run thence Easterly along

said fence for 186 feet to a fence corner post marking the SE line of the Sudsberry lot; run thence N 05 deg. 04' East along the West

line of said Sudsberry lot (a fence) for 105 feet; run thence North 83 deg. 39' East along the North line of said Sudsberry lot (a fence)

for 366.2 feet; run thence North 15 deg. 12' West for 1259.2 feet, and back to the point of beginning, and containing 26 acres, more or

less.

Also, an easement 15 feet in width for ingress and egress described as follows: 15 feet even width extending Northerly from the point

of intersection of the East line of the Sudsberry lot and the Norther margin of a public chert road for 120 feet. Situated in Shelby

County, Alabama.

LESS AND EXCEPT that certain property included in the Partial Release by Central State Bank, dated January 30th, 1981, and filed for record on February 3, 1981 and recorded in Miscellaneous Book 39 at Page 369, in the Probate Office of Shelby County, Alabama.

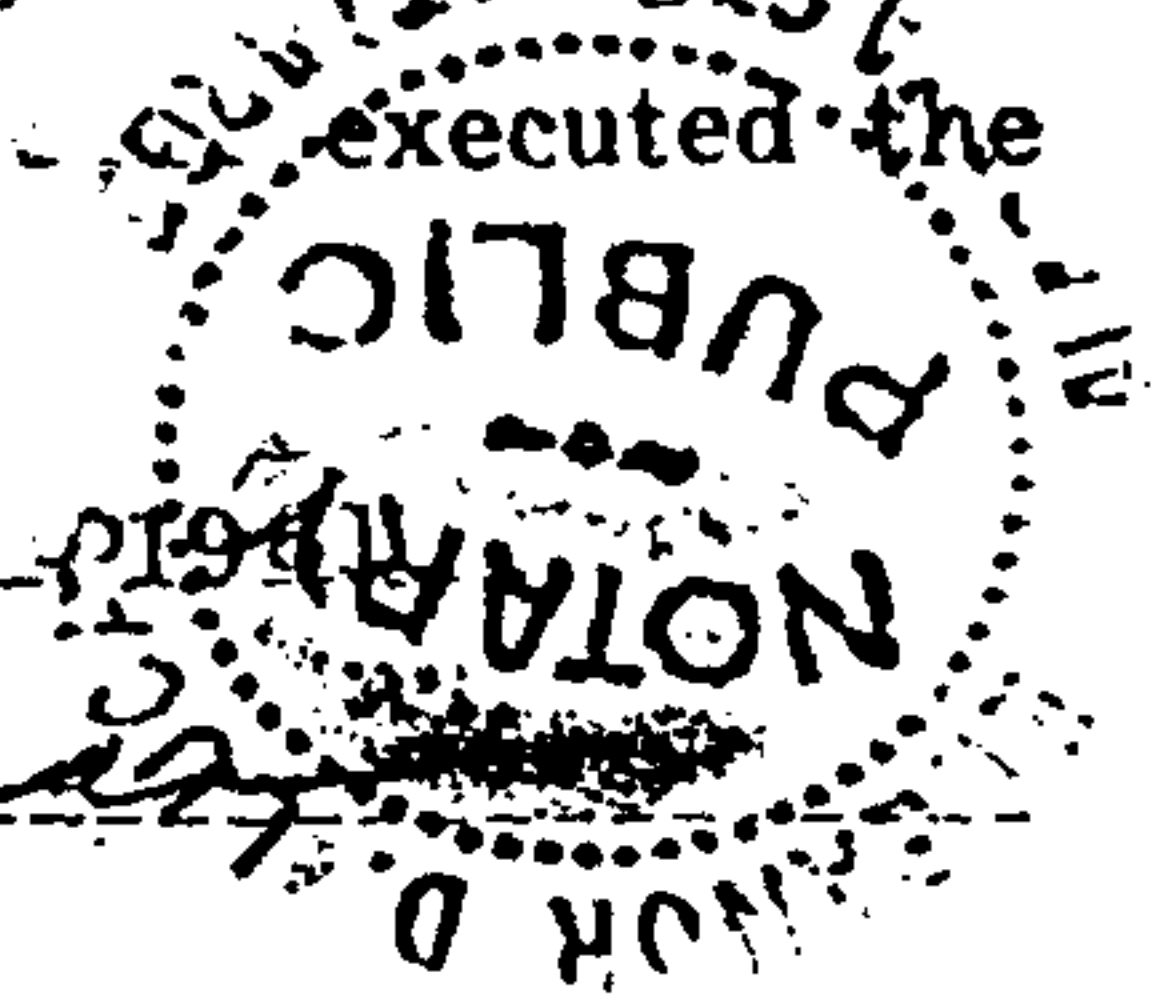
The State of Alabama, Shelby County

I, the undersigned authority in and for said County hereby certify that Etta Boles, a widow

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand, this 26th day of October

Eleanor D. Lucien



The State of Alabama, Shelby County

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT HAS FILED

I, in and for said County do hereby certify that on the 27 day of October, 1981, came before me the within named Thomas G. Shoups, Jr.

JUDGE OF PROBATE

MTG TAX 7.95
Rec 4.50
Said 1.00
13.45

known to me to be the wife of the within-named who, being examined separate and apart from the husband touching her signature to the within Deed of Mortgage, acknowledged that she signed the same of her own free will and accord, and without fear, constraint, or threats on the part of her husband.

In Witness Whereof, I have hereunto set my hand, this day of , A.D., 19

19811027000113950 Pg 3/3 .00
Shelby Cnty Judge of Probate, AL
10/27/1981 00:00:00 FILED/CERTIFIED

BOOK 416 PAGE 518