

STATE OF Alabama)
COUNTY OF Shelby)

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

WE #0170-00-0127-000
0170-08-0033-000

12654

RIVERCHASE COMMERCIAL
RIVERCHASE C.C. 10TH A.

747

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
The Harbert-Equitable Joint Venture
This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

By R.C. Logan

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in Shelby

Shelby County, Alabama:

Lot #'s 11, 11-A, 301, 302, 306 and 307 of Riverchase Country Club Residential
Subdivision, Tenth Addition, as recorded in Map Book 8, Page 47 in the Probate
Office of Shelby County, Alabama.

A parcel of land in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25; Township 19 South, Range 3
West, more particularly described as follows: Commence at the NW corner of
said quarter-quarter and run East 440 feet to the point of beginning; thence
continue to run East 400 feet; thence run South 60 feet to a point on the
Northerly right of way line of Old Highway 31 South; thence run Westerly
along said right of way line 400 feet; thence run North 40 feet to the Point
of Beginning.

That part of the North 740 ft. of the East 560 ft. of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section
25, Township 19 South, Range 3 West which lies South and East of a paved county
road.

That part of the North 220 ft. of the West 220 ft. of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section
25, Township 19 South, Range 3 West which lies South and East of a paved
county road.

John F. Powell, Jr., ALCO

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture has caused this instrument to be executed in its name by Ed. M. Dixon as its Executive V. President, and attested by Roger Yanko its Project Manager, and its corporate seal to be hereto affixed, on this the 6th day of July, 198

Attest:

Roger Yanko

STATE OF Alabama)
COUNTY OF Shelby)

THE HARBERT-EQUITABLE JOINT VENTURE
THE HARBERT-EQUITABLE JOINT VENTURE
Under Joint Venture Agreement Dated January 30, 198
BY: Harbert Construction Corporation
AS MANAGING VENTURER
BY: Ed. M. Dixon
ITS: Executive V. President

I, Judith R. Sargent, a Notary Public, in and for said County in said State, hereby certify that Ed. M. Dixon

Ed. M. Dixon whose name as Exec. V. President of Harbert Construction Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of July, 198

My Commission Expires November 12, 1984

Judith R. Sargent
Notary Public

PCD TO CUT 30' TOTAL
RIGHT-OF-WAY

MATCH TO SHEET 2
"A-A"

ARCO S: 1-35 KV LIGHTNING ARCS
SCB R: 35⁵ (1970)
S: 40⁵
SCB BILL ARCO \$415.00
PER LINE 29

SCB R: 40⁵ (1977)
S: 45⁵
ARCO S: 8" HELIX, 5/8" RD., 5/16" STR.
LINE ANGLE 41°
FRAME SUSP.
CB BILL ARCO \$568.00
PER LINE 32

R: 35⁵ (1948) (NON-J.U.)
R: 820 PL., 5/8" RD., 5/16" STR.

APCO REG. SCB R: 30⁷ (1974)
S: 40⁵
SCB BILL ARCO \$455.00
PER LINE 29
ARCO S: 8" HELIX, 5/8" RD., 5/16" STR.

R: 40⁵ (1932) (NON-J.U.)
R: 2-820 PL., 5/8" RD., 5/16" STR.
(INACCESSIBLE)

R: 35⁵ (1945) (NON-J.U.)
R: 2-820 PL., 5/8" RD., 5/16" STR.
(INACCESSIBLE)

R: 15 KVA CONV. 7.2 KV
S: 15 KVA CSP 19.9 KV
CALC. LOAD: 11.2 KWD
40⁵ (1973)
NON-J.U.
R, D, 3T. AIC

R: 15 KVA CONV. 7.2 KV
S: 15 KVA CSP 19.9 KV
CALC. LOAD: 9.7 KWD
3724 4373

R: 35⁵ (49) (J.U.)
S: 45⁵
R: 3-820 PL., 5/8" RD., 5/16" STR.
SPICE PRIMARY STRAIGHT THROUGH
ON PCP

R: 3 KVA CSP 7.2 KV
(IDLE)
R: 30⁵ (1947)
R: 820 PL., 5/8" RD., 5/16" STR.
(INACCESSIBLE)
(NON-J.U.)

