

Jefferson Federal Savings and Loan Association  
215 North 21st Street  
Birmingham, Alabama 35203

CORPORATE RELEASE

534

STATE OF Alabama  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, William E. Urbaniak and Joann Urbaniak

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,  
which said mortgage is dated the ? day of                     , 19    ,  
and is recorded in <sup>Book</sup>~~Volume~~ 378, page 118, Probate Office,

Shelby County, Alabama, and conveys the real estate as  
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of  
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and  
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,  
a corporation, has caused this instrument to be signed by its Senior Vice President on  
this the 19th day of October, 1981.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY [Signature]  
Its  
Senior Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

STATE OF Alabama  
COUNTY OF Jefferson  
JUDGE OF PROBATE

1981 OCT 20 AM 10:30

Rec. 1.50  
Ind. 1.00  
2.50

19811020000111610 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/20/1981 12:00:00 AM FILED/CERT

I, the undersigned authority, in and for said County, in said State, hereby certify that

G. A. Petitt, Jr.

whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of  
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-  
edged before me, on this day, that being informed of the contents of such instrument, he as such  
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 19th day of October, 1981.

This instrument was prepared by

Deanne B. Sullivan

215 North 21st Street  
Birmingham, Alabama 35203

[Signature]  
Notary Public

MY COMMISSION EXPIRES MAY 14, 1984

Larry J. Alcorn

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