COUNTY) 449 AGE DUC	107		
Know All Men By These Presents, That, the un	ndersigned	Financeamerica (Corp.
, acknowledges	s full payment	of the indebtedness secu	ared by that certai
Real Property) (Personal Property) mortgage exec	uted byJ	oe Martin Jr. and w	ife
·	Do	eborah Martin	•
which said mortgage was recorded in the office of	the Judge of Pr	obate Court of Jefferson (County, Alabama, i
Real Book No. 372 Pag	ge No	890, (and assigned to	
n, Book No, Page and satisfy said mortgage.	, and	the undersigned does fur	ther hereby releas
	'81 REAL 15	49PAGE 606 AHIU 09	
	の代名	THE OF PROBATE	
In Witness Whereof, the undersigned,	Financear	nerica Corp.	
as caused these presents to be executed this	11day of	Sept	, 19'
19811005000106230 1/1 \$.00		herica Corp.	
19811005000106230 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/05/1981 12:00:00 AM FILED/CERT		Jutlaw Jr. (Branch 1	Manager's
		,	· `
STATE OF ALABAMA) EFFERSON COUNTY)		SENERAL ACKNOV	WLEDGEMEN
Notary Public I, the undersigned, Judge of Probate, in and fo	or said County	in said State, hereby cer	tify that
s known to me, acknowledged before me on this dexecuted the same voluntarily on the day the sam	lay that, being i	signed to the foregoing in informed of the contents of	•
Given under my hand and Official seal this _	day	of	, 19
			-
Red1.50 I CERTIFY THIS Just 1.00 I CERTIFY THIS	Judge of P Notary Pul	robate olic	
STATE OF ALABAMA) 1981 OCT -5 AM 8 EFFERSON COUNTY)	: 58 COI	RPORATE ACKNO	WLEDGEMEN
Notary Public; PROBATE I, the unagraigned, Judge of Probate, in and for		in said State, hereby cer	tify that
John H. Outlaw Jr. whos	se name as	Branch manager	(
Financeamerica o me, acknowledged before me on this day that; be officer and with full authority, executed the Bamb;	eing informed	he foregoing instrument, of the contents of the instrand as the act of said con	rument, he, as suc
Given under my hand and Obical sealths	day	of Sept.	19
FOBATE - 70 MY COMMISSION EXPIRES 10.3	Judge of Print Notary Pub	robate Signature of the Stand Title Stand Sille Stand	Perminan Ro an-
)-U9	P. O. BOX 10	

BIRMINGHAM, ALABAMA 35201