MY COMMISSION EXPIRES DECEMBER 22, 1984

## . STATE OF ALABAMA) JEFFERSON COUNTY)

PROBATE - 70

## FULL SATISFACTION OF RECORDED LIEN Acct. # 10428-1

Citicorp Person To Person

Know All Men By These Prese Financial Center, Inc.			edness secured by that certain
Real Property) (केश्वयक्षमध्येत्रक्षमध्ये	mortgage executed by	Ralph Adams	and wife, Rose Adams
thich said mortgage was recorded	in the office of the Jude	e of Probate Court o	f Jelferson County, Alabama, in
Book No	388, Page No.	55 , (and a	Shelby ssigned to
1 Book No	Page	,) and the undersign	ed does further hereby release
nd satisfy said mortgage.			1005000106440 1/1 \$.00
		Shelk	by Cnty Judge of Probate, AL 5/1981 12:00:00 AM FILED/CERT
	••		
			· •
	-	•	•
In Witness Whereof, the under			inancial Center Inc
		_	
as caused these presents to be ex	cecuted thisCiti	day ofdorp Person/To P	erson Financial Center
		111 (XIII)	
	Bil	l Allen, Process	ing Area Manager
		BOUGHTO BE	COOU CINEDIAL OCUTED
# ***** * 7. ***			RSON FINANCIAL CENTER  RSON FINANCIAL CENTER
		EIRMINGHA	W, ALABAMA 35202
STATE OF ALABAMA) EFFERSON COUNTY)		GENERAL	ACKNOWLEDGEMEN
Notary I, the undersigned, Judge of Pi		County in said State,	hereby certify that
	whose na	me is signed to the	foregoing instrument, and wh
s known to me, acknowledged before executed the same voluntarily on	ore me on this day that,	being informed of th	
Given under my hand and Of	ficial seal this	day of	, 19
Qee) 1.50			
Jud 1.00 2.50	T CERTIFY THIS Not	ge of Probate ary Public	
			ACKNOWLEDGEMEN
ریمتنوز Motary	Public : Propert	•	- · · · · · · · · · · · · · · · · · · ·
I, the undersigned, Judge of P	robate, in and for said (	County in said State,	hereby certify that
Bill Allen	whose name	•	g Area Manager
Citicorp Person To Person			· · · · · · · · · · · · · · · · · · ·
Financial Center, Inc. o me, acknowledged before me or officer and with full authority, exec	n this day that, being infouted the same volunta	ormed of the content	and the instrument, he, as such of said comparation.
Given under my hand and O	lficial seal this 33	Cay of	198/
			BUSSING

Notary Public