S: 15 KVA CSP 19.9 KV
PROP. LOAD 0.3 KWD
S: 55⁵ (J.U.)
S: DBL. HELIX, 1" TURN EYE RD., 2-3/8" STRS.
S: 8" HELIX, 5/8" RD., 5/16" STR.
FRAME VERTICAL SUSPENSION

R: 40⁵ (NO YR.)
R: 820 PL., 5/8" RD., 5/16" STR.
(INACCESSIBLE)
(NON-J.U.)

S: 50⁵ (J.U.) SCB R: 30⁵ (NO YR.) * FRAME SUSPENSION *
S: DBL. HELIX, 1" TURN EYE RD., 2-3/8" STRS.
S: 8" HELIX, 5/8" RD., 5/16" STR.

R: 5-100A, 15 KV CUTOUPS X-9025
R: 40⁵ (NO YR.)
R: 820 PL., 5/8" RD., 5/16" STR.
(INACCESSIBLE)
(NON-J.U.)

R: 5 KVA CSP 7.2 KV
R: 820 PL., 5/8" RD., 5/16" STR.
R: 50⁵ (NO YR.)
(INACCESSIBLE)

POLE AT LOCATION 19

NEUTRAL
TOP - PHASE # 2
MIDDLE - PHASE # 3
BOTTOM - PHASE # 1

FRAME WITH
20" STAND-OFFS

RIVERCHASE PARKWAY WEST

(L-6645) R: 3-100A, 15 KV CUTOUPS

R: 35⁵ (NO YEAR) (NON-J.U.)
R: 820 PLATE, 5/8" RD., 5/16" STR.
(INACCESSIBLE)

FRAME ON 20" STANDOFFS

S: 15 KVA CSP 19.9 KV
PROP. LOAD: 0.3 KWD
LINE ANGLE 55°
S: 50⁵ (NON-J.U.)
S: DBL. HELIX, 1" TURN EYE RD.,
2-3/8" STRS.

