

This instrument prepared by
(Name) Courtney H. Mason, Jr., Attorney at Law
(Address) P. O. Box 1007, Alabaster, Alabama 35007

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

19811021000111940 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
10/21/1981 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWENTY ONE THOUSAND TWO HUNDRED FIFTY AND NO/100 (\$21,250.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

JOSEPH W. BLAKE, JOINED IN BY SPOUSE, SHELIA G. BLAKE

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

TERRY EUGENE RAY

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

A lot or parcel of land being situated partly in the SW 1/4 of the NW 1/4; Section 20, and partly in the South 1/2 of the NE 1/4, Section 19, all in Township 22 South, Range 1 West, Shelby County, Alabama, described as follows: From the Southwest corner of the N 1/2 of the S 1/2 of SW 1/4 of the NW 1/4, Section 20, as point of beginning; run North along the Section line for 330 feet; thence deflect left 90 deg. 05 min. and run westerly for 1383 feet, more or less; to a 24 inch white oak marked with "X"'s, being the west line of said quarter-quarter; thence deflect right 90 deg. 05 min. and run North for 429.5 feet; thence deflect right 89 deg. 55 min. and run easterly for 1573 feet; thence deflect right 90 deg. 05 min. and run South for 749.6 feet; thence deflect right 87 deg. 00 min. and run westerly for 190 feet and back to the point of beginning; less and except 0.9 of an acre for public road right-of-way; being situated in Shelby County, Alabama.

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Subject to easements and restrictions of record.

\$15,250.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 20th day of October, 19 81

(Seal) Joseph W. Blake (Seal)
JOSEPH W. BLAKE
(Seal) Shelia G. Blake (Seal)
SHELIA G. BLAKE
(Seal) (Seal)

STATE OF ALABAMA }
SHELBY COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOSEPH W. BLAKE, JOINED IN BY SPOUSE, SHELIA G. BLAKE whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of October, A. D., 1981

Judith Quatt
Notary Public.

Courtney H. Mason & P.O. Box 1007 Alabaster AL 35007

Legal Description

NOTE: Due to subject parcel of land being in a section adjacent to the Freeman Line, it is noted that the section is of irregular size. This irregularity being reflected in the notes of the original Government Survey, and is evident on available U.S. C. & G. quadrangle maps. It is further noted that this survey was made using previously established monuments and is within the bounds of an area that was represented to have been in the hands of present owners and their predecessors in title for more than 40 years.

