

347

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS: That for valuable consideration in hand paid to the Undersigned, FIRST SOUTHERN MORTGAGE CORPORATION, (hereinafter referred to as ASSIGNOR), the receipt and sufficiency whereof is hereby acknowledged, the said ASSIGNOR does hereby give, grant, sell, convey, assign, transfer and set-over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (hereinafter referred to as ASSIGNEE), that certain Mortgage executed by DAVID J. FROMM, a single man

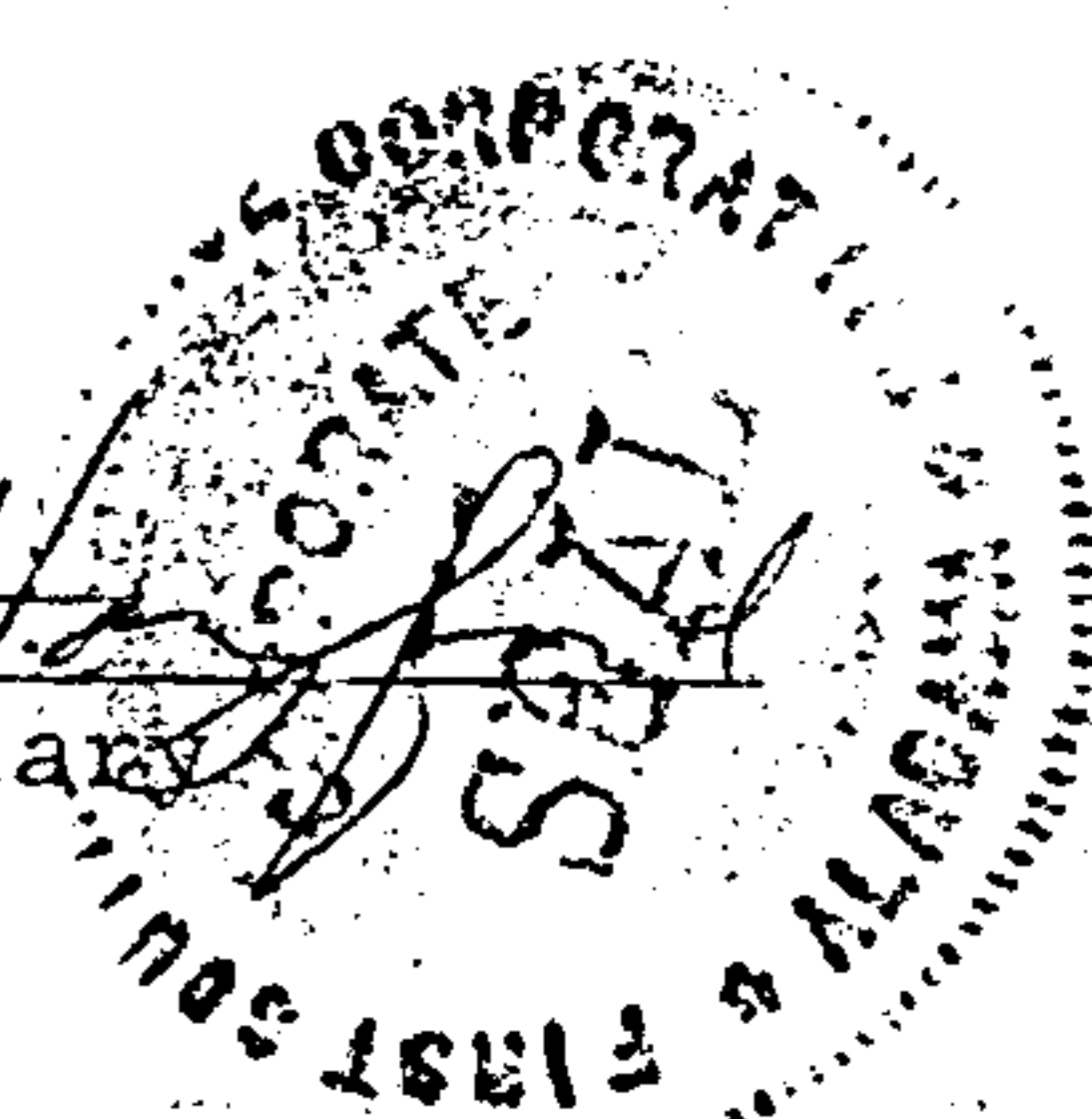
bearing the date of the 3rd day of September, 1981, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 415, page 299 thru 303 inclusive together with the Notes, debt and claim thereby secured and the Property therein described.

IN WITNESS WHEREOF, said ASSIGNOR has caused this instrument to be executed by JOHN R. DYAS, President, and ROBBIE W. HAYFORD, Assistant Secretary, for and as the act of the Corporation on this the 28th day of September, 1981.

