(Name) Wanne am H. Halbrooks, Attorr

(Address) Suite 820 One Independence Plaza B; ham, AL 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Nine Thousand Nine Hundred and no/100-----DOLLARS

to the undersigned grantor, Engel Mortgage Company, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

James R. Larkin, Jr. and Judy G. Larkin

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, to -wit:

19810924000103100 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 09/24/1981 00:00:00 FILED/CERTIFIED

Lot 28, according to the survey of Park Forest Subdivision 1st Sector, as recorded in Map Book 7, page 155, in the Probate Office of Shelby County, Alabama

Subject to taxes, easements and restrictions of record.

> \$57,400.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

800K 335 PAGE 2

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Viceresident, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st day of Sept. 1981

ATTEST:

See ente 415 - 640

By

1881 SEP 24 AM 9. Separary Menting 250

ENGEL MORTGAGE COMPANY,

President

STATE OF ALABAMA COUNTY OF JEFFERSON DES OF FREELT!

I, the undersigned

a Notary Public in and for said County in said

State, hereby certify that Joel D. Cornett whose name as Vice President Engel Mortgage Company, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th

day of September

10 Q

Notary Public

William W. Hallbrook