

THIS INSTRUMENT PREPARED BY: (NAME) G. Yvonne Evans, CLS, Central Bank of Birmingham
AND RETURN TO:-
(ADDRESS) P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Birmingham, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by Dewayne Douglas
and Myra Douglas, wife for Shelby Waste Disposal, Inc on January 12, 1981,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Real Book No. 409, Page No. 379
(and assigned to _____ in _____ Book No. _____
Page No. _____), and does further hereby release and satisfy said mortgage.

SEE ATTACHMENT "A".

19811019000110700 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/19/1981 12:00:00 AM FILED/CERT

BOOK 42 PAGE 471

In Witness Whereof, Central Bank of Birmingham, a corporation, has caused these
presents to be executed this 12 day of October, 1981.

Central Bank of Birmingham
By James W. Leis
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James W. Leis
whose name as Vice President of
Central Bank of Birmingham, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, James W. Leis
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12 day of Oct., 1981
Notary Public

NOTARY PUBLIC EXPIRES JANUARY 31, 1984

ATTACHMENT "A"

From the NW corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 28, Township 20 South, Range 3 West, run Southerly along the West boundary line of said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 28, Township 20 S, Range 3W, for 338.38 feet to the point of beginning of the land herein described and conveyed: Thence continue Southerly along the West boundary line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 28, Township 20 S, Range 3W for 215.0 feet; Thence turn an angle of 88 degrees 55 minutes 15 seconds to the left and run Easterly 246.0 feet more or less to a point on the West R.O.W. line of County Road #17; Thence turn an angle of 102 degrees, 02 minutes to the left and run Northwesterly along the West side of said County Road #17 for 219.64 feet; Thence turn an angle of 77 degrees 58 minutes to the left and run westerly 205.0 feet more or less to the point of beginning. This land being a part of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28, Township 20 S, Range 3W., and being 1.12 acres more or less. ALSO: Begin at the NE corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 28, Township 20S, Range 3W.: Thence run Westerly along the North boundary line of the said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 28, Township 20S, Range 3W., for 386.19 feet: Thence turn an angle of 91 degrees 4 minutes 45 seconds to the left and run Southerly 338.38 feet: Thence turn an angle of 88 degrees 55 minutes 15 seconds to the left and run Easterly 590.64 feet more or less to a point on the West R.O.W. line of County Road #17: Thence turn an angle of 103 degrees 42 minutes 20 seconds to the left and run Northwesterly along the West R.O.W. line of said County Road #17 for 194.35 feet: Thence turn an angle of 76 degrees 17 minutes 40 seconds to the left and run westerly 162.0 feet, more or less to a point on the West boundary line of the SE $\frac{1}{4}$, of the SE $\frac{1}{4}$ of Section 28, Township 20S Range 3 W: Thence turn an angle of 88 degrees 55 minutes 15 seconds to the right and run Northerly along the West boundary line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 28, Township 20S, Range 3W for 150.64 feet more or less to the point of beginning. Being a part of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 28, Township 20S Range 3W and being 4.80 acres more or less.

BOOK 42 PAGE 472

19811019000110700 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/19/1981 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 OCT 19 AM 8:27

Rec 3.00
Jud 1.00
4.00

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Central Bank of Birmingham, a corporation, is signed to the foregoing instrument, and who is