STATE OF Alabama	
COUNTY OF Shelby)
FOR VALUE RECEIVED, the	undersigned Johnson & Associates Mortgage Co.
	acknowledges full payment of indebtedness secured by that
certain mortgage executed by	
to Johnson & Associates Mo	
19_77, and recorded in Volum	ne <u>363</u> , at page <u>523</u> , Records of Mortgages in the Office of
the Judge of Probate of She	elby County, Alabama XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
WARXEXEXEXEXEXEXXXXXXXXXXXXXXXXXXXXXXXXX	ZXZXZXZXZXZXZXZXZXZXZXZXZXZXZXZXZXZXZX
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STATE OF THE PARTY	19811006000106790 1/1 \$.00 Shelby Cnty Judge of Probate, AL
IN WITNESS WHEREOF, the	10/06/1981 12:00:00 AM FILED/CERT
has caused these presents to	be executed in its name by Ben Machen
Vice President	_, its signature to be attested and its seal affixed by
Grace M. Leo	, its Vice President - Secretary, both of whom are thereunt
J. J 1	
duly authorized, this 4th	day of August, 1981.
A man to come	
ATTEST:	Johnson & Associates Mortgage Co.
Duce In Le	BY:
ITS: Vice President - Secreta	ary ITS: Vice President
	STATE OF ALA. SHELBY 101.
	I CERTIFY THIS
STATE OF Alabama	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
COUNTY OF Jefferson	1981 OCT -6 MI 10: 03 Jud 1.00
	J.SO
	JUBGE OF PROBATE
I, <u>Brenda Gale Hollis</u>	, a Notary Public in and for said County in said
State, hereby certify that B	
cespectively of Johnson & A	lent and Vice President- Secretary, ssociates Mortgage Co.
a corporation, are signed to	the foregoing instrument, and who are known to me, acknow-
ledged before me on this day,	that being informed of the contents of the instrument, they
act of said corporation.	l authority, executed the same voluntarily for and as the
GIVEN UNDER MY HAND, I he	orounto office me official and the thinks to
August	ereunto affix my official seal this the 4th day of , 19 81 .
•	Branch Man Himself
	Notary Public
M	on eveniment $8/3/93$
riy commissio	on expires: 8/3/83

This Instrument was prepared by
James R. Scruggs
c/o Johnson & Associates Mortgage Co.
Suite 200-110 Office Park Drive
P. O. Box 7565-A
Birmingham, Alabama 35223