This instrument was prepared by Susan Caldwell , 511 South 20th Street Birmingham, Alabama 35233

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Charles D. Helton and wife, Sandra A. Helton did heretofore execute a mortgage to the undersigned, which said mortgage is , Page 59 recorded in Volume 329 

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by M. DeArman, Jr., its President, duly authorized thereto, on this

PACE

**B00K** 

day of October

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHELEY CO. I CERTIFY THIS THE WAS FILT

1981 OCT -9 AM 9: 19

\$,50

ATTEST:

Senior Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

Shelby Cnty Judge of Probate, AL 10/09/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal, this the , 19 .

day of

My Commission Expires 4-14-82