FIRST SOUTHERN MORTGAGE CORPORATION

BY John R. Dyas
Its President

ATTEST: Robbie W. Hayford
Its Assistant Secretary

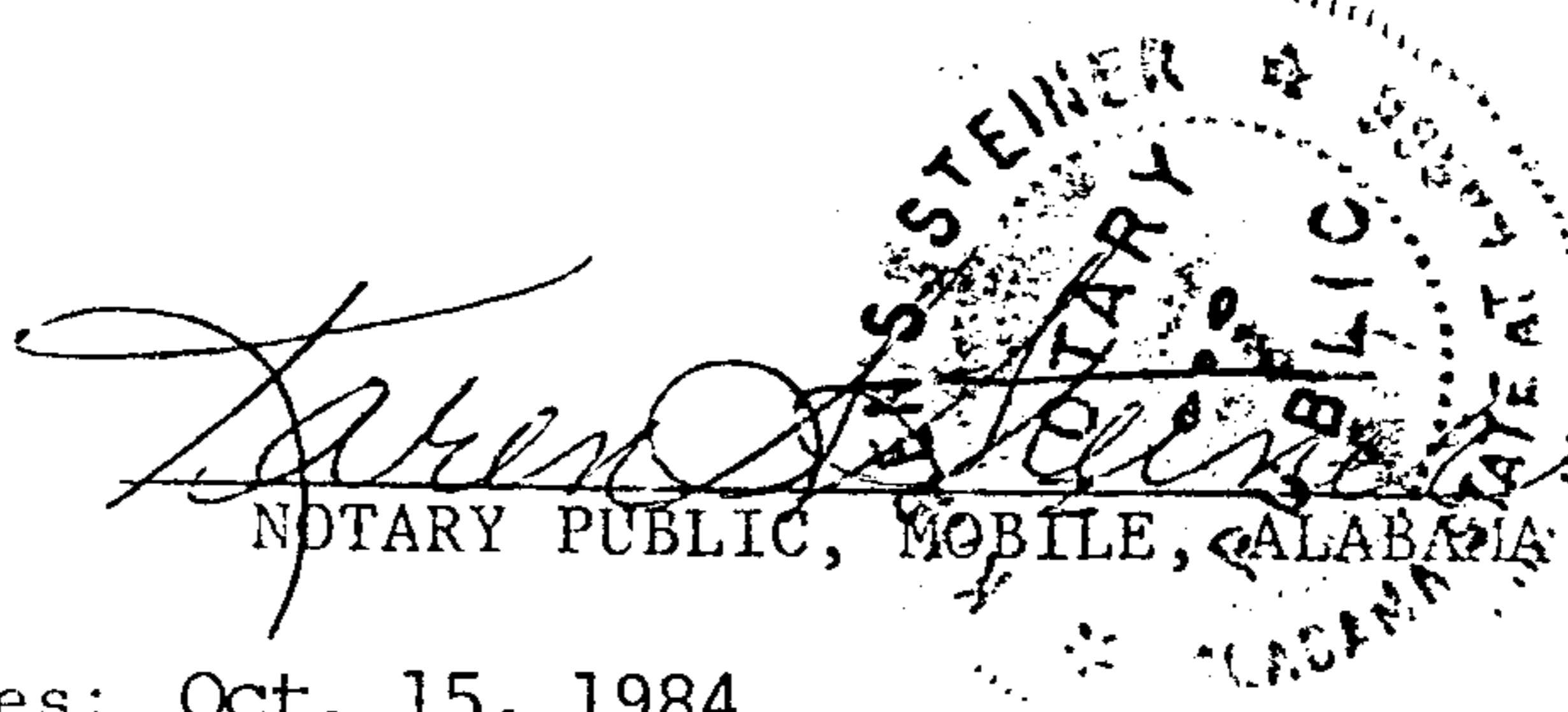


STATE OF ALABAMA)
COUNTY OF MOBILE)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JOHN R. DYAS, whose name as President, and ROBBIE W. HAYFORD, whose name as Assistant Secretary, of FIRST SOUTHERN MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledged before me this day that being informed of the contents of the instrument, they as such Officers, and with full authority, executed the same voluntarily for and as the act of said Corporation, on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 28th day of September, 1981.

(SEAL)



My commission expires: Oct. 15, 1984

This instrument was prepared by Karen S. Steiner,
P. O. Box 160185, Mobile, Ala. 36616.

19811013000109260 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/13/1981 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 OCT 13 AM 9:17

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 150
Ind. 100
2.50

Larry Halcomb