

534

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA )  
 ) KNOW ALL MEN BY THESE PRESENTS: That,  
JEFFERSON COUNTY )

WHEREAS, Salvatore L. Durante and wife, Margaret M. Durante  
, did heretofore on the 21st day of March,

1978, execute a mortgage to City National Bank of Birmingham  
which said mortgage is recorded in Volume 375, page 72, Probate Office  
of ~~Jefferson~~ <sup>Shelby</sup> County, Alabama, (which said mortgage was transferred to The City  
National Bank of Birmingham, a national banking association, by transfer appearing  
in said Probate Office in Volume       , page       ;) and

WHEREAS, the indebtedness secured by said mortgage has been paid to The  
City National Bank of Birmingham in full,

NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,  
does hereby acknowledge satisfaction and payment in full of said indebtedness and  
hereby releases and discharges the property described in said mortgage from the  
lien of same.



19810917000100160 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
09/17/1981 12:00:00 AM FILED/CERT

IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these  
presents to be signed in and by its corporate name by Sue Dickinson  
its Vice President, thereunto duly authorized on this the  
9th day of September, 1981.

THE CITY NATIONAL BANK OF BIRMINGHAM

By Sue Dickinson  
Its Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1981 SEP 17 PH 12:50

Rec 1.50  
Jud 1.00  
2.50

STATE OF ALABAMA ) Thomas A. Snowden, Jr.  
 ) JUDGE OF PROBATE  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public, in and for said County,  
in said State, hereby certify that Sue Dickinson whose  
name as Vice President of The City National Bank of Birmingham, a  
national banking association, is signed to the foregoing full release of mortgage,  
and who is known to me, acknowledged before me on this day, that, being informed  
of the contents of the instrument, he, as such officer, and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 9th day of September,  
1981.

Thomas A. Snowden, Jr.  
Notary Public  
ALABAMA STATE AT LARGE

BOOK 42 PAGE 152

Holt & Crank