

WARRANTY DEED

19811005000106360 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
10/05/1981 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA }
COUNTY OF SHELBY }

133

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/100--(\$10.00)--Dollars and other valuable considerations

to the undersigned grantor, THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, A NEW YORK CORPORATION (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto CHARLES BUCKINGHAM

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of Shelby and the State of Alabama, to-wit:

Lot 28, in Block 2, according to the Survey of Bermuda Hills, 1st Sector, as recorded in Map Book 6, Page 1, in the Probate Office of Shelby County, Alabama.
Subject to easements and restrictions of record.

Sales price of the property is \$57,800.00 of which \$39,148.39, is paid by the assumption of the mortgage described herein:

As part of the consideration, the Grantees herein agree to assume and pay the unpaid balance of that certain mortgage in favor of Real Estate Financing, Inc., dated October 5, 1976, and recorded in Mortgage Book 358, at Page 546, which mortgage was assigned to First Federal Savings and Loan Association on November 4, 1976, by instrument recorded in Miscellaneous Book 17, Page 476, in the Probate Office of Shelby County, Alabama, which instrument was corrected in Miscellaneous Book 18, at Page 31, in said Probate Office.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1981 OCT -5 AM 10:59

Thomas A. Shivers, Jr.
JUDGE OF PROBATE

Deed TAX 18.00
Rec 1.50
Gnd 1.00
20.50

BOOK 335 PAGE 334

AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation, has caused this instrument to be executed by Dwight N. Crawford, its duly authorized Assistant Secretary, and its corporate seal of said corporation to be hereunto affixed and attested by Doris F. Liebetrueth, its duly authorized Assistant Secretary, this 1st day of October, 1981.

ATTEST: Doris F. Liebetrueth THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES
Doris Liebetrueth Corporate Name
Assistant Secretary BY: Dwight N. Crawford Dwight N. Crawford
Assistant Vice President

STATE OF NEW YORK
NEW YORK COUNTY
I, Tina Louise Johnson, a Notary Public, in and for said State of NEW YORK hereby certify that Dwight N. Crawford and Doris F. Liebetrueth, whose names as Assistant Vice President and Assistant Secretary of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 1st day of October, 1981
Tina Louise Johnson
Notary Public, State of New York
No. 03-4726730
Qualified in Bronx County
Notary Public Commission Expires March 30, 1982

This Instrument Prepared By:
William T. Mills, II
PORTERFIELD, SCHOLL, GAINBRIDGE,
MIMS, CLARK & HARPER, P.A.
#2 Office Park Circle - Suite 1
Birmingham, Alabama 35223

FOR RECORDING ONLY