

**FULL RELEASE OF LIEN**

RETURN TO  
ENGEL MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

STATE OF Alabama  
COUNTY OF Shelby and Jefferson



19810917000100040 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
09/17/1981 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned, ANTHONY F. BIANCA does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of September 14, 19 81, executed by Paul C. Childs & Maxine E. Childs and recorded in Mortgage Book 1657, page 767, \*\* in the Office of the Judge of Probate, County of SHELBY and Jefferson State of ALABAMA, and subsequently assigned to the undersigned.

Recorded in Book 383, Page 417, in Shelby County Alabama.  
The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the KNICKERBOCKER FEDERAL SAVINGS & LOAN ASSOCIATION has hereunto set its signature by ANTHONY F. BIANCA, its ASSISTANT VICE PRESIDENT who is duly authorized and has caused same to be attested by its Secretary, on this 2nd day of SEPTEMBER 19 81

RETURN TO  
ENGEL MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

KNICKERBOCKER FEDERAL SAVINGS & LOAN ASSOC.

ATTEST:  
Eva Maffei  
EVA MAFFEI, ASSISTANT SECRETARY

By Anthony F. Bianca  
ANTHONY F. BIANCA  
ASSISTANT VICE PRESIDENT  
TITLE

This instrument was prepared by

Janis Latta  
ENGEL MORTGAGE COMPANY, INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

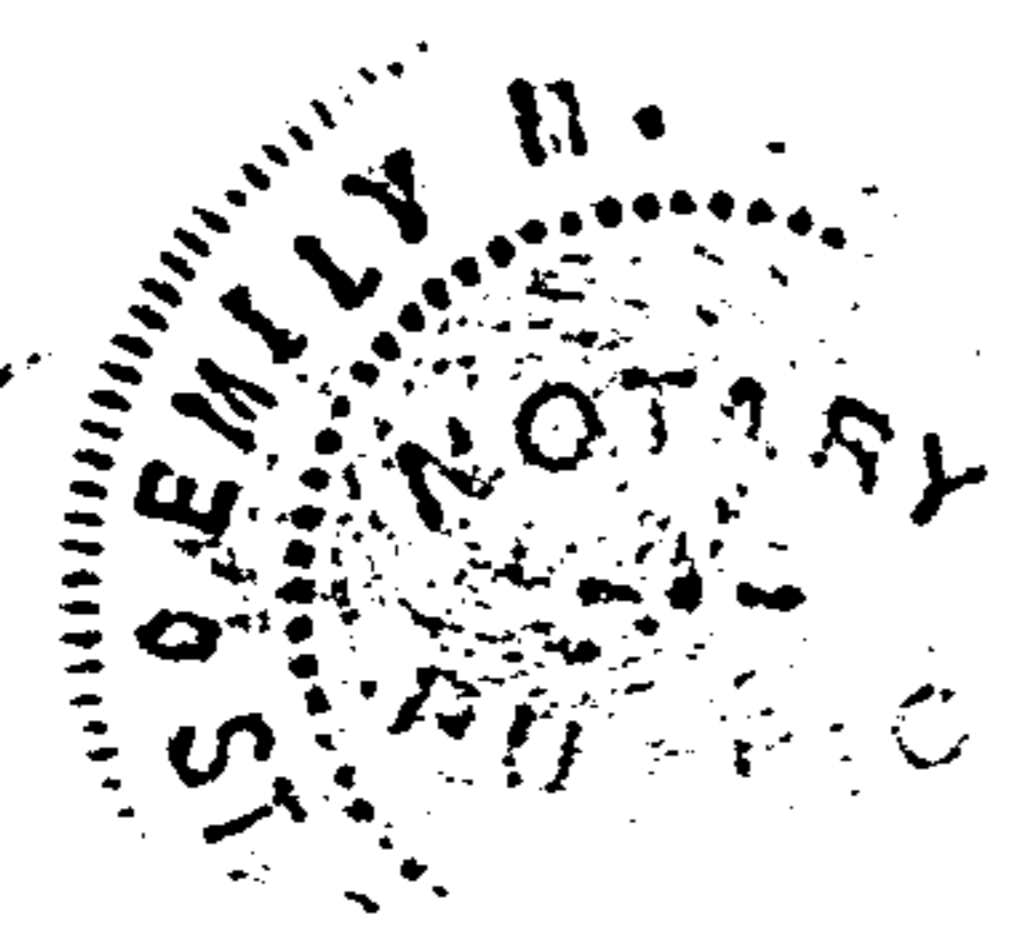
STATE OF NEW YORK  
COUNTY OF NEW YORK  
1981 SEP 17 AM 9 28

Rec'd 1.50  
Jud 1.00  
2.50

I, CAROLYN MANN, a Notary Public in and for said County and State, hereby certify that ANTHONY F. BIANCA, whose name as ASSISTANT VICE PRESIDENT of KNICKERBOCKER FEDERAL SAVINGS & LOAN ASSOCIATION, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 2nd day of SEPTEMBER 19 81

Emily M. Paterno



EMILY M. PATERNO  
Notary Public State of New York  
No. 03-4517716  
Qualified in Bronx County  
Commission Expires March 30, 1982

SENT FOR RECORDING  
SEP 20 1981