

STATE OF ALABAMA )  
COUNTY OF SHELBY )

231

1700-00-0-0134-1-00  
42724

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

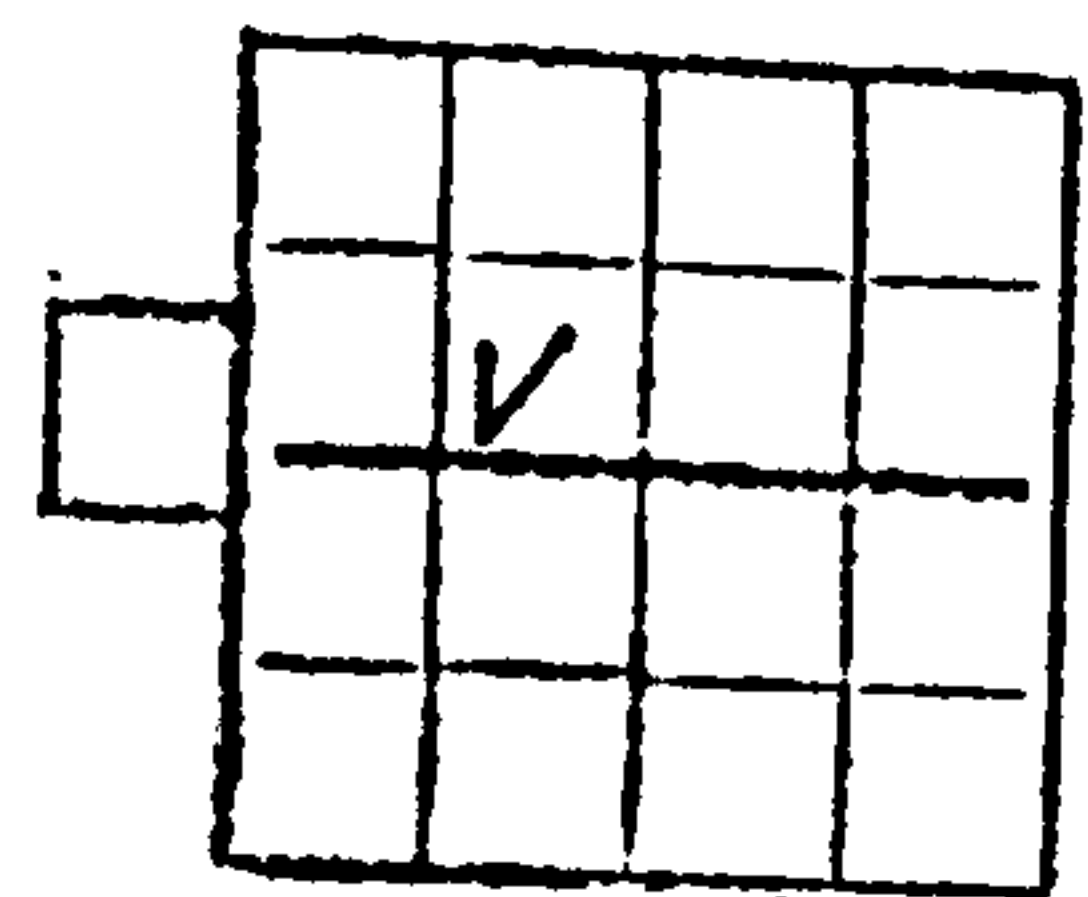
FIRST NATIONAL BANK OF COLUMBIANA

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
IT in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, Do hereby grant to said Alabama Power Company,  
its successors and assigns, the right to construct, install, operate and maintain,  
and the right to permit other corporations and persons to construct, install,  
operate and maintain, along a route to be selected by the grantee, (generally shown  
crosshatched on the attached drawing) its successors and assigns, all conduits,  
cables, trans closures and other appliances and facilities useful or necessary in  
connection therewith, for the underground transmission and distribution of electric  
power and for underground communication service, upon, under and across the following  
described land situated in SHELBY County, Alabama:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A  
PART HEREOF.

