

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

Shelby COUNTY



19811026000113460 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/26/1981 12:00:00 AM FILED/CERT

710

KNOW ALL MEN BY THESE PRESENTS, That JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, for value received to it in hand paid by

Shenandoah Federal Savings & Loan Association

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign

unto the said Assignee that certain mortgage executed to it by Gary N. Peden

and wife Susan M. Peden and recorded in Volume 411, Page

702, of the records of the Probate Court of Shelby County,

Alabama, together with the debt secured thereby and all right, title and interest

in and to the property therein described, without recourse against the said

JOHNSON & ASSOCIATES MORTGAGE CO.

IN WITNESS WHEREOF, JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, has

caused this conveyance to be signed by James R. Scruggs, its Vice President on

October 9, 1981.

JOHNSON & ASSOCIATES MORTGAGE CO.

Rec 1.50  
Jud 1.00  
2.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED BY

1981 OCT 26 AM 9:05

James R. Scruggs  
Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State in said County hereby certify that James R. Scruggs whose name as Vice President of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on October 9, 1981.

James M. Leo  
Notary Public

This instrument was prepared by

James R. Scruggs

c/o Johnson & Associates Mortgage Co.

2545 Highland Avenue

P. O. Box 7565-A

Birmingham, Alabama 35253

BYNUM AND BYNUM

ATTORNEYS AT LAW

3410 INDEPENDENCE DRIVE

BIRMINGHAM, ALABAMA 35209