

This instrument was prepared by

✓ (Name) William H. Halbrooks, Attorney

(Address) Suite 820 One Independence Plaza B'ham, AL 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Five Thousand Five Hundred and no/100-----DOLLARS

to the undersigned grantor, Engel Mortgage Company, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Syed Q. Hussaini and wife, Katherine M. Hussaini

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, to-wit:

Lot 2, in Block 6, according to the Survey of Meadowlark as
recorded in Map Book 7, page 98 in the Probate Office of
Shelby County, Alabama.

Subject to taxes, easements and restrictions of record.

\$62,200.00 of the purchase price recited above was paid from
a mortgage loan closed simultaneously herewith.

Subject to statutory rights of redemption by virtue of existing
Foreclosure deed dated March 2, 1981 in Deed Vol. 331, page 460.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 OCT -1 AM 9:49

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Sec mtg 415-789

19811001000105080 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
10/01/1981 00:00:00 FILED/CERTIFIED

Deed 3.50
Rec. 1.50
Ind. 1.00
6.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons:

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of August 1981

ATTEST:

ENGEL MORTGAGE COMPANY, INC.

By *Joel D. Cornett* Vice President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Joel D. Cornett
whose name as Vice President of Engel Mortgage Company, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 28th day of August

19 81

Delores O. Cornett
Notary Public