			T (elephone 205-663-1130
This instrument was prepared by	87		This Form furnished b	y :
(Name) <u>D. M. Spitler</u>		Caroba	CahabaT	
(Address) Pelham, Al. 35124		T lo. loc.	1970 Chandalar Soi Pelham, Alaba	
			Representing St. Paul Title	e !nsurance Corporation
WARRANTY DEED				
STATE OF ALABAMA Shelby COUNTY	KNOW AL	L MEN BY THESE	E PRESENTS:	•
That in consideration of One Thousand	Dollars and of	ther good and	valuable conside	ration
to the undersigned grantor (whether one or or we, Horace L. Thacker and wif	more), in home pai le, E. Margare	id by the grantee he t Thacker		reof is acknowledged,
(herein referred to as grantor, whether one of L. Douglas Joseph and J. An		rgain, sell and conve	ey unto Shelby Cnt	0105800 Pg 1/2 .00 y Judge of Probate, AL 00:00:00 FILED/CERTIF:
(herein referred to as grantee, whether one of Shelby		ing described real es County, Alabama, to		
SEE ATTACHED EXHIBIT	"A" FOR DESCR	IPTION		•
BOOK 335 PAGE 313				
And I (we) do, for myself (ourselves) and for her or their heirs and assigns, that I am (we cumbrances, unless otherwise stated above; the will, and my (our) heirs, executors and admir heirs and assigns forever, against the lawful IN WITNESS WHEREOF, I (we) have here day of	r my (our) heirs, exare) lawfully seized at I (we) have a go nistrators shall war claims of all person	d in fee simple of sa bod right to sell and trant and defend the es. hand(s) and seal(istrators, covenant will aid premises; that they convey the same as a e same to the said gra	are free from all en- foresaid; that I (we) intee, his, her or their
······································	(SEAL)			Lean (SEAL)
****** *** *** ************************	(SEAL)	E. Margaret	Thacker	(SEAL)
· •·•» · · · · · · · · · · · · · · · · ·	(SEAL)		*****	SEALY
STATE OFAlabama]		•	Hiller S. C.
Shelby	TY!	Conoral Ac	16 3 0 m l - d	S. 1

the undersigned authority

in said State, hereby certify that

Horace L. Thacker and wife, E. Margaret Thacker

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day,

that, being informed of the contents of the conveyance. they executed the same voluntarily on the day the same bears date.

Form Ala

Rt 1 Box 95

illy Commission Expires April 23, proj

a Notary Public in and

Begin at the Southeast corner of the NW 1/4 of the SW 1/4 of Section 26 Township 19 South, Range 1 West, thence run North along the East line of said 1/4-1/4 Section a distance of 786.24 feet; thence turn an angle of 99 deg. 48 min. 51 sec. to the left and run a distance of 418.00 feet; thence turn an angle of 50 deg. 11 min. 09 sec. to the left and run a distance of 720.61 feet to the South line of said 1/4-1/4 Section thence turn an angle of 90 deg. 46 min. 53 sec. to the left and run along said 1/4-1/4 Section line a distance of 201.92 feet; thence turn an angle of 45 deg. 23 min. 26 Sec. to the right and run a distance of 294.95 feet to the East line of the SW 1/4 of the SW 1/4 of said Section 26; thence turn an angle of 45 deg. 23 min. 27 sec. to the left and run North along said East line a distance of 210.00 feet to the point of beginning; being situated in the NW 1/4 of the SW 1/4 and the SW 1/4 of the SW 1/4, Section 26, Township 19 South, Range 1 West. Also Commence at the Southeast corner of the NW 1/4 of the SW 1/4 of Section 26, Township 19 South, Range 1 West, thence run North along the East line of said 1/4-1/4 Section a distance of 786.24 feet; thence turn an angle of 99 deg. 48 min. 51 Sec. to the left and run a distance of 418.00 feet to the point of beginning; thence continue in the same direction a distance of 210.00 feet; thence turn an angle of 99 deg. 48 min. 51 Sec. to the right and run a distance of 314.00 feet to the south right-of-way line of U.S. Highway No. 280; thence turn an angle of 80 deg. 11 min. 09 sec. to the right and run along said Highway right-of-way a distance of 210.00 feet; t hence turn an angle of 99 deg.
48 min. 51 sec. to the right and run a distance of 314.00 feet to the \approx point of beginning; situated in the NW 1/4 of the SW 1/4, Section 26, Township 19 South, Range 1 East. All being situated in Shelby County, Alabama.

> STATE OF ALA. SHELBY CU. I CERTIFY THIS

1981 OCT -2 AH 10: 58

JUUGE OF PRCEATE

For the contraction of the contr