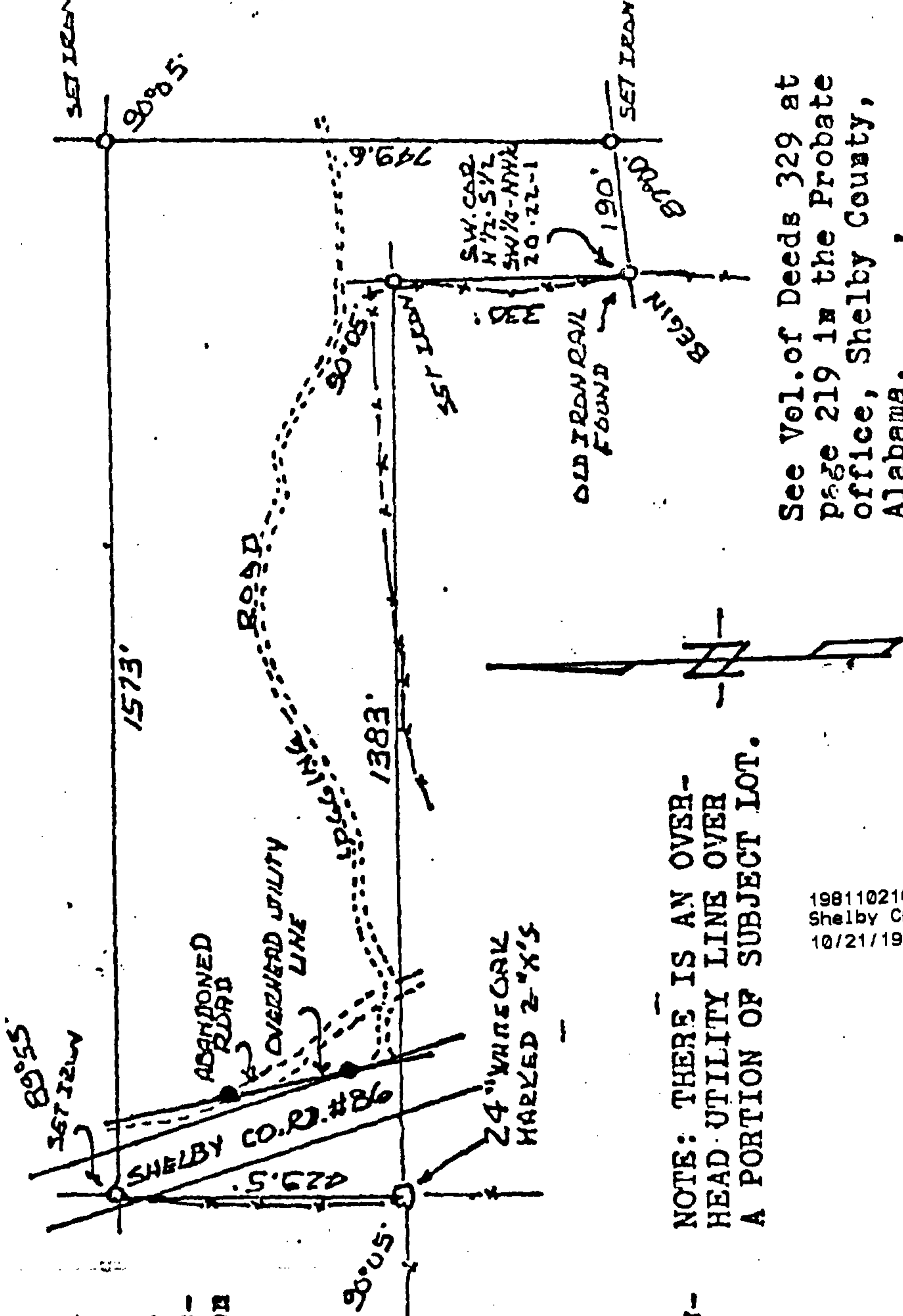
A lot or parcel of land situated partly in the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 20, and partly in the St. -NE $\frac{1}{4}$, Sec. 19, all in Twp. 22-S, Range 1-W, Shelby County, Alabama, described as follows: From the SW corner of the NE $\frac{1}{4}$ -SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 20, as point of beginning, run North along the Section line for 330 feet; thence deflect left 90 $^{\circ}$ -05' and run westerly for 1383 feet to a 24 inch white oak tree marked with 2 "X"'s; thence deflect right 90 $^{\circ}$ -05' and run North for 429.5 feet; thence deflect right 89 $^{\circ}$ -55' and run easterly for 1573 feet; thence deflect right 90 $^{\circ}$ -05' and run South for 749.6 feet; thence deflect right 87 $^{\circ}$ -00' and run westerly for 190 feet, and back to the point of beginning, and containing 17.9 acres, more or less. Less and except, however, 0.9 of an acre for public road right of way, leaving a balance of 17 acres, more or less.

State of Alabama
County of Shelby

I hereby certify that the foregoing is a true and correct map or plat of the within described parcel of land, according to this survey made under my supervision and control, this the 12, 13 and 14 day of October, 1981.

Thomas D. Horn
Thomas D. Horn, Reg. Land Surveyor
Ala. Reg. No. 1870

Point of beginning marked by an iron nail at the intersection point of a yellow painted line running easterly and southerly. Also a metal sectional diagram is nailed to a nearby tree denoting the location within section.



NOTE: THERE IS AN OVERHEAD UTILITY LINE OVER A PORTION OF SUBJECT LOT.

See Vol. of Deeds 329 at page 219 in the Probate office, Shelby County, Alabama.

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Shelby Cnty Judge of Probate P
10/21/1981 00:00:00 FILED/CERTIFIED

Howard & Assoc.
Montevallo, AL OCT 21 AM 9:02
Ray Transac. 416-313

STATE OF ALABAMA
I CERTIFY THIS

APPROVED BY: *Thomas D. Horn*
JUDGE OF PROBATE

REVISED 81

R. Scalfes) Field Crew
G. Scalfes
K. Wilson)

403 2nd Ave. No. Clanton, Al. 35045
P 55-6740

DRAWING NUMBER H-81-92 Sh