This instrume, prepared by		• • • • • • • • • • • • • • • • • • •
(Name) wallace, Ellis, Head & Fowler Columbiana, Alabama		
(Address)		910000097820 Pg 1/1 00 Y Cnty Judge of Probate, AL
WARRANTY DEED-Lawyers Title Insurance Corporation, Birm		/1981 00:00:00 FILED/CERTIFIED
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN I Y	THESE PRESENTS:	
That in consideration of ONE DOLLAR (\$1.00) & other	good and valuable co	nsideration
to the undersigned grantor (whether one or more), in hand paid or we. Joseph A. Bratton and wife, Anita H.		ceipt whereof is acknowledged, I
(herein referred to as grantor, whether one of more), grant, bar, M. M. Argo, John Lewis Cates, Ernest Falkn	rain, sell and convey unto (er, Jr. and A. Neal S	Conrad M. Fowler, Sr., Shirley
(herein referred to as grantee, whether one or more)/the follow	ivided interest in ar ing described real estate, situounty, Alabama, to-wit:	ated in
Commence at the NE corner of Section 26, Tow South 86 deg. 30' W (MB) for a distance of 4 the back conc. curb on East margin of North 35' to the left and proceed South 3 deg. 05' Street for a distance of 304.46 feet to a poleft and proceed South 3 deg. 18' East (MB) for a distance of 553.27 feet to a point (in the left and proceed South 3 deg. 50' E (MB) a distance of 6.20 feet to a point; thence to ceed for a distance of 5.40 feet to a point; right and proceed South 3 deg. 50' E (MB) and distance of 241.63 feet to a point; thence to proceed along the North margin of Carters Lagrangian Company of the parcel of land herein component (being offset 6.94 feet North of old be 13' to the left and proceed for a distance of 5.40 feet to a point (being offset 6.94 feet North of old be 13' to the left and proceed for a distance of 5.40 feet to a point (being offset 6.94 feet North of old be 13' to the left and proceed for a distance of 5.40 feet to a point (being offset 6.94 feet North of old be 13' to the left and proceed for a distance of 5.40 feet to a point (being offset 6.94 feet North of old be 13' to the left and proceed along the North margin feet to the point of beginning. Subject to reservation of record.	Main Street; thence to E (MB) along said East mandle of 94 de thence turn an angle of 97 de thence turn and the turn and	turn an angle of 89 deg. Ist margin of North Main Ingle of 9 deg. 13' to the Inargin of North Main Street In an angle of 9 deg. 32' to In of North Main Street In of 94 deg. 25' to the In of 94 deg. 25' to the In angle of 82 deg. 43' 30' It is and point being In int (said point being In angle of 94 deg. 35' 30' In a distance of 112.50
TO HAVE AND TO HOLD to the said grantee, his, her or their	neirs and assigns forever.	•
And I (we) do for myself (ourselves) and for my (our) heirs, their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	imple of said premises; that the and convey the same as aforese same to the said GRANTEE	ey are free from all encumbrances, said; that I (we) will and my (our) S, their heirs and assigns forever.
IN WITNESS WHEREOF, We have hereunto set	Our hands(s) and seal(s), this
day of 557.		
dued tay 50 State (FALL STATE). Per 3.00 STATE (FALL STATE). (Seal)		
(Seal)	Joseph A. Bratto	(Seal)
1981 SEP 10 AM 0. 1 (Ser')	TAnita H. Bratton	(Seal)
JUJUE CF PRESERVE (Seal)	(Mirca II. Drattuii	(Seel)
STATE OF ALABAMA		
Lauderdale COUNTY	General Acknowledgment	
the under Eigned authority hereby certify that Joseph A. Bratton and wife, Any	ta H. Bratton	and for said County, in said State,
on this day that heirs infortable of the contents of the contents	eyance, and who . Mild know	wn to me, acknowledged before me
on the day she some beer's date. Given under my hand and whicial seal this	Jan Jan Land	A. D., 19.81
RETURNS TO	MY COMMISSION EXPIR	-/)((
	THE THE PROPERTY OF THE PROPER	11 11 11 11 11 11 11 11 11 11 11 11 11