This instrument was prepared by Susan Caldwell /511 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA JEFFERSON COUNTY

297

KNOW ALL MEN BY THESE PRESENTS: That,

John M. Harrison, III and wife, Mary S. Harrison WHEREAS,

did heretofore execute a mortgage to the undersigned, which said mortgage is

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405 recorded in Volume , Page

SHELBY , Probate Office of xienherson County

COLUMBIANA

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr., its President, duly authorized thereto, on this

day of September, 1981 3rd

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BOOK

Its President

ATTEST:

1981 SEP 10 AM 9: 16

Senior Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

198109100000097860 1/1 \$.00

Shelby Cnty Judge of Probate: AL 09/10/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal, this the 3rd day of , 19 81. September

wy Commission Expires 4-14-32

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