(Address) 2230 Third Avenue North, Birmingham, Al 35203

Form 1-1-22 Rev. 1-66 MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA COUNTY OF SHELBY

BOOK

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

ROBERT L. SLAUGHTER and wife, BETTY C. SLAUGHTER

10/22/1981 00:00:00 FILED/CERTIFIE

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(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

RUTH McGUIRE HUETT ALLEN, a single woman

(hereinafter called "Mortgagee", whether one or more), in the sun One Hundred Seventy Four Thousand Nine Hundred and no/100-----(\$174,900.00), evidenced by promissory note of even date herewith

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the promp payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Robert L. Slaughter and wife, Betty C. Slaughter

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following describe County, State of Alabama, to-wi real estate, situated in SHELBY

Part of the E 1/2 of the NW 1/4 of Section 28, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Begin at the NE corner of the NE 1/4 of the NW 1/4 of said Section 28; thence Westerly along the North line thereof 517.0 feet; thence 75 degrees 27 minutes left and run Southwesterly 365.13 feet; thence 2 degrees 54 minutes left and run Southwesterly 152.06 feet; thence 29 degrees 18 minutes left and run Southeasterly 558.06 feet; thence 7 degrees 08 minutes left and run Southeasterly 241.06 feet; thence 36 degrees 03 minutes 30 seconds right and run Southwesterly 165.41 feet; thence 8 degrees 57 minutes 30 seconds left and run Southwesterly 179.00 feet; thence 21 degrees 56 minutes 30 seconds left and run Southeasterly 291.45 feet; thence 73 degrees 10 minutes left and run Easterly 410.35 feet to the East line of the E 1/2 of the NW 1/4 of said Section 28; thence 90 degrees 16 minutes left and run Northerly along the East line thereof 1851.00 feet, more or less, to the point of beginning.

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD THIS IS A PURCHASE MONEY MORTGAGE GIVEN TO SECURE THE UNPAID BALANCE OF THE PURCHASE PRICE OF THE ABOVE DESCRIBED PROPERTY.

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gagee, or assigns, and be at once due and payable. Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assign for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this con veyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or as signs, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whol of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as not provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take posses sion of the premises hereby conveyed, and with or without first taking possession, after giving ewenty-one days' notice, by put lishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper publishe in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highes bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be neces sary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of sai indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigne further agree that said Mortgagee, agents or assigns may bid at said sale and purch se said property, if the highest bidde therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosus

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's auccessors, heirs, and assigns for

ever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes of

of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured. IN WITNESS WHEREOF the undersigned have hereunto set our Robert L. Slaughter and wife, Betty C. Slaughter signatureS Robeit L. STaughter 416 Betty C. Slaughter 34 22 THE STATE of ALABAMA **JEFFERSON** COUNTY M. Wayne Wheeler , a Notary Public in and for said County, in said Stat Robert L. Slaughter and wife, Betty C. Slaughter hereby certify that are whose names aresigned to the foregoing conveyance, and who known to me acknowledged before me on this da that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears dat Given under my hand and official seal this dy of September Notary Public. THE STATE of COUNTY , a Notary Public in and for said County, in said State hereby certify that whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day th being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntar for and as the act of said corporation. Given under my hand and official seal, this the day of GHTER SLA 10/22/1981 00:00:00 FILED/CERTIFIED 370 Divi FR •

M. WAYNE 2230

BIRMINGHA ដូខ ROBERT BETTY

ALLEN RUTH

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MORTGAGE

Insurance Title Guarantee INSURANCE FORM THIS 111c

TITLE