DRAWN BY BUTTS CHECKED EASTIN TRACED

APPROVED R.R. MOORE DATE 9-15-90

APPROVED DATE

ALABAMA POWER COMPANY

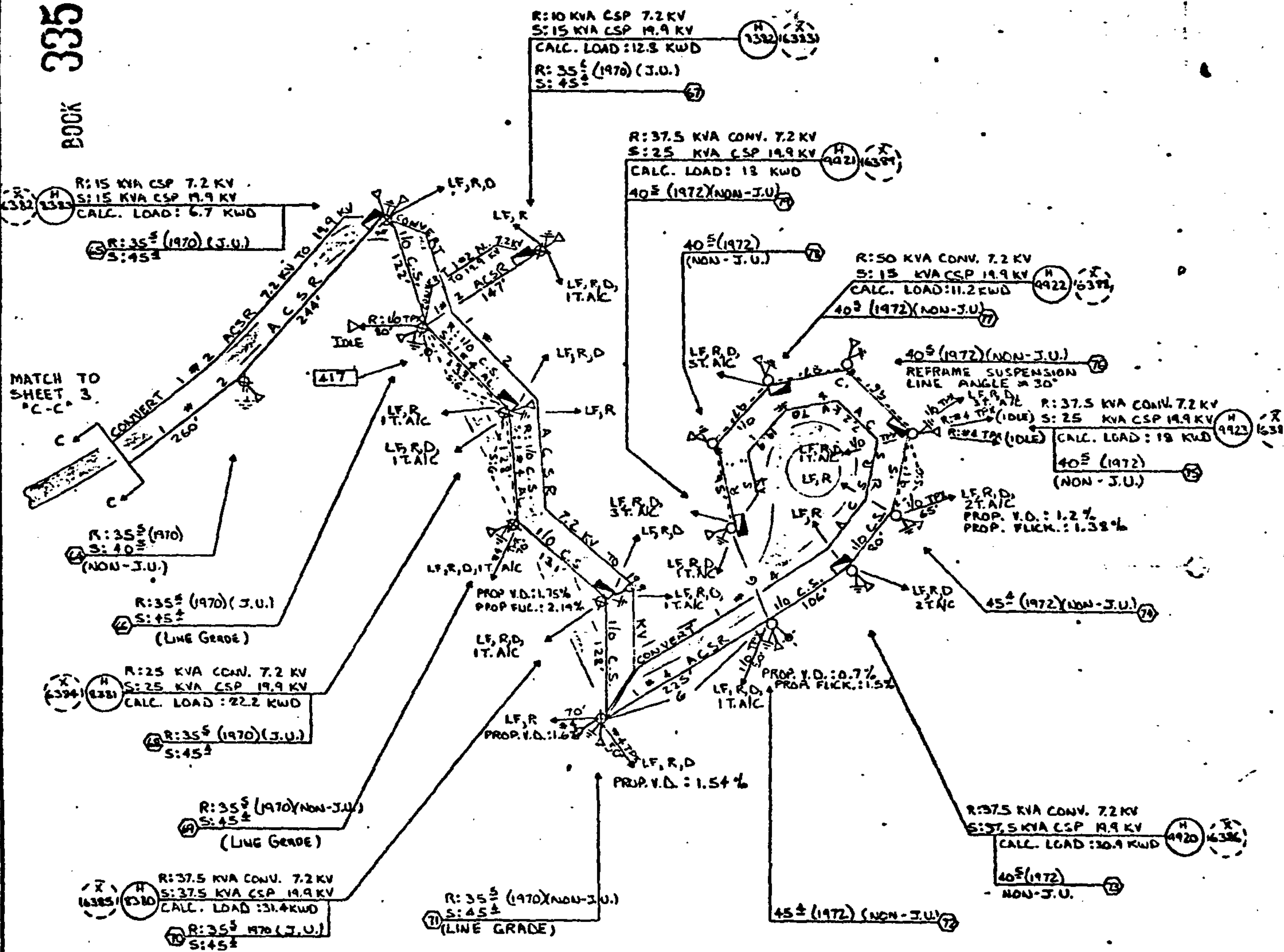
JOB - LABASTER 3-5 KV DISTRIBUTION
DETAIL PROVIDE SERVICE TO
RIVERCHASE COMMERCIAL

SCALE 1"=100'

