| 10/02/1981 12:00:00 AM FILED/CERT                                                                                                                                                                                                                                   |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| STATE OF ALABAMA ) FULL SATISFACTION OF RECORDED LIEN                                                                                                                                                                                                               |             |
| JEFFERSON COUNTY )                                                                                                                                                                                                                                                  |             |
|                                                                                                                                                                                                                                                                     |             |
| KNOW ALL MEN BY THESE PRESENTS, That the undersigned,                                                                                                                                                                                                               | <b>P</b>    |
| Donald J. Sides, Attorney for University of Alabama in Birmingham, Le                                                                                                                                                                                               | ept<br>     |
| of OB-GYN acknowledges full payment of the                                                                                                                                                                                                                          |             |
| indebtedness secured by that certain judgment in the case of                                                                                                                                                                                                        |             |
| University of Alabama in Birmingham, Dept. of OB-GYN vs. Bertha Woodson and                                                                                                                                                                                         |             |
| Robert Woodson DV 80-8839, which said judgment was recorded in the                                                                                                                                                                                                  | <del></del> |
| Office of the Judge of Probate of Shelby County,                                                                                                                                                                                                                    |             |
| Alabama, in Book No. P , Page No. 786 , (and assigned to                                                                                                                                                                                                            | <b>)</b>    |
| in Book No, Page No), and the                                                                                                                                                                                                                                       | <u>&gt;</u> |
| undersigned does further hereby release and satisfy said judgme                                                                                                                                                                                                     | ≥nt         |
| IN WITNESS WHEREOF, the undersigned,                                                                                                                                                                                                                                |             |
| has caused these presents to be executed this the 28th day of                                                                                                                                                                                                       |             |
| September , 1981                                                                                                                                                                                                                                                    |             |
| ETATE OF ALA. SHELBY (10).  I CERTIFY THIS  CONTROLLED WAS FILED  BY:  DODA D. C.                                                                                                                                               |             |
| ison our -z Am 9: our ponața o sapaes                                                                                                                                                                                                                               | •           |
| STATE OF ALABAMAYUDGE OF FROBATE 2.50                                                                                                                                                                                                                               | _ •         |
| STATE OF ALABAMAUDGE OF FROBATE 2.50                                                                                                                                                                                                                                |             |
| JEFFERSON COUNTY )                                                                                                                                                                                                                                                  |             |
| I, the undersigned authority, in and for said County, in said State, certify that Donald J. Sides, whose name as Attorney of University of Alabama in Birmingham, Dept. of OB-GYN                                                                                   | ,           |
| a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the content of the instrument, he (as such Officer and with full authority) executed the same voluntarily (for and as the act of said corportion). | ts),        |
| Given under my hand and official seal this the $\frac{28\text{th}}{19^{81}}$ .                                                                                                                                                                                      |             |

THIS INSTRUMENT WAS PREPARED BY:

D. J. Sides

Sirote, Permutt, Friend, Friedman,

Held & Apolinsky, P.A. 2222 Arlington Avenue Scuth

Birmingham, Alabama 35255

Notary Public

My commission expires: 3-14-92