

STATE OF ALABAMA

Shelby COUNTY

	KNOW ALL MEN BY THESE PRESENTS, That JOHNSON & ASSOCIATES MORTGAGE CO., a
	corporation, for value received to it in hand paid by
	Shenandoah Federal Savings & Loan Association
	hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign
	unto the said Assignee that certain mortgage executed to it by James H.
	Winslett, Jr. and wife June Q. and recorded in Volume 413, Page Winslett
	822 , of the records of the Probate Court of Shelby County,
	Alabama, together with the debt secured thereby and all right, title and interest
V	in and to the property therein described, without recourse against the said
55 50 50	JOHNSON & ASSOCIATES MORTGAGE CO.
PACF	IN WITNESS WHEREOF, JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, has
4.7	caused this conveyance to be signed by James R. Scruggs, its Vice President on
· <u>×</u>	October 9, 1981 .
BOOK	JOHNSON & ASSOCIATES MORTGAGE 80. I CERTIFY THIS WAS FORT 1981 OCT 26 AM BYRAM (AND ASSOCIATES MORTGAGE 80.)
	Vice President
	STATE OF ALABAMA JEFFERSON COUNTY JEFFERSON COUNTY JUDGE OF PROBATE 19811026000113740 1/1 \$.00 Shelby Cnty Judge of Probate: AL 10/26/1981 12:00:00 AM FILED/CERT
	T the undered a Netern Dublic in and for acid State in acid County

I, the undersigned, a Notary Public in and for said State in said County hereby certify that James R. Scruggs whose name as Vice President of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on____

October 9 ,19 81.

This instrument was prepared by

James R. Scruggs

c/o Johnson & Associates Mortgage Co.

2545 Highland Avenue

P. O. Box 7565-A

Birmingham, Alabama 35253

Larry Halcorul

Motary Public

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