

STATE OF ALABAMA )

JEFFERSON COUNTY )

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

19811013000109280 1/2 \$.00  
Shelby Cnty Judge of Probate: AL  
10/13/1981 12:00:00 AM FILED/CERT

THAT, Iron and Steel Credit Union, a corporation, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby convey and quit claim unto Charles H. Smith and wife, Nelda Jean Smith, their heirs and assigns, all right, title, interest, claim or demand whatsoever it may have acquired through or by a certain mortgage dated June 9, 1978, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Book 379, Page 389, Records of Mortgages to the premises described below:

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BOOK

An easement 10 feet wide, 5.0 feet on either side of a center line, described as follows: Commence at the SW corner of the E $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 35, Township 20 South, Range 1 East, thence run North, along the West line of said quarter-quarter-quarter line, a distance of 651.60 feet; thence turn an angle of 90° 18' 52" to the right and run a distance of 238.71 feet; thence turn an angle of 89° 41' 8" to the right and run a distance of 153.70 feet, to the point of beginning, thence turn an angle of 34° 00' to the left and run a distance of 118.00 feet; thence turn an angle of 20° 30' to the left and run a distance of 48.00 feet; thence turn an angle of 52° 45' to the left and run a distance of 60.00 feet, more or less, to a Water Well and the point of ending. Situated in the E $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 35, Township 20 South, Range 1 East, Shelby County, Alabama.

This release shall in no manner affect the said mortgage as to the remainder of the premises described therein and not hereby specifically released or released by other

instruments heretofore executed.

Witness my hand and seal this the 9th day of October, 1981.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1981 OCT 13 PM 3:15

James G. Johnson, Jr.  
JUDGE OF PROBATE

Rec. 300  
100  
400

Iron & Steel Credit Union,  
a corporation

By Robert W. Smith

STATE OF ALABAMA )

JEFFERSON COUNTY )



19811013000109280 2/2 \$.00  
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I, Billie L. Parsons, a Notary Public, in and for said County, in said State, hereby certify that Robert W. Smith whose name as attorney-in-fact for Iron & Steel Credit Union, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents, he, in his capacity as such attorney-in-fact, executed the same voluntarily on the day and year the said instrument bears date.

Given under my hand and seal this the 9th day of October, 1981.

Billie L. Parsons

NOTARY PUBLIC

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