STATE OF ALABAMA) 地球球球球球の秋COUNTY)	615	FULLS	ATISFACTION	OF RECORDED LIEN	
Know All Men By These Presents,	That, the under	rsigned Ch	andalar Sou	th Townhouse	_
					_
Claim of Lien		- <b>"</b>		secured by that certain	
(Real Property) (Ressenting Research Research)	executed by -	Chandala	r South Tow	nhouse Associat	ior
Inc. against William C. Ty	ndal and (	Charles M	. Tyndal		_
Claim of Lien which said how key or was recorded in the	e office of the J	udge of Proba	te Court of XextXXX	by sak County, Alabama, in	i
Book NoQ	, Page No.	549	_, (and assigned t	· O	_
inBook No, Po	ıge	_,) and the un	dersigned does fu	ther hereby release and	
satisfy said mortgage.					
		-			
	•				
に と と と と と と と と と と と と と と と と と と と					
	•				
				0112430 1/1 \$.00 y Judge of Probate, AL	
<b>8</b> <b>9</b>				12:00:00 AM FILED/CERT	
In Witness Whereof, the undersigne	ed, Chandala	ar South	Townhouse A	ssociation, Inc	<u>:</u> •
has caused these presents to be executed the	nic 20th	4~~	October	1981	
			~~~~~		
	<u>CI</u>	HANDALAR	SOUTH TOWNH	OUSE ASSOCIATIO	)N ,
STATE OF ALA, SPELLING.	By_	loug	Anket		
STATE OF ALA, SPELLING.  STATE OF ALA, SPELLING.  TOTAL CERTIFY THIS  NOT CERTIFY WAS FILE.		(It	s President		
34 OCT 22 AM ID: 34	Ron) 1.50				<b>-</b>
	July 1.00				
STATE OF ALABAMA)  JEFFERSON COUNTYCE OF PROBATE	3.50		GENERAL	ACKNOWLEDGEMENT	r
				•	
Notary Public I, the undersigned, Judge of Proba		aid County in	said State hereby	certify that	
<del></del>	w	hose name is	signed to the foreg	oing instrument, and who	
is known to me, acknowledged before me on the the same voluntarily on the day the same be		g informed of t	he contents of the	instrument, he executed	i
Given under my hand and Official	seal this	day of	•	, 19,	•
	J	udge of Proba	te	<u></u>	_
•	N	lotary Public			
STATE OF ALABAMA)					
JEXEXERSONXCOUNTY)			CORPORATE	CKNOWLEDGEMENT	
SHELBY					
Notary Public		_: _	: 1		
I, the undersigned, XIX & XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	wa, in and for so whose i	and County in name as	President	certify that of	f C
South Townhouse Association, to me, acknowledged before me on this day to and with full authority, executed the same	that, being inform	ned of the con	tents of the instru	ment, he, as such officer	a r
Given under my hand and Official	seal this 20	th day of	. ~ Octóber	1987	•
HARRISON, JACKSON A				/	-
ATTORNEYS AT LAW	: : 1	/ Circles	Exit Si	ven	
1734 OXMOOR ROAD	. <b>-4</b>			<del> </del>	
BIRMINGHAM, ALABAMA 352	:09 XJ	kidok X kops	t <b>x</b> x	•	
		kindgexox Xxoby			