This instrume, prepared by	}
This instrume, prepared by Wallace, Ellis, Head & Fowler (Name)	
Columbiana, Alabama (Address)	
Form 1-1-27 Rev. 1-66	Shelby Cnty Judge of Probate, AL 09/10/1981 00:00:00 FILED/CERTIFIED
WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN I Y T	THESE PRESENTS:
That in consideration of ONE DOLLAR (\$1.00) & other	good and valuable consideration
to the undersigned grantor (whether one or more), in hand paid bor we, Joseph A. Bratton and wife, Anita H.	y the grantee herein, the receipt whereof is acknowledged, I Bratton
(herein referred to as grantor, whether one or more), grant, barg M. M. Argo, John Lewis Cates, Ernest Falkn	er, Jr. and A. Nedi Shirley
(herein referred to as grantee, whether one or more)/the follows Shelby	ivided interest in and to ing described real estate, situated in ounty, Alabama, to-wit:
Commence at the NE corner of Section 26, Township 21 South, Range 1 West; thence proceed South 86 deg. 30' W (MB) for a distance of 420.43 feet to a point (iron pin) located at the back conc. curb on East margin of North Main Street; thence turn an angle of 89 deg. 35' to the left and proceed South 3 deg. 05' E (MB) along said East margin of North Main Street for a distance of 304.46 feet to a point; thence turn an angle of 9 deg. 13' to the left and proceed South 3 deg. 18' East (MB) along the said East margin of North Main Street for a distance of 553.27 feet to a point (iron pin); thence turn an angle of 9 deg. 32' to the left and proceed South 3 deg. 50' E (MB) along said East margin of North Main Street a distance of 6.20 feet to a point; thence turn an angle of 94 deg. 25' to the left and proceed for a distance of 5.40 feet to a point; thence turn an angle of 94 deg. 25' to the right and proceed South 3 deg. 50' E (MB) along the East edge of conc. sidewalk for a distance of 241.63 feet to a point; thence turn an angle of 97 deg. 05' 30" to the left and proceed along the North margin of Carters Lane for a distance of 417.72 feet to the point of beginning of the parcel of land herein conveyed; thence turn an angle of 82 deg. 43' 30' to the left and proceed along an old established fence for a distance of 245.44 feet to to point (being offset 6.94 feet North of old branch center); thence turn an angle of 97 deg. 13' to the left and proceed for a distance of 124.00 feet to a point (said point being offset 4.37 feet North of branch); thence turn an angle of 98 deg. 28' to the left and proceed for a distance of 244.37 feet to a point; thence turn an angle of 94 deg. 35' 30' to the left and proceed along the North margin of Carters Lane for a distance of 112.50 feet to the point of beginning. Subject to restrictions, easements, exceptions and reservation of record.	
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)	
heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	
IN WITNESS WHEREOF have hereunto set	Our hands(s) and seal(s), this
day of 577.	
dued tay 50 STATE (FALA STATE). Re. 3.00 STATE (FALA STATE). (Seal)	
(Seal)	Joseph A. Bratton) (Seal)
150 1981 SEP 10 AH 8: 11 (Ser')	(Anita H. Bratton) (Seal)
JULIE EF PRESERFE (Seal)	(Seal)
STATE OF ALABAMA Lauderdale COUNTY	General Acknowledgment
the under Eigned authority hereby certify that Joseph A. Bratton and wife, An	a Notary Public in and for said County, in said State,
whose names that being informed of the contents of the convey	veyance, and who dre known to me, acknowledged before me they
on the day she sime bears date. Given under mp hand and Thicial seal thisday of	A. D., 19.81
ATE	(3)
RETURIS TO	MY COMMISSION EXPIRES 7/17/83 Notary Public.