and run parallel to the East right-of-way boundary of said 청-월 section a distance of 506.33 feet more or less to a point on the North boundary line of said 1/4 section; thence turn right an interior angle of 91° 44' 40" and run in an Easterly direction along the North line of said 1/2 a distance of 225 feet more or less to the point of beginning.

Description furnished by Grantee.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

TO TELL TO TELL TO TELL TO THE DATE BEALTOC, HID, HEL	, or ener ments and assigns received	
And I (we) do for myself (ourselves) and for my (outheir heirs and assigns, that I am (we are) lawfully seizunless otherwise noted above; that I (we) have a good richeirs, executors and administrators shall warrant and against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto day of the lawful of the l	zed in tee simple of said premises; that they are fright to sell and convey the same as aforesaid; that defend the same to the said GRANTEES, their	ree from all encumbrances, t I (we) will and my (our) heirs and assigns forever.
IN WITNESS WHEREOF,I have hereunto	setMyhands(s) and seal(s), this	
don of lost in Q7		
uay or, 19Q.1		
1981 SEP 22 PH 12: 05 And. 100 (Se	Lexie Parker	(Seal)
	_	
JUDGE OF PROCE	;al)	(Seal)
STATE OF ALABAMASHELBYCOUNTY	General Acknowledgment	
, the undersigned author	ity . Nedary Dublic in and for	and the same of the same
hereby certify that	xie Parker, a single woman	said Conliny, in amplicate,
whose name 1S	going conveyance, and who	e, acknowledged before me
on this day, that, being informed of the contents of the	he conveyance exe	cuted the same voluntarily
on the day the same bears date.		, — •
Given under my hand and official seal this	day of Algelenker	A. D., 1981
aha si mela.		
2121- To. Suite 16	My Commission Expires 19/1/10	Public.
		a `.