		PETTINIT TO	624		L
E#220375		P.O. BOX 847	O., TNO		
	BIRMII	P.O. Box 847 VGHAM, ALABAMA			· · ·
AT-163 A-ST			35201		
Rev. 10-9-70		Mtgr. William	J. Simpson		
STATE OF ALABAMA)		FNMA No. 10100	60264		
COUNTY OF Shelby	SS	FHA/VA No.			
	JLL RELEASE	OF LIEN	19811022000112 Shelby Cnty Ju 10/22/1981 12:	470 1/1 \$.00 dge of Probate, AL 00:00 AM FILED/CERT	
FOR VALUE RECEIVED, the under corporation organized and eximereby acknowledge receipt of portgage and the indebtedness to	thereby sect	full of the followed to wit:	lowing desc	ribed	•
Mortgage dated October 6,	1978, exe	ruted by Willi	am J. Simps	on and wife	
Carol M. Simpson in the original principal		Engel Mortgag 63,200.00		said	•
mortgage recorded on Octo Page 15 in the Office	1 10 10-	in Vol	Court of	 Shelbv	
County, in the State of	Alabama	; trans	ferred to_	Federal Nationa	1
Mortgage Association and recorded in Volume 27	Ъ	y assignment da Page 942	ted <u>Octob</u> afores	er 26. 1978 aid	
records.	<u></u>	146C <u>74Z</u>	,		
The said mortgage and the in	ndebtedness	thereby secure	ed are herel	by cancelled,	
released and discharged.					-
IN WHITINESS WHEREOF, the sa	id FEDERAL	NATIONAL MORIGA	GE ASSOCIATION	rion has	
caused this instrument to be eduly authorized Lesister	xecuted by Vic	e President on	this the	15/1	-
day of // Lala). 19	8/				
		•			•
	FE	DERAL NATIONAL		SSCCIATION	
	By	Eula C	Bace	·	
	EVELYN	C. BALL Fraisi	Eant Vice Pr	esident	
	This instrument was	nranarad Kil			· · · · · · · · · · · · · · · · · · ·
STATE OF GEORGIA	Janie O	P. D. Town			
SS V	MORTOAGE CO	DMPANY, INC. 1947		Company of	
COUNTY OF FULTON)	MANGHAM, A A	AMA 35201		Though the	·
I, SUSAN P. TURNER		a Notary Public EVELYN C.	in and for BALL	said : whose	
County in said State, hereby on mame as		Vice President	of FEDERAL	NATIONAL	
MORIGAGE ASSOCIATION, a corpor of the United States, is signe	ration organ	nized and exist	ing under tance, and w	he laws ho is	
known to me, acknowledged before	ore me on ti	nis day that, b	eing intom	ed of the	
contents of the conveyance, he executed the same voluntarily	e, as such (officer and wit	h full auth	ority,	
			_	_	
Given under my hand and sea	al of office	e this _5_	day of		
	<u></u>		Ĩ	() () () () () () () () () () () () () (
			•		100. B
Notary Public, Georgia at Lar	<u>e</u>	SENTF	OR RECORDING 31	OCT 22 AN ID 16	INDEX 1.
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(SEAL) Sept	mnission expires tember 11, 1984	JCT	2 1 1981	M. C. L. L. C. L. C.	-
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