

STATE OF ALABAMA

SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First National Bank of Columbiana, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by John T. Batson which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 407, Page 765 and extension filed in Book 412, Page 432 and the undersigned does further hereby release and satisfy said mortgage.

Said property being as follows:

BOOK 42 PAGE 185

Commence at the SE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 24, Township 21 South, Range 1 West; thence run west along the south boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 690.23 feet to a point; thence turn an angle of 114 deg. 53 min. to the right and run a distance of 189.41 feet to a point; thence turn an angle of 23 deg. 45 min. to the right and run a distance of 239.01 feet to a point; thence turn an angle of 90 deg. 02 min. to the left and run a distance of 105.52 feet to the point of beginning; thence continue in the same direction a distance of 111.9 feet to a point; thence turn an angle of 85 deg. 05 min. to the left and run 165.7 feet to a point; thence turn an angle of 77 deg. 10 min. to the left and run 100.0 feet to a point; thence turn an angle of 98 deg. 51 min. to the left and run 198.1 feet to the point of beginning. Said parcel of land is situated in Shelby County and is lying in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 24, Township 21 South, Range 1 West.

In Witness Whereof, the undersigned First National Bank of Columbiana has caused these presents to be executed this 14th. day of October, 1981.

Patsy Johnson
Senior Vice President

19811020000111270 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/20/1981 12:00:00 AM FILED/CERT

State of Alabama
Shelby County

Sworn and subscribed before me this the 14th. day of October 1981.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1981 OCT 20 AM 9:47

Kathy S. Gardner
Notary Public

My Commission Expires July 27, 1992

Thomas A. Brown, Jr.
JUDGE OF PROBATE

Rec. 2.00
Ind. 1.00
3.00

RIVERCHASE BRANCH
FIRST NATIONAL BANK OF COLUMBIANA
101 RIVERCHASE PARKWAY EAST
BIRMINGHAM, ALABAMA 35244

NOTARY PUBLIC