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.  
By R.C. Coggin



John F. Powell, Jr., APCO

OF 1 SHEETS  
DES

170000-00134100

EXHIBIT "A"

A parcel of land situated in the South half of the Southeast Quarter of the Northwest Quarter of Section 36, Township 18 South, Range 2 West, being more particularly described as follows: Begin at the point where the North line of the South half of said Quarter-Quarter Section intersects with the Southwesterly right of way line of U. S. Highway #280 and run Southeasterly along said right of way 200.46 feet; thence an interior angle left of  $29^{\circ}14'$  and run Northwesterly 28.98 feet; thence an interior angle left of  $270^{\circ}$  and run Southwesterly 31.0 feet; thence an interior angle left of  $270^{\circ}$  and run Southeasterly 31.0 feet; thence an interior angle left of  $270^{\circ}$  and run Northeastly 29.87 feet; thence an interior angle left of  $60^{\circ}46'$  and run Southeasterly along said Southwesterly right of way 70.25 feet to the intersection of the Northwesterly right of way of Inverness Center Parkway; thence turn an interior angle left  $103^{\circ}57'34''$  to chord of a curve to the right (said curve having a chord of 45.35 feet, radius of 84.0 feet and a central angle of  $31^{\circ}19'20''$ ); thence running Southerly along the arc of said curve 45.92 feet to a point of compound curve to the right; running thence Southwesterly along said curve (having a chord of 198.99 feet that forms an interior angle to chord of  $151^{\circ}37'51''$ ), an arc distance of 200.76 feet (said curve having a radius of 435.45 feet and a central angle of  $26^{\circ}24'58''$ ); thence turn an interior angle left to chord of  $166^{\circ}47'31''$  and run along the Northwesterly right of way of Inverness Center Parkway in a Southwesterly direction 22.0 feet to a curve to the left, running thence Southwesterly along said curve (having a chord of 52.98 feet that forms an interior angle of  $182^{\circ}22'34''$ ) an arc distance of 53.0 feet (said curve having a radius of 639.0 feet and a central angle of  $4^{\circ}45'08''$ ); thence turning an interior angle to chord of  $79^{\circ}15'22''$  and run Northwesterly 366.31 feet to a point on the North line of said South half of said Quarter-Quarter Section; thence an interior angle left of  $78^{\circ}28'08''$  and run East along said North line 128.00 feet to the Point of Beginning.

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EXHIBIT "A"

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST NATIONAL BANK OF COLUMBIANA has caused this instrument to be executed in its name by MICHAEL E. HILL as its SENIOR VICE-PRESIDENT, and attested by \_\_\_\_\_ its \_\_\_\_\_, and its corporate seal to be hereto affixed, on this the 15<sup>TH</sup> day of SEPT., 1981

Attest:

FIRST NATIONAL BANK OF COLUMBIANA  
By Michael E. Hill

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, DAVID R. GRESHAM, a Notary Public, in and for said County in said State, hereby certify that MICHAEL E. HILL

\_\_\_\_\_ whose name as SENIOR VICE PRESIDENT of FIRST NATIONAL BANK OF COLUMBIANA, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15 day of SEPT., 1981

