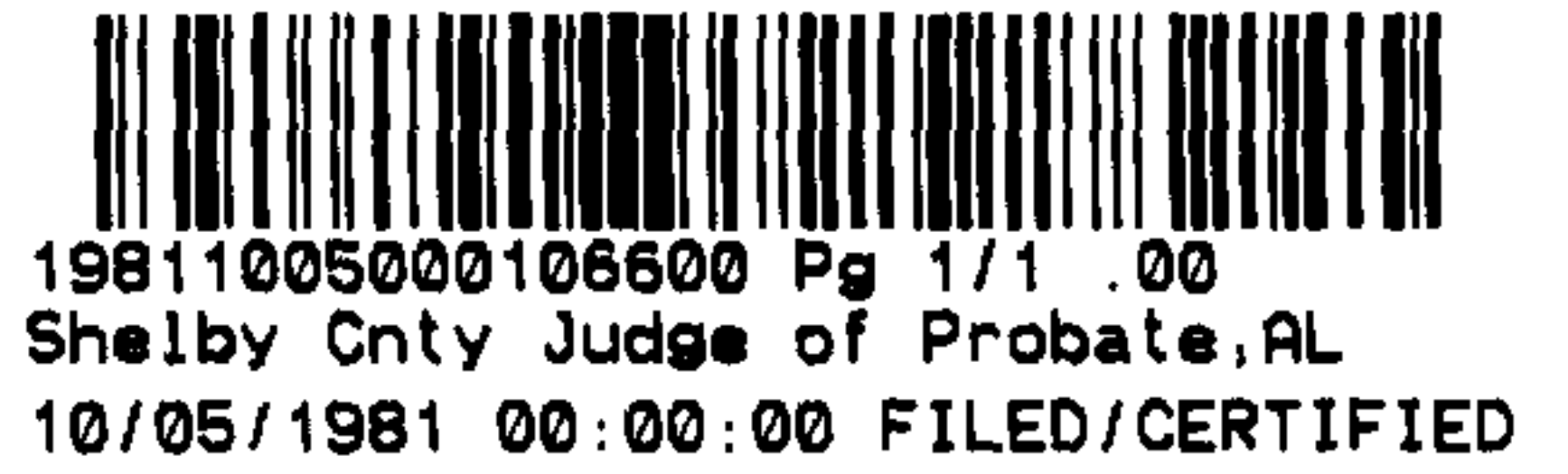




STATE OF ALABAMA)
COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS

That in consideration of Seventy-seven thousand (\$77,000.00) DOLLARS,
to the undersigned grantor, Altadena Manor, Ltd. a limited partnership
(herein referred to as Grantor) in hand paid by the grantee herein, the receipt of which is
hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey
unto Gilder F. Wideman

(herein referred to as GRANTEE, whether one or more), the following described real estate,
situated in

BOOK 335 PAGE 339

Lot C Block 1 according to the survey of Riverwood,
First Sector as recorded in Map Book 8, page 49 in
the Probate Office of Shelby County, Alabama.
Together with an undivided 1/106 interest in the
common area as set forth in Declaration recorded in
Mis Book 39, page 880.

\$69,300.00 of the purchase price recited above was paid from a
mortgage loan closed simultaneously herewith.

Subject to easements, restrictions and conditions of record.

TO HAVE AND TO HOLD, To the said Grantee, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE,
, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises
and they are free from all encumbrances, that it has a good right to sell and convey the same
aforesaid, and that it will, and its successors and assigns shall warrant and defend the
same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the
lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its general partner(s), who is (are) authorized
execute this conveyance, hereto set its signature and seal,

s 1st day of October , 19 81

Altadena Manor, Ltd.

By Gibson-Anderson-Evins, Inc.

General Partner

By L. S. Evins, III

its Vice-President

Deed TAX 8.00
Rec 1.50
Jud 1.00
10.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 OCT -5 AM 11:23

see Mtg 416-05
Thomas P. Snowdon, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State
hereby certify that L. S. Evins, III whose name as President
of Gibson-Anderson-Evins, Inc., a corporation as General Partner of Altadena Manor,
Ltd., is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day, that being informed of the contents of said conveyance, he,
as such officer, and with full authority, executed the same voluntarily for and as
the act of said corporation, acting in its capacity as General Partner as aforesaid.

Given under my hand this the 1st day of October, 19 81.



Mary C. Esker
Notary Public

United Federal Saving & Loan



RIVERCHASE

P. O. Box 10609

BIRMINGHAM, ALABAMA 35213