	,	به می	
This inst	rume, repared by Bruce M. Green	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	100000
_	P.O. Box 550, Calera, A.	labama 35040	19811013000109480 Pg 1/1 .00
_	7 Rev. 1-66 NTY DEED—Lawyers Title Insurance Corpo	ration, Birmingham, Alabama	Shelby Cnty Judge of Probate, AL - 10/13/1981 00:00:00 FILED/CERTIFIED
	OF ALABAMA byCOUNTY	L MEN BY THESE PRESENTS:	
That in	consideration ofOneDollar		
or we,	ndersigned grantor (whether one or more), in J. R. Edwards and wife, Ju	lia G. Edwards	
	referred to as grantor, whether one or more) H. Edwards, Elba Skinner, and Rebecca Gregg referred to as grantee, whether one or more	Robert A. Edwards,	Frances Cook, Laura Gregor
(nerein	Shelby	County, Alabama, to-v	
	Begin at the northeast cor of the town of Calera, Ala south across lots 1 and 2 east along the north line 14th Street; thence north to the point of beginning.	bama, and run thenc Block l to the nort of said Lot 3, a di along the west line	e west 124 feet; thence h line of Lot 3; thence stance of 124 feet to
PAGE 48	It is the intention of the the town of Calera, Alabam	parties hereto to a, whether correctl	describe our homeplace in y described herein or not.
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		•	
	VE AND TO HOLD to the said grantee, his, d I (we) do for myself (ourselves) and for my		
their he unless heirs, e	eirs and assigns, that I am (we are) lawfully so therwise noted above; that I (we) have a good executors and administrators shall warrant a the lawful claims of all persons.	seized in fee simple of said premis I right to sell and convey the same	es; that they are free from all encumbrances, e as aforesaid: that I (we) will and my (our)
	WITNESS WHEREOF, We hereur	nto setQUXhands(s)	and seal(s), this.
day of	() () () () () () () () () () () () () (.f.	
	MII: 30 Leed 6	100 100 100 100 100 100 100 100 100 100	
*******	1961 OCT 13 AH 11: 30 Leed to	(Seal)	Swede (Seal)
********		(Seal) 50 J. R. Edi	wards (Seal)
******	in the second se	Julia G. (Seal)	Edwards (Seal)
	,		Cally
STATE	POF AIGUBAMA COUNTY	General Acknowl	-
hereby	certify that signed to the formed of the contents of	A Notary	Public in and for said County, in said State,
on the			executed the same voluntarily
Giv	ven under my hand and official seal this	day of CCC to De	A. D., 19
Rt.	1 Box 316		2 DOGO Notary Public.