David R. Gresham  
Notary Public

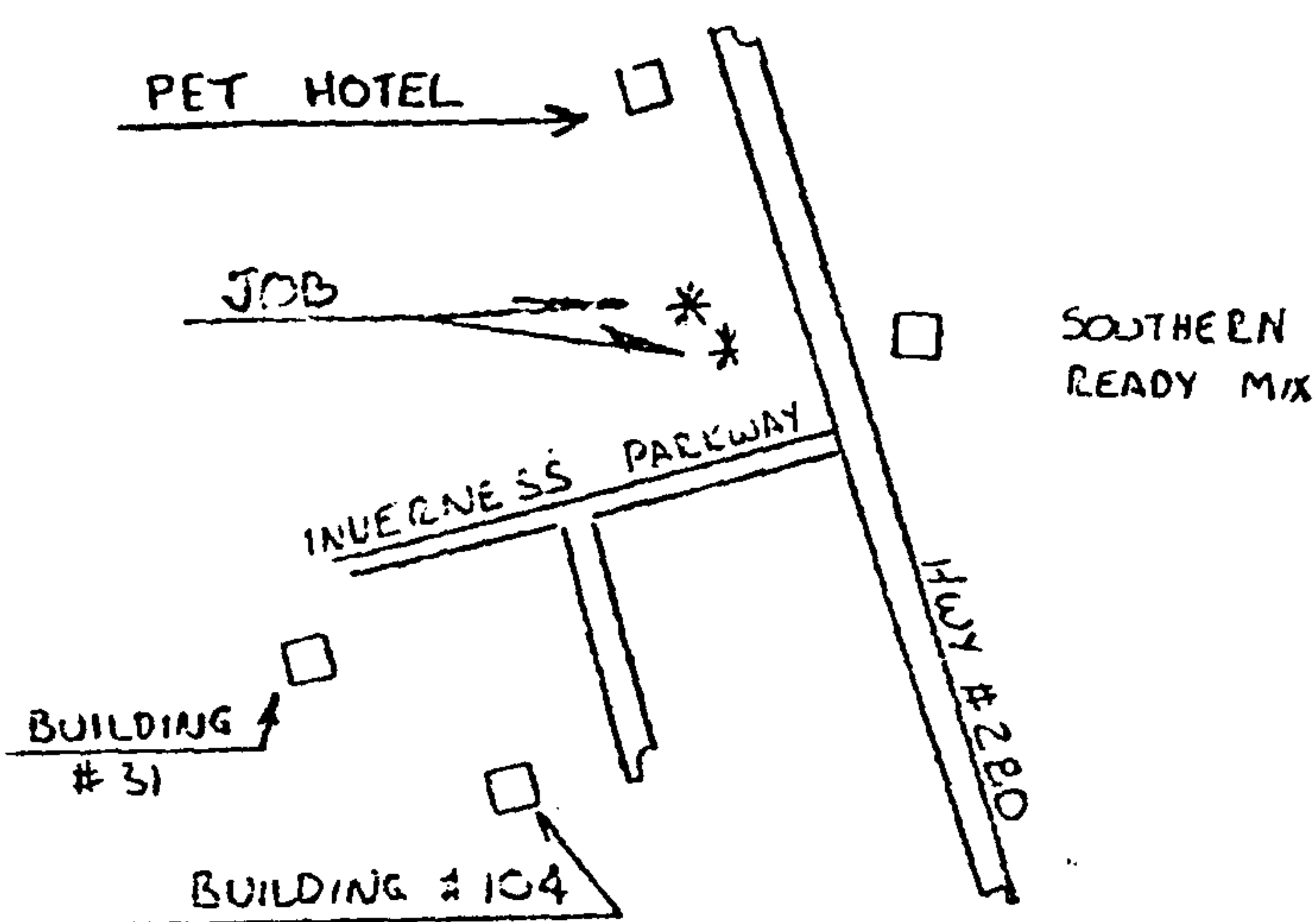


15K  
PRES  
PROP

L-6747

(X 5961) R: 5 KVA 7.2KV / 1  
S: 3-25 KVA, CONN  
CONNECTED FOR  
CL: 18.5-18.5-

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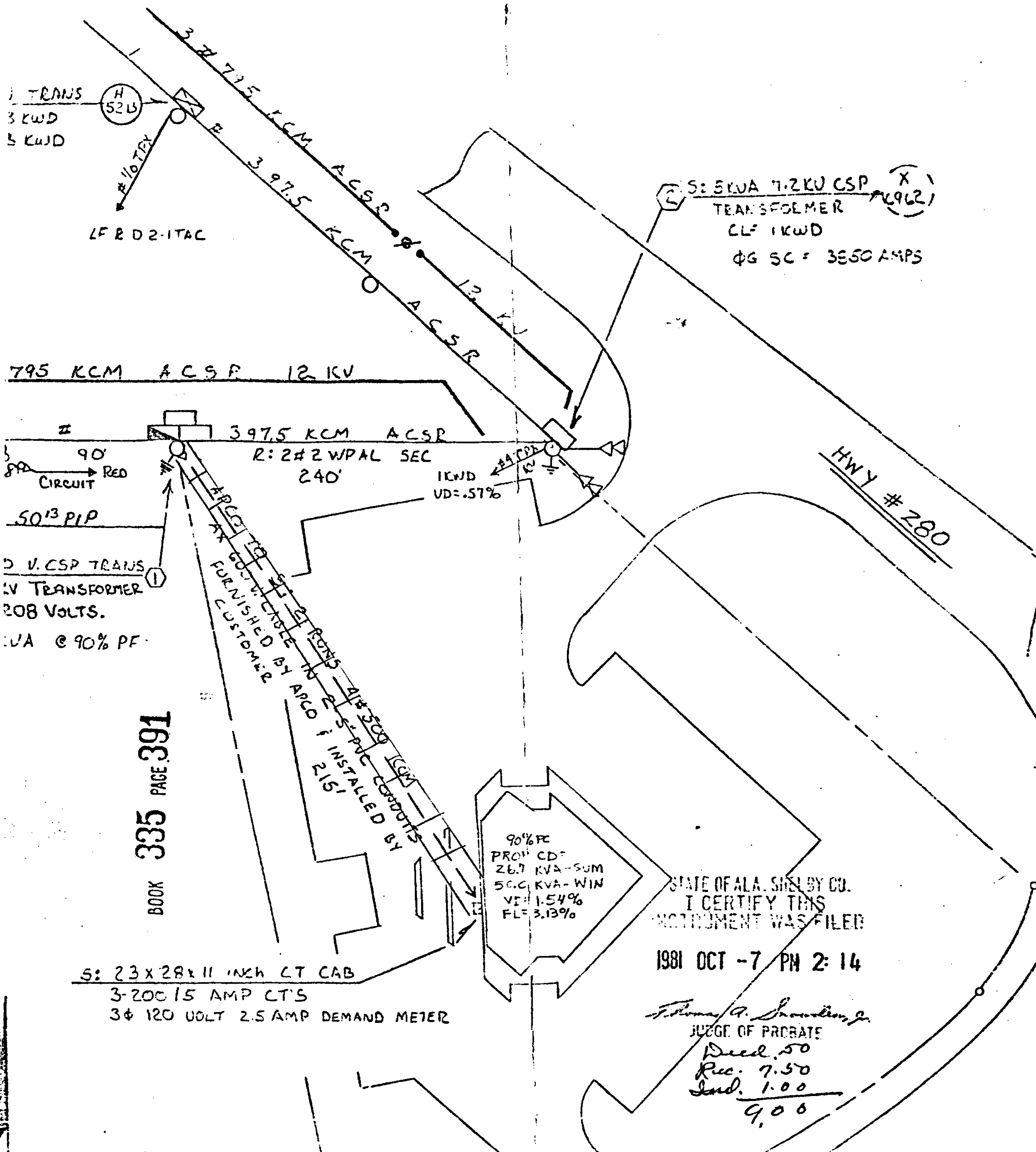


LOCATION SKETCH

PULLING TENSIONS  
FROM 1 TO 2 = 756.6 LBS  
SIDEWALL PRESSURE  
= 151 LBS/FT

MAP REF: 71845-39  
SEC-36 TS-18S R-2W

DF  
CF  
AI



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90% PF  
PROV CDT  
26.7 KVA-SUM  
50.0 KVA-WIN  
VF 1.54%  
FL 3.13%

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1981 OCT -7 PM 2:14

*Thomas A. Snowling, Jr.*  
JUDGE OF PROBATE  
Deed. 50  
Rec. 7.50  
Ind. 1.00  
9.00

# ALABAMA POWER COMPANY

SUBJECT	ALABASTER 12KV DISTRIBUTION
DETAIL	PROVIDE 3# 120/208 UG VOLT SERVICE TO FIRST BANK OF COLUMBIANA
SCALE	1"=50'
SHEET	1 OF 1 SHEETS
SUPERSEDES	

P. CHENEY TRACED B.T. KER DATE 6/17/81  
6-26-81  
DATE  
R.R. MOONE DATE 7-31-81

B-170000-00134100