

September 29, 1981

Clyde Miller Sharpe, Jr.
Julia Ruth H. Sharpe
2520 Marcal Road
Birmingham, Al. 35244
Account #11208-6



19811002000105980 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/02/1981 12:00:00 AM FILED/CERT

A part of the SW 1/4 of SE 1/4 of Section 16, Township 19, Range 2 West, and being more particularly described as follows: Commence at the SW corner of said 1/4-1/4 section; thence East along the South line of same a distance of 710.0 feet; thence 64 degrees 46 minutes to the left a distance of 969.30 feet; thence 74 degrees 52 minutes to the left a distance of 333.60 feet; thence 90 degrees 00 minutes to the left a distance of 200.00 feet to the point of beginning of tract herein described; thence continue along the last named course a distance of 150.0 feet; thence 80 degrees 04 minutes to the left a distance of 204.30 feet; thence 114 degrees 55 minutes to the left a distance of 50.0 feet to the point of a curve to the right having a central angle of 7 degrees 14 minutes a radius of 1110.84 feet; thence along the arc of said curve a distance of 140.25 feet; thence 78 degrees 47 minutes to the left a distance of 160.24 feet to the point of beginning. Situated in Shelby County, Alabama.

instrument prepared by Kathy Blackmon (005)

In consideration of a loan granted September 29, 1981 by
CITICORP PERSON-TO-PERSON FINANCIAL CENTER, INC., to me, I agree not to
renew or otherwise add to my present indebtedness to Jefferson Federal
Savings & Loan balance of \$ 49,977.97, as shown by
mortgage and deed dated April 6, 1977, as recorded in
Real # 363, Page # 763, without first paying my indebtedness to
CITICORP PERSON-TO-PERSON FINANCIAL CENTER, INC., IN FULL.

Clyde Miller Sharpe
Julia Ruth H. Sharpe

Kathy Blackmon

Witness

Tronca J. Clark

Notary

My Commission Expires June 5, 1982

*Filed in conjunction with DEED TO
SECURE DEBT DATED 9/29/81,
and filed in Shelby
County, Alabama.

Citicorp Person To Person Financial Center, Inc.,
P O Box 11466
Birmingham, Alabama 35203

1981 OCT -2 AM 9:23

Rec. 1.50
Ind. 1.00
2.50

Thomas A. Shandlin, Jr.
JUDGE OF PROBATE

Jefferson Land Title