

## FULL RELEASE OF LIEN

STATE OF Alabama  
COUNTY OF Jefferson

19811007000107520 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/07/1981 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned, Engel Mortgage Company, Inc. does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of July 8, 1981, executed by J.D. Scott Construction Company, Inc., and recorded in Real Prop                     , Book 414, Page 01, in the Office of Probate                     , County of Jefferson, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, Engel Mortgage Company, Inc., has hereunto set its signature by Joel D. Cornett, its Vice President who is duly authorized and has caused same to be attested by its Assistant Secretary on this 1 day of October, 1981.

ATTEST:

Joel D. Cornett  
Assistant Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS BY:                       
INSTRUMENT WAS FILED

1981 OCT -7 AM 10:04

ENGEL MORTGAGE COMPANY, INC.

ITS: Vice President

William P. Snowden, Jr.  
JUDGE OF PROBATE

Dec 1.50  
Jud 1.00  
2.50

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State hereby certify that Joel D. Cornett whose name as Vice President of Engel Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 1st day of October, 1981.

W. E. McLaughlin  
Notary Public

My Commission Expires January 5, 1982

This instrument prepared by:

Carolyn Kierce  
Engel Mortgage Company, Inc.

After recording, return to

Engel Mortgage Company, Inc.  
Post Office Box 847  
Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.

HARRISON, JACKSON & LEE

BOOK 67 (81)

1734 Oxmoor Road

BIRMINGHAM, ALA. 35209