| | 794 | (ADDRESS)_ | Central E Birmingha | ank of Bi am. Alabam | rmingham a 35201 | P.O. | Box 19 |
|--|---|--|--|--|--|--|--------------------|
| STATE OF ALABAMA | | } | | | | | |
| COUNTY OF Jeffe | rson | } | FULL SAT | ISFACTION | OF RECORD | ED LIEN | |
| | | | | | | | |
| KNOW ALL MEN BY | THESE PRE | SENTS, That, | Central Bank of | Birmin | gham | , a co | rporation, |
| acknowledges full payment | t of the indeb | tedness secure | d by that certain | mortgage execut | ed by James | s P. Mo | Guire |
| and spouse Jac | queline | A. McGu | ire | onA | pril 8th, | 1981 | |
| which said mortgage was re | ecorded in the | e office of the | Judge of Probate | Court of | Shelby | | _ County, |
| Alabama, in <u>Real</u> | | Book No | 411 | , Pa | ge No. <u>329</u> – | 330 | |
| (and assigned to | | in | | Bool | . No | <u> </u> | · |
| Page No. |), | , and does furt | her hereby releas | e and satisfy said | mortgage. | • | |
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| | | | | 1981092 | 8000103850 1/1 3 Cnty Judge of Pr | 5 .00 | |
| | | | | 09/28/1 | 981 12:00:00 AM | FILED/CERT | - |
| AS RECORDED. | | | | | | | |
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| In Witness Whereof, Co | | | irmingham | | · · | tion, has cat | ısed these |
| | | | | | , a corporat | .· - | used these |
| | is <u>25</u> | day of | Sept. | , 1 | 9_81. | tion, has cat | used these |
| | is <u>25</u> | day of | Sept. Centr | | 9_81. | tion, has cat | used these |
| | is <u>25</u> | day of | Sept. Centr | ar Bank of Operation | 9.81. Birmir Manager | ngham & Off | |
| presents to be executed thi | is <u>25</u> 1981 SEP | day of | Sept. Centre By Its: | Operation Install | 9 <u>81</u> . Birmir | ngham & Off | |
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| STATE OF ALABAMA | is <u>25</u> 1981 SEP | day of | Sept. Centre By Its: | Operation Install | 9.81. Birmir Manager | ngham & Off | |
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