STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE OF MORTGAGE

19811013000109280 1/2 \$.00 19811013000109280 1/2 \$.00 Shelby Cnty Judge of Probate: AL 5helby Cnty Judge of Probate: AL 10/13/1981 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

THAT, Iron and Steel Credit Union, a corporation, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby convey and quit claim unto Charles H. Smith and wife, Nelda Jean Smith, their heirs and assigns, all right, title, interest, claim or demand whatsoever it may have acquired through or by a certain mortgage dated June 9, 1978, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Book 379, Page 389, Records of Mortgages to the premises described below:

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An easement 10 feet wide, 5.0 feet on either side of a center line, described as follows: Commence at the SW corner of the E½ of the SW4 of the SE4 of Section 35, Township 20 South, Range 1 East, thence run North, along the West line of said quarterquarter-quarter line, a distance of 651.60 feet; thence turn an angle of 90° 18' 52" to the right and run a distance of 238.71 feet; thence turn an angle of 89° 41' 8" to the right and run a distance of 153.70 feet, to the point of beginning, thence turn an angle of 34° 00' to the left and run a distance of 118.00 feet; thence turn an angle of 20° 30' to the left and run a distance of 48.00 feet; thence turn an angle of 52° 45' to the left and run a distance of 60.00 feet, more or less, to a Water Well and the point of ending. Situated in the E½ of the SW¼ of the SE¼. of Section 35, Township 20 South, Range 1 East, Shelby County, Alabama.

This release shall in no manner affect the said mortgage as to the remainder of the premises described therein and not hereby specifically released or released by other

8009

Witness my hand and seal this the $\frac{1}{2}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$ 1981.

1981 OCT 13 PM 3: 15

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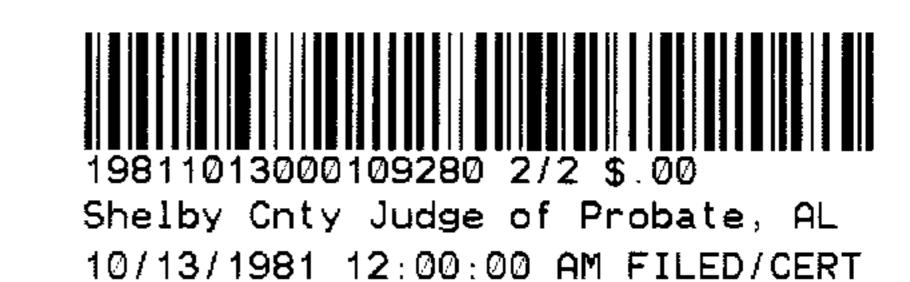
1982 OCT 13 PM 3: 15

Iron & Steel Credit Union, a corporation

By Mart W. Mith

STATE OF ALABAMA)

JEFFERSON COUNTY)



I, Billic L. FAZSINS, a Notary Public, in and for said County, in said State, hereby certify that hereby L. Smill whose name as attorney-in-fact for Iron & Steel Credit Union, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents, he, in his capacity as such attorney-in-fact, executed the same voluntarily on the day and year the said instrument bears date.

Given under my hand and seal this the The day of Otober, 1981.

NOTARY PUBLIC

BOOK 42 PACE