THIS INSTRUMENT PREPARED BY:	(NAME) Debbie	Rennett, Real	Estate Depar	tment
		O. Box 10566,	MC 313	
STATE OF ALABAMA)	IINGHAM, ALABA		
COUNTY OF JEFFERSON	PART)	IAL RELEASE C)F RECORDED	LIEN
KNOW ALL MEN BY THESE PRE	ESENTS, That, Central B	ank of <u>Birmi</u>	ngham	, a corporation,
does hereby release from the lien of that	certain mortgage execut	ed by <u>Altadena</u>	Manor, Ltd.	<u></u>
		or	aJanuary	25, 1981,
which said mortgage was recorded in the	office of the Judge of Pr	obate Court of	Shelby	County,
Alabama, in Real	Book No	411	, Page No	68
(and assigned to	in		Book No.	·
Page No.), the following descri	bed property and not	ne other:	
			•	
Lot C, Block 1, accordi	na to the Survey	of Riverwood	First Sector	. as
recorded in Map Book 8,	rage 49, in the	riopale offic		•
Alabama.	•		19811007000107	310 1/1 \$.00
			Shelby Cnty Ju	dge of Probate, AL 00:00 AM FILED/CERT
· *			· · ·	· made of photos · · · · · · · · · · · · · · · · · · ·
Said mortgage shall continue in fu	II force and effect with re	espect to the other p	roperty covered ther	eby.
In Witness Whereof, Central Bank	of <u>Birmingham</u>	<u> </u>	, a corpo	ration, has caused these
presents to be executed this 5th	_day ofOctob	er		
	,	Central Bank of	Birmingham	·
		By /	1	1
	CERTIFY TI	Vice	President	
STATE OF ALABAMA	, 1981 OCT -7 AM	9:00 \$ ea	1.00	
COUNTY OF JEFFERSON	SUEGE OF FROBATE	ولايس وا	2.50	
I, the undersigned Notary Public,	•		ertify that	<u>, , , , , , , , , , , , , , , , , , , </u>
Mike Halter	whose n	ame as <u>Vice</u>	President	of
Central Bank of Birmingha	η	, a corporation, is sig	ned to the foregoing	instrument, and who is
known to me, acknowledged before me	on this day that, being in	nformed of the conte	ents of the instrumen	t, <u>he</u>
as such officer and with full authority,				
Given under my hand and Official seal	this <u>5th</u> day of	0ctober	18. 49. 81.	
		Notary Public	Them.	Butt

My Commission Expires January 14, 1985