19811022000112530 Pg 1/2 .00 Shelby Cnty Judge of Probate, AL 10/22/1981 00:00:00 FILED/CERTIFIED

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Form 1-1-22 Rev. 1-66

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MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Frank I. Owen, Sr. and wife, Betty S. Owen

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Robert C. Baker and wife, Mary Elizabeth Baker

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Frank I. Owen, Sr. and wife, Betty S. Owen

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Commence at the Northwest corner of SEction 25, Township 21 South, Range 1 West; thence run South along the West line of said Section 25, a distance of 1573.22 feet to a point; thence turn an angle of 103 deg. 26' 48" to the left and run a distance of 576.78 feet; thence turn an angle of 15 deg. 09' 33" to the left and run 834.70 feet to a point on the North 25-foot right-of-way of Alabama State Highway #25 and the Southeast corner of the Columbiana Elementary School property; thence turn an angle of 5 deg. 16' to the left and run 63.21 feet to the point of beginning; thence turn an angle of 2 deg. 12' to the left and run a distance of 80.44 feet to a l-inch rebar (found in place); thence turn ar angle of 90 deg. 59' 16" to the left and run a distance of 132.56 feet to a l-inch rebar (found in place); thence turn an angle of 89 deg. 29' 44" to the left and run a distance of 81.15 feet to a point (reset l-inch rebar); thence turn an angle of 90 deg. 49' to the left and run a distance of 131.89 feet to the point of beginning. Located in the Namofornia of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama.

PLEASE RETURN TO:

Mr. Robert C. Baker 11 Mimosa Drive Childersburg, Ala 35044 To Have And To Hold the above granted property unto the said mortgagee, Mortgagee's successors, heirs, ---- asigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereon) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Frank I. Owen, Sr. and			
	atures and seal, this	22nd day of October x Lucia October	919 81
Ma TAX 19.50 STATE OF A	LA. SHELHY BY		SEAL)
Matax 19.50 TICE	IFY THIS	Frank I. Owen, Sr.	(SEAL)
Jud 100 007 2	THE PARTY OF THE P	Later & Owen	(SEAL)
23.500 0012	2 AN 11: 29	Betty S. Owen	
			(SEAL)
THE STATE of ALABAMACE OF	PACBATICA		*
SHELBY	COUNTY		
I, the undersigned a	uthority	, a Notary Public in and for s	aid County, in said State
		ife, Betty S. Owen	The state of the s
•	_	who are known to me acknowledg	
that being informed of the conte		ey executed the same voluntarily on the	
Given under my hand and off	icial seal this 22nd Mu		, 19 81 Notary Public.
THE STATE of	ای جود در خانات آلههی و برخ زد زوی دید. بر وی به صوبی میشود در وی افغانی دید. است است با با شهره میشود کا سوان میشود از برخور سوسی، نامیس کا به میشود کا در است است کا است کا است کا است	y Commerce erper 160ct	
I, hereby certify that	COUNTY	, a Notary Public in and for a	aid County, in said State
whose name as a corporation, is signed to the being informed of the contents for and as the act of said corpora	of such conveyance, he, as	who is known to me, acknowledged beforeach officer and with full authority, executive	ore me, on this day that cuted the same voluntarily
Given under my hand and o		day of	19
	* -		Notary Public
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All.] }
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