SHEET 1 OF 3 SHEETS

SUPERSEDES

C 0170-000127-000

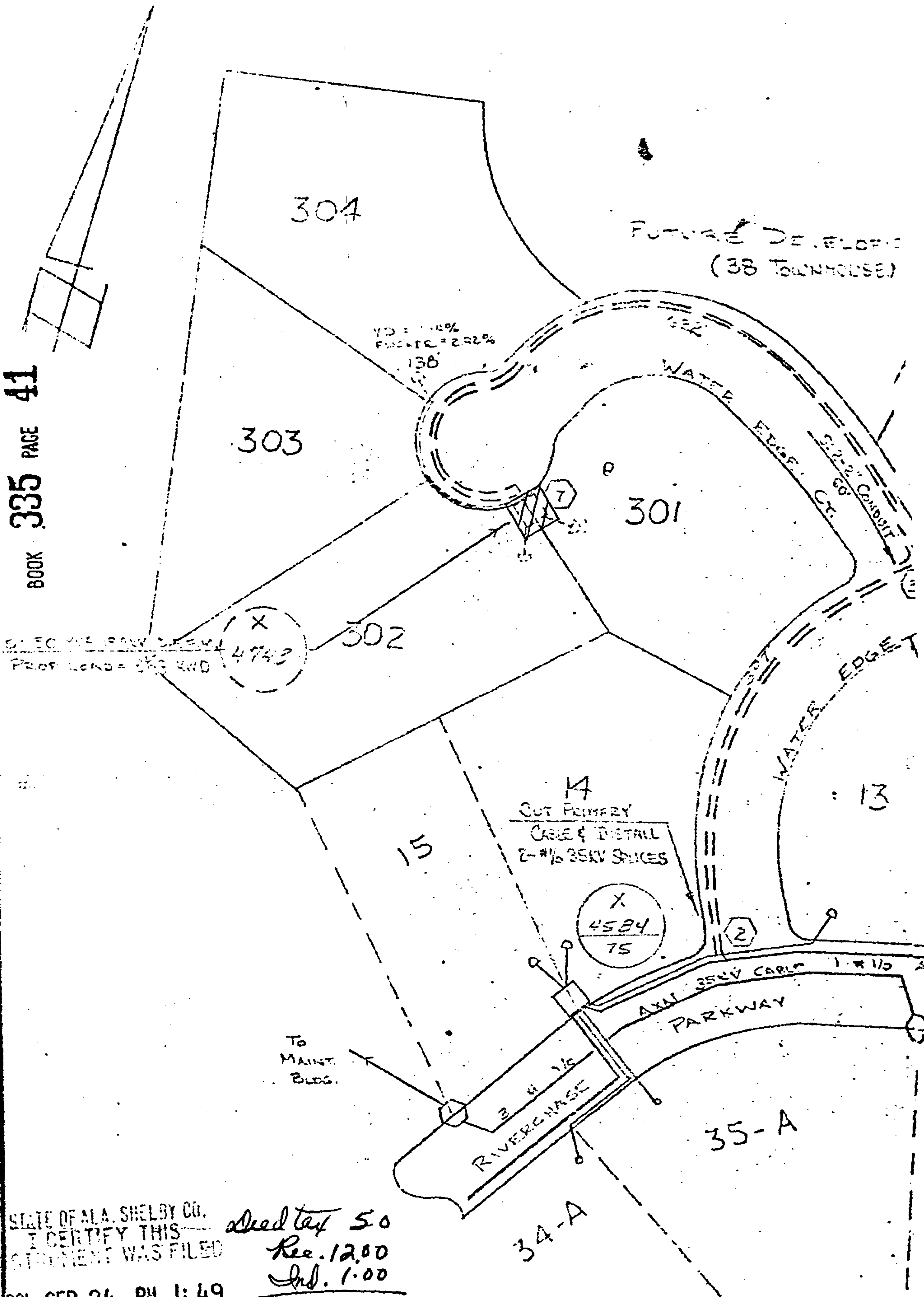


71845 SH. 14, 15 S: 24, 25 T: 19-S R: 3-W



At
47 & 48.

