The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 81 15331

I, Polly Conradi, Clerk of the DISTRICT COUL	RT OF JEFFERSON COUN	TY, in and for said County and State.
do hereby certify that on the7th day of	O ctober	, 19 <u>81</u> , a judgment was
rendered by said Court in the case whereBoar	d of Trustees of the U	niversity of Alabama dba
Uni	versity Hospitals and	Clinics
is Plaintiff, and Willie McNeil PO Box 664 Alabaster 35007	······································	
is Defendant, in favor of the said Plaintiff	and against the said Defe	ndant for the sum of
Two Hundred Eighty-nine & 48/100(\$289.	48)	Dollars,
and also the sum of	\$20.00	Dollars.
cost of said suit and that Smith, White & Hy	nds	12 3 3 3 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5
are the Attorney of Record for Plaintiff in this case.		CT 20 AM 8: 19 82
Witness my hand this 8th day of SMITH, WHITE AND HYNDS, P.A. SUITE 1734 2121 BILLINGS	October	Oly Conradi Clerk
81H AVENUE AND 22ND STREET, NORTH BIRMINGHAM, ALABAMA 35Z03 .		•

CERTIFICATE OF JUDGN	AENT.	(Form 2140-3)	538	Printed and for	Sale by Rob	erts & Son, Birming
	TE OF ALABAM	}	District čiřčěř r co	No. ₩ OURT.		-82-035 _ TERM, 19
ı, Kyle						ourt for said Cou
and State, hereby certify	that on the					
Durable Medical						
	Geraldine How					
District in the 经XXXX Court of s	said County, a judgn	nent with a waiver	r of exemptions a	s to personal pro	operty	
for the sum of (\$240)	.18) Two hund (\$17.00) Seve	red forty an	d 18/00			Doll:
for the sum of (\$240)	.18) Two hund (\$17.00) Seve	red forty an	d 18/00			Doll:
for the sum of (\$240)	.18) Two hund (\$17.00) Seve John R. Fraw record.	red forty an nteen and NO ley, 120 Sum	d 18/00	Suite 200,	B'ham,	Doll: AL. 35233
in the EXECUTE of some of	.18) Two hund (\$17.00) Sever John R. Fraw record. this24th	red forty and NO nteen and NO Sum day of	d 18/00	Septem	B'ham,	Doll: Doll: AL. 35233