

This instrument was prepared by
Brenda Keaty
as an employee of
JACKSON COMPANY
220 Office Park Drive
BIRMINGHAM, ALA. 35253

RELEASE OF LIEN

STATE OF ALABAMA:
COUNTY OF JEFFERSON:

KNOW ALL MEN BY THESE PRESENTS, that the Southern Life & Health Insurance Company, a corporation, organized under the laws of the State of Alabama, does hereby acknowledge that the indebtedness secured by a certain mortgage dated September 15, 1966 executed by Alpine Construction Company to Jackson Securities & Investment Company and recorded in the probate office of Shelby County, Alabama, in the records of Mortgages, Volume 303, Page 22, and transferred to Southern Life & Health Insurance Company by assignment recorded in the Probate Office of Shelby County, Alabama, in the Records of Mortgages, Volume 42 Page 193 has been fully paid to Southern Life & Health Insurance Company, which was at the time of such payment the owner of said indebtedness and said mortgage is hereby released and forever discharged.

BOOK 42 PAGE 194

IN WITNESS WHEREOF, the Southern Life & Health Insurance Company, a corporation has caused its name to be hereto subscribed by James G. Tatum, its Vice President, and its corporate seal hereto affixed in Birmingham, Alabama, on this 15th day of September, 1981.

STATE OF ALA. SHELBY CO.
I HEREBY THIS
INSTRUMENT WAS FILED

1981 SEP 21 AM 10:38

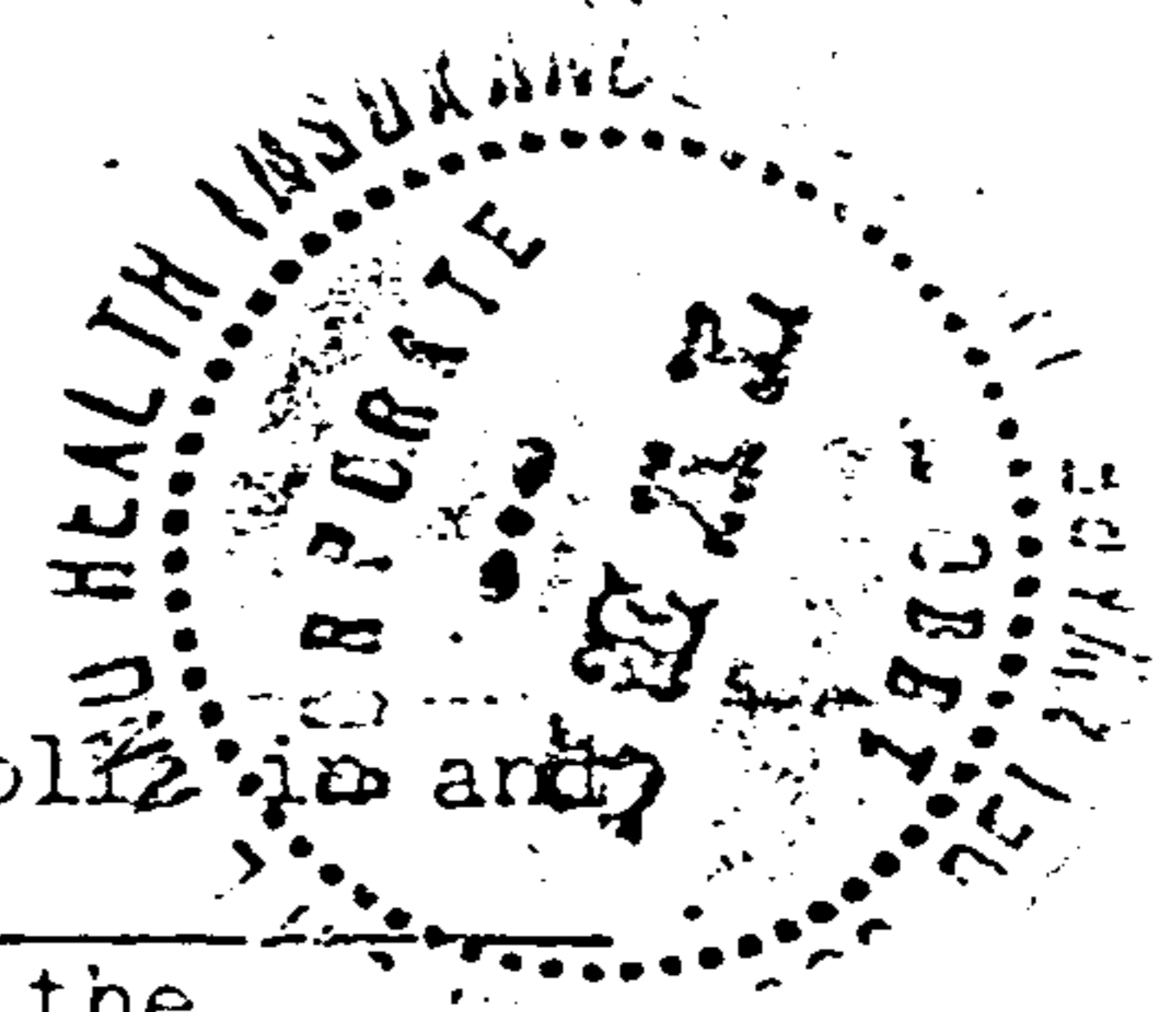
Rec. 150
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SOUTHERN LIFE & HEALTH INSURANCE CO.

James G. Tatum
Vice President



Shelby Cnty Judge of Probate, AL
09/21/1981 12:00:00 AM FILED/CERT



Patricia H. Caldwell
JUDGE OF PROBATE
STATE OF ALABAMA:
COUNTY OF JEFFERSON:

I, Patricia H. Caldwell, A Notary Public in and for the said County, in said State, hereby certify that James G. Tatum, whose name as Vice President of the Southern Life & Health Insurance Company, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for said corporation.

Given under my hand and official seal this 15th day of September, 1981.

Patricia H. Caldwell
Notary Public



This Instrument was prepared by:
KENNETH E. LITTLE, Notary Public
SOUTHERN LIFE & HEALTH INSURANCE CO.
Box 671
Birmingham, Alabama 35201

My commission expires _____
My Commission Expires September 1, 1985