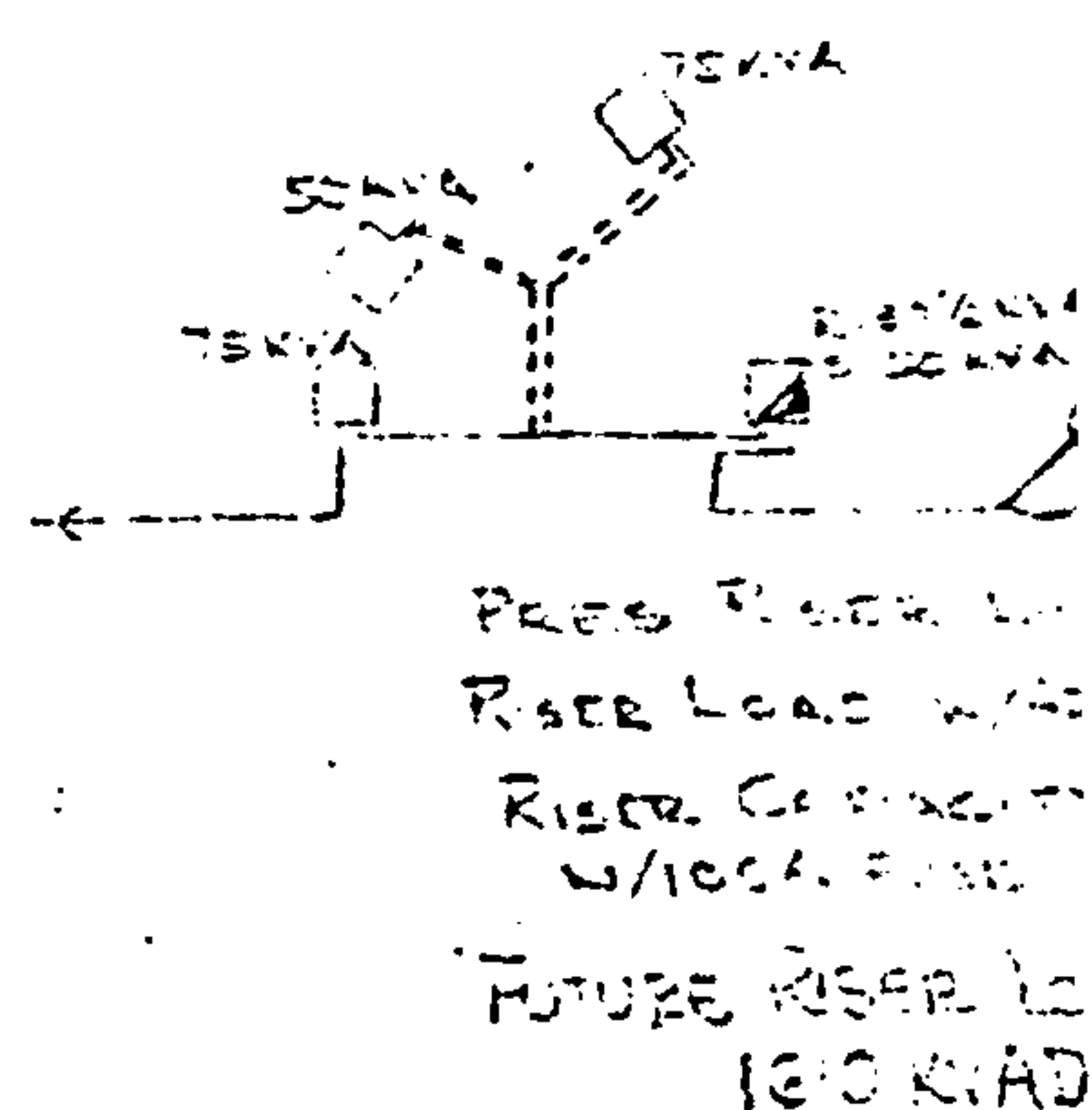
BOOK 335 PAGE 41



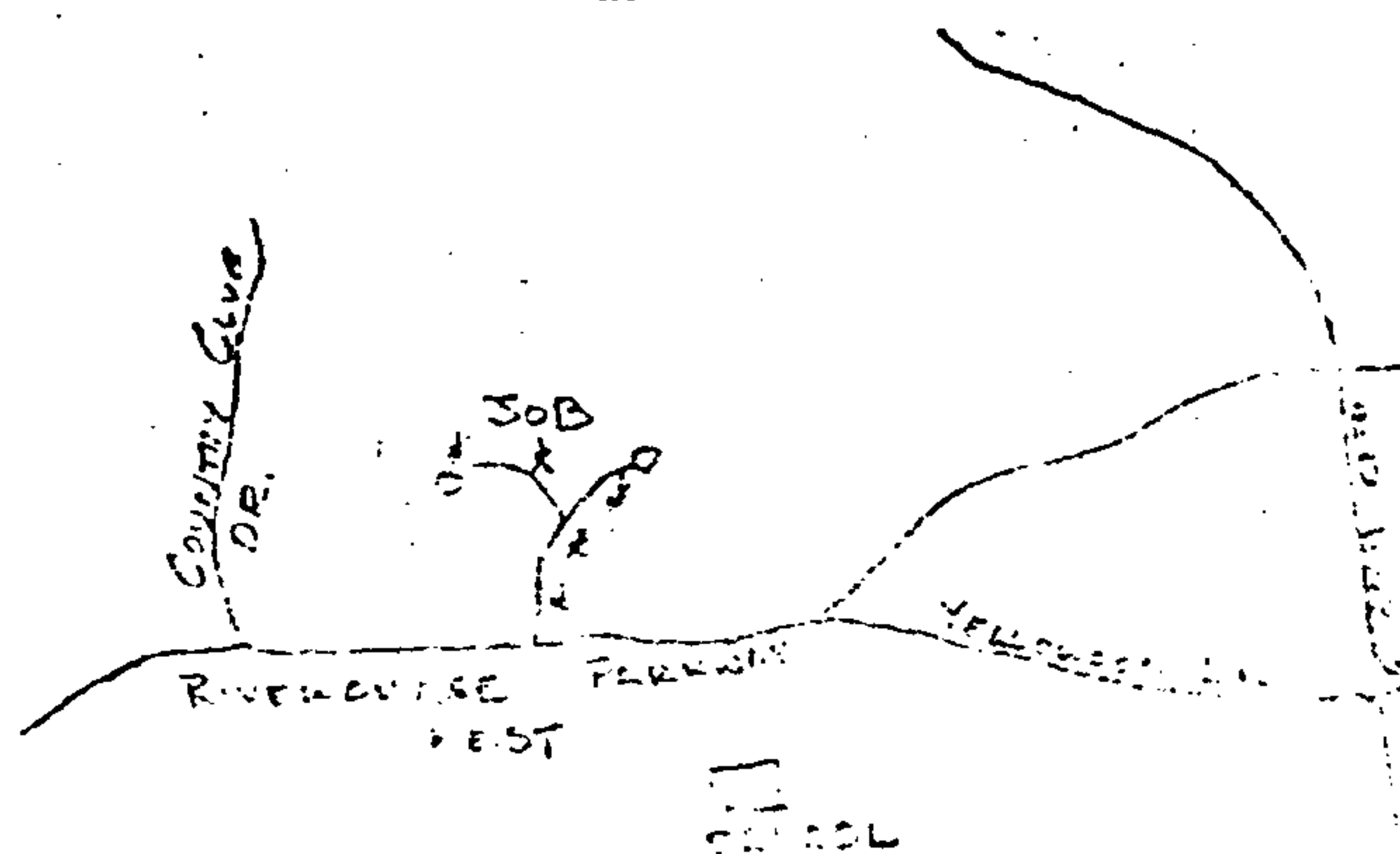
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
981 SEP 24 PM 1:49

Due tax 50
Rec. 12.00
Ind. 1.00
1350

Thomas G. Shouler, Jr.
JUDGE OF PROBATE



LOCKMAN SKETCH



Notes:

1. ALL PRIMARY CABLE TO BE # 1/0 ALN
2. ALL SECONDARY TO BE 1# 1/0 & 2# 3/0
3. TRANSFORMER LOADINGS BASED ON A
LOAD OF LF RD 4TA/C
4. FLICKER BASED ON 4 TA/C.
5. ALL SERVICE LENGTHS TO BE 70'.
6. LOTS 11, 12, 13, 14, & 15 SERVED AS PART OF
RIVERCHASE COUNTRY CLUB SECTOR. UNDER
AGREEMENT SIGNED AUGUST 17, 1977.
7. FLICKER AND VOLTAGE DROPS BASED ON
70 FT. SERVICE.
8. RISER LOADINGS BASED ON 10KVA/1
9. THIS WE REFLECTS COMPLETION OF
WE 0170-180013-001.

SUBJECT ALABASTER 34.5 KV DISTRIBUTION

DETAIL PROVIDE US SERVICE IN 3 DAYS

October 1948 - 10th Anniversary

SCALE 1" = 100'

SHEET 1 OF 1 SHEETS

SUPERSEDES. NONE 0170-0500

B-0170-0800

REF ID: A66517 SEC 26 T.O. 8-20

100-443887-100 TRACED DATE 1-50

FILED BY: [Signature] DATE: 8-2-00

RECEIVED 22 MAR 1965

APPROVED 2/21/1962 DATE 2-8-62