This instrument was	prepared by					
(Name)	William A. Jacks 1734 Oxmoor Road		ney 9	12-4	19810930000104590 Pg 1/1 00	
(Address)	Birmingham, Alal	bama 3520	9		Shelby Cnty Judge of Probate, AL 09/30/1981 00:00:00 FILED/CERTIF	
Form 1-1-5 Rev. 1-66	NTLY FOR LIFE WITH REMAIN				E CORPORATION, Birmingham, Alab	
STATE OF ALABAM JEFFERSON	MA) TANCE	V ALL MEN BY		NTS,	2 Jeo	**************************************
That in consideration	of Ten and No/lo	00 od and Val	uable Cons	<u>-</u>		lRS
to the undersigned	grantor or grantors in hand James C. McGraw			in, the rece	ipt whereof is acknowledged,	we,
•	s grantors) do grant, barga Martin L. Lamber	-		athrun I	ambert	
Martin L. Lambert, Jr. and wife, Kathryn Lambert (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor						
of them in fee simple		ngent remainder	and right of rever	rsion, the foll	owing described real estate situs	
		•				
•						
	,	-			•	
	Lot 2, in Block	-				
	cent, Alabama,	•	-	ted in S	ection 14,	
	Township 19, Ras	nge z East	•		-	
	Subject to easer	ments and	restrictio	ons of r	ecord.	
8008						
		STATE OF ALA.	SHELBY CO.			
		T CERTIF	i liliv mis			
•	-				1.5°	•
•	-	1981 SEP 30	PH 12: 53	Rec.	1.00	
		جن منسب	Incomben, Su		4.00	
		JUDGE OF	PROBATE			
TO HAVE AND						
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.						
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.						
	HEREOF,have here	eunto set	MYhand(s)) and seal(s), this 244	
	st, 19			, Junita	f ; ———————————————————————————————————	
WITNESS:						
	1 Blako		Lom			
Regay		(Sea!)	James (C. McGra	- 1/1/4/S	eal)
		(Seal)	/ James C	J. MCGA.		1\
	-				······································	eal)
	,	(Seal)	*************	••••••••		eal)
STATE OF ALABAM JEFFERSON	COUNTY		General Ackno	wledgment		•
I, the	undersigned		n Nint-	my Dulle !		
hereby certify that	James C. McGr	aw, an unm	CTTTCU MICH	i g	and for said County, in said Sta	
wnose name	signed to the	e foregoing conv	eyance, and who	knc	wn to me, acknowledged before	me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day of August My commission expires March 23, 1985						
Given under my h	and and official seal this.	144 day of	August	<u> </u>		
My commission	expires March 23, 1	.985	(d)	us g		*****

4312 Blenwood aue. Bham. 35